

School of Theology at Claremont



1001 1368229

*Minutes of the Synod
and
Yearbook
of the*

REFORMED PRESBYTERIAN CHURCH
OF NORTH AMERICA

1967

CHURCH HEADQUARTERS

BX
8991
A25
1967

R. Fox, Treasurer, Empire Building
Ave, Pittsburgh, Pennsylvania 15222



The Library

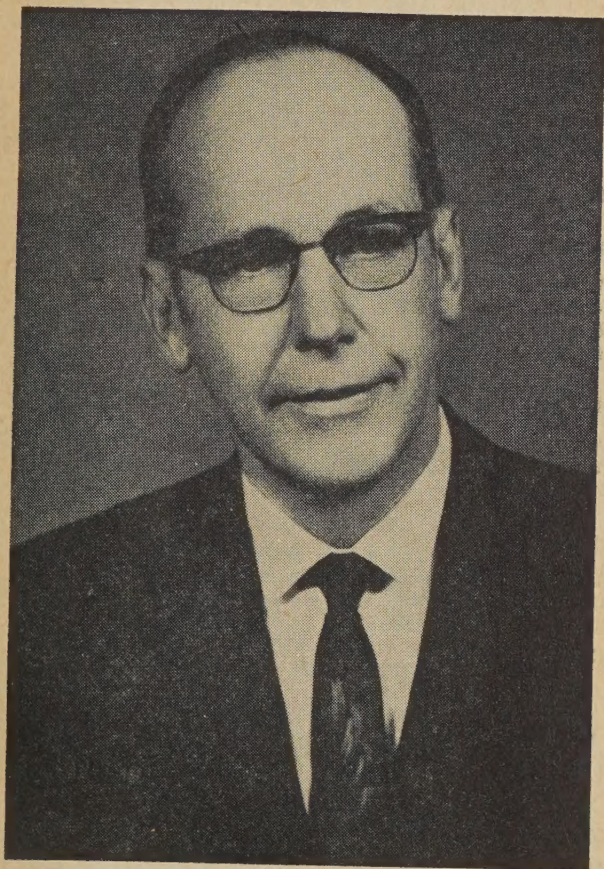
of the

CLAREMONT

SCHOOL OF THEOLOGY

1325 North College Avenue
Claremont, CA 91711-3199
1/800-626-7820

Theology Library
SCHOOL OF THEOLOGY
AT CLAREMONT
California
Moderator Of Synod, 1967



THE REV. R. W. CASKEY, D.D.

CONTENTS

APPENDIX	118
CONGREGATIONS	
Pastors, Clerks of Sessions, Treasurers, Sabbath School	
Superintendents	141
Statistics	179
FINANCES	
Budget	162
Reports	84
INDEX	179
MISSIONS	
Foreign Missions	21
Foreign Missionaries	136
Home Missions	63
OFFICES	137
PRESBYTERIES	
Personnel	141
Reports ..	38
Statistics	163
SCHOOLS	
Geneva College	137
Theological Seminary	137
SYNOD	
Boards	138
Committees, Permanent	140
Minutes	2ff
Personnel	2
Statistics	7
WOMEN'S ACTIVITIES	
Presbyterials and Officers	153
Presbyterial Statistics	178
Synodical Officers	153

Printed By
Louisa Publishing Co., Ltd.
Wapello, Iowa 52653

BX
8991
.A25
1967

Minutes

Of The

ONE HUNDRED AND THIRTY-EIGHTH

Synod

Of The

REFORMED PRESBYTERIAN CHURCH

OF NORTH AMERICA

GENEVA COLLEGE, BEAVER FALLS, PENN.

JUNE 17-23, 1967

The first session of the Synod was held in the Chapel of Geneva College and the other sessions were held in the College Hill Reformed Presbyterian Church.

A devotional period was held each morning before the business of the day was considered. The program of the Committee on Arrangements and Devotions for these services as they were carried out is as follows:

Devotional Services

GENERAL THEME: "Great Bible Confessions"

MONDAY, JUNE 19

Confession by David, "An Eternal and Sure Word" Psalm 119:80

Speaker: L. E. Kilpatrick

Presiding: Paul E. Faris

TUESDAY, JUNE 20

Confession by Peter, "Christ is the Son of God" Matthew 16:16

Speaker: Glenn E. McFarland

Presiding: Raymond P. Joseph

WEDNESDAY, JUNE 21

Confession by Isaiah, "A Sinful People" Isaiah 6:5

Speaker: John H. Tweed

Presiding: David R. Patterson

THURSDAY, JUNE 22

Confession by Paul, "The Gospel Is God's Remedy for Sin"
Romans 1:16

Speaker: Robert Milliken

Presiding: James D. Carson

FRIDAY, JUNE 23

Confession by John, "Christ Will Return in Judgment" Revelation 1:7

Speaker: Keith E. Copeland

Presiding: Alvin W. Smith, Jr.

SATURDAY, JUNE 17, 1967, 6:30 p.m.

The one hundred thirty eighth Synod of the Reformed Presbyterian Church of North America met pursuant to adjournment at Geneva College, Beaver Falls, Pennsylvania, June 17, 1967 at 6:30 p.m.

The moderator of the 1966 Synod, Samuel E. Boyle, preached a sermon from Revelation 3:14-21 on the theme: "Radical Bible Christianity."

Following the sermon, the moderator constituted the Synod in prayer.

The roll was made up, called and is as follows with the record of attendances throughout Synod.

ROLL OF SYNOD 1967**Ministers****Elders**

Allen, Frank E.	XXXXXXXXXXXXX
Allen, John M., Allegheny	XXXXX XXXXX
Anderson, Harry, Eastvale	X XXXX XXXX
Armstrong, David R., First Beaver Falls	XXXXXXXXXXXXX
Betts, J. G., Santa Ana	XXXXXXXXXXXXX
Blackwood, Roy, Jr., Indianapolis	EEE XXXXX
Boyle, Samuel E., C.A.M.	XXXXXXXXXXXXX
Brown, Claude C., Selma	XXXXXXXX X X
Carson, C. T.	XXX XXXXXX
Carson, David M., Geneva College	X X
Carson, James D., North Hills	XXXXXXXXXXXXX
Carson, Norman M., Geneva College	X X X
Caskey, Cloyd E., Wilkinsburg	XXXXX XXXXX
Caskey, Joseph M., Rose Point	XXX X XXXXX
Caskey, R. W. Wiley, Superior-Beulah	XXXXXXXXXXXXX
Chao, Charles, R.T.F.	X XXXXXXXX X
Clarke, Edwin C., College Hill	XXX X XXX
Coleman, George	XXXXXXXXXXXXX
Coon, Philip L., Jr., Chicago	XXXXX XXXXX
Copeland, E. Clark, Seminary	XXX XXXXX X
Copeland, Keith E., Orlando	XXXXXXXXXXXXX
Copeland, Lloyd, Denison	XXXXXXXXXXXXX
Crowe, Logan, Union	X XX X
Dougherty, M. W., Covenanter Witness	XXXXXXXXXXXXX
Dunn, Verd, Hot Springs	XXXXXXXX X X
Edgar, J. O., R. P. Home	XXX XXX XXX
Edgar, Kermit, New Alexandria	X XX XXX

Elliott, D. Howard, Topeka	XXXXXXXXXXXX
Faris, Harold, Kansas City	XXXXXXXXXXXX
Faris, Paul E., Sterling	XXXXXXXXXXXX
Farley, Featon, Geneva	XXXXXXXXXXXX
Felker, Donald W.	X
Finley, Floyd, Bethel	XXXXXXXXXXXX
Fullerton, Roy C., Seminary	X X XXXXX
Gouge, Donald W., Fresno	XXXXXXXXXXXX
Harrington, Donald P., Hetherton	XXXXXXXXXXXX
Harwington, Milton	XXXXXXXXXXXX
Hays, Milford, Marion	XXXXXXXXXXXX
Hemphill, E. Raymond, Syracuse	XXXXXXXXXXXX
Henning, Robert A., Eastvale	XXXXXXXXXXXX
Hill, Joseph A., Geneva College	EEEEEXEXEXXX
Hurd, Kenneth, Superior-Beulah	XXXXXXXXXXXX
Huston, F. W., Winchester	XXXXXXXXXXXX
Hutcheson, T. Richard	XXXXXXXXXXXX
Jackson, George, Broomall	XXXXXXXXXXXX
Joseph, Ralph E., Oakdale	XXXXXXXXXXXX
Joseph, Raymond P., Greeley	XXXXXX XXX
Kennedy, Wylie, Greeley	XXXXXX XXX
Kilpatrick, Lester E., Phoenix	XXXXXXXXXXXX
Lamont, Joseph, Seattle	XXXXXXXXXXXX
Lemon, Glen, New Castle	X XXX
Mann, Max, Quinter	XXXXXXXXXXXX
Martin, Melville W., Allegheny	XXXXX XXXXX
McBurney, Charles R., First Beaver Falls ..	XXXXX XXXXX
McBurney, Edwin H., Montclair	XXXXXXXXXXXX
McBurney, Kenneth, Denison	XXXXXXXXXXXX
McCracken, D. Raymond, Fresno	XXXXXXXXXXXX
McCracken, J. Paul, Cambridge	EEEEXXXXXXXX
McCracken, P. D., Santa Ana	XXXXXXXXXXXX
McCracken, Robert B., Marion	XXXXXXXXXXXX
McElroy, J. E., Denver	XXXXXXXXXXXX
McFarland, George W., New Alexandria	XXXXXX XXX
McFarland, Glenn, Wichita	XXXXXXXXXXXX
McFarland, John, Southfield	XXXXXXXXXXXX
McFarland, Luther B., Hebron	XXXXXXXXXXXX
McFarland, Marion L., Clarinda	XXXXXXXXXXXX
McFarland, Robert H., Quinter	XXXXXXX XXX
McFarland, William C., Orlando	XXXXXXXXXXXX
McGee, Harvey, Olathe	XXXXX X XXX
McMahan, Byron, Hebron	XXXXXXXXXXXX
McKee, Isaac, Almonte	XXXX XXXXXX
McKelvy, R. H., Lochiel	X XXXXXXXXXXX
McMillan, John M., Coldenham	XXXXXXXXXXXX
McMillan, Robert W., Seattle	XXXXXXXXXXXX
McMillan, Willard G., Geneva College	XXEEXEXEXXE
McNeely, Robert A., Newburgh	XXXXXXXXXXXX
Milliken, Robert, Bloomington	XXXXXXXXXXXX
Milroy, Jerrold, Hetherton	X XXXXXXXXXXX
Mitchel, Waldo, Walton	XXXXXXXXXXXX
More, Robert, Jr., Almonte	XXXXXXXXXXXX
Morrow, Robert W., Morning Sun	XXXXXXXXXXXX

Mullinnix, Donald H., Indianapolis	XXXXX XXXXX
Nickerson, Ronald W., Lisbon	XXXXX XXXXX
Olson, Richard N., Beaver-Vanport	XXXXXXXXXXXX
Parnell, Darrell R., Topeka	XXXXXXXXXXXX
Patterson, David R.	XXX XXXXXXX
Patterson, J. Renwick, New York	XXXXX XXXXX
Pennington, James C., San Diego	XXXXXX XXXX
Price, George, Third Philadelphia	XXXXXXXXXXXX
Ramsey, Ralph, Beaver - Vanport	XXXXXXXXXXXX
Ramsey, William, Syracuse	XXXXXXXXXXXX
Reade, F. F.	X XXX XXXXX
Robb, G. M., Sharon	XXXXXXXXXXXX
Russell, John D., Bloomington	XXXXXXXXXXXX
Russell, Robert, Walton	XXXXXX XXXX
Russell, William H., College Hill	X
Smith, Alvin W., Sr., Union	XXXX XX XXX
Smith, Alvin W., Jr., Newburg	XXXXXXXXXXXX
Smith, Dale, Lisbon	XXXXXXXXXXXX
Smith, Kenneth G., Christian Ed. Director	XXXXXX XIX
Smith, Marshall W., San Diego	XXXX X XXXX
Smith, R. Esmund, Los Angeles	XXX XXXXXXX
Son, Young, New Castle	XX X X X
Spear, Wayne	XXXXXXXXXXXX
Sterrett, Charles S., Oakdale	XXXXXXXX XXX
Stewart, Bruce C., Los Angeles	XXXXXXXXXXXX
Stohner, Raymond, Wilkinsburg	X X
Tweed, John H., Kansas City	XXXXXXXXXXXX
Tweed, Robert B., Geneva College	XXXX XXXXXX
Ves, J. G., Geneva College	XXXXXXXXXXXX
Weddell, Alex, Coldenham	XXXXXXXXXXXX
Weilersbacher, Donald, Southfield	XXXXXXXXXXXX
Weir, W. W., North Hills	XXX XXXXXXX
White, Boyd A.	XXXXXXXXXXXX
White, John H., College Hill	XXX XXXXXXX
Wilcox, D. Ray, Geneva College	XXXXXXXXXXXX
Willson, Donald B., Cambridge	XXXXXXXXXXXX
Willson, J. B.	XXX
Willson, S. Bruce, Seminary	XXXXXXXXXXXX
Wilson, Clarence, Rose Point	XX X
Wilson, J. Paul, Barnet	XXXXXXXXXXXX
Wilson, Thomas J., Youngstown	X X XXXXX
86 Ministers	
43 Elders	

123

Robert Milliken, pastor of the Bloomington Congregation and Richard Olsen of the Beaver Vanport congregation were introduced to the Court as members for the first time.

The following elders were introduced to the Court as members for the first time: Max Mann of Quinter, Lloyd Copeland of Denison, Darrell Parnell of Topeka, Donald Willson of Cambridge, Robert McNeely of Newburgh.

R. Wiley Caskey was nominated and elected to the moderatorship of the 1967 Synod. D. Howard Elliott and Bruce C. Ste-

wart were elected as Clerk and Assistant Clerk.

The report of the Clerk was read, adopted as a whole and is as follows:

Clerk's Report

The Clerk of the 1966 Synod would report that he has as far as he knows, carried out the duties assigned him by the Synod. Correspondence as assigned by Synod and as needed during the year has been attended to. The overtures were sent to all congregations with second and third notices also sent where needed.

The Minutes of the 1966 Synod as prepared by the clerk were published by the Louisa Publishing Company of Wapello, Iowa. Since we have a five year contract with this firm, the 1967 Minutes will also be printed by them which will make the fifth year to complete this printing contract.

The Digest of Reports to this Synod was compiled of those reports that were received and printed by Patterson Press. It is expected that all delegates to this Synod would have had a copy of this Digest some weeks ago. It is expected that delegates will familiarize themselves with these reports before they are brought to the floor of Synod.

The Docket for this Synod was prepared by the clerk and is available now for 15c per copy or two for 25c.

Recommendations:

1. That the order of business and the hours of meeting named in the Docket be accepted as a guide for this meeting of Synod.
2. That the Parliamentarians for this Synod be S. E. Boyle, R. B. Tweed and L. B. McFarland.
3. That the Precentor for this Synod be Ralph Joseph.
4. That the Committee on Announcements for this Synod be Jerrold S. Milroy, Donald Gouge and Donald Willson.
5. That an offering be taken to defray the expenses of Synod immediately following the reading of the Minutes on Wednesday morning.
6. That the following items be referred to the Committee on Nominations:
 - a. A committee to canvass the vote on the overtures ordered by last Synod.
 - b. Those to whom and by whom letters of remembrance should be sent.
 - c. A committee on Arrangements and Devotions for next Synod.
 - d. An alternate to preach the moderator's sermon at the next Synod.
 - e. A Committee on Time and Place for the 1969 meeting of Synod.
 - f. A Committee on Instrumental Music in Worship.
 - g. A Committee on the Signs of the Times.

Respectfully submitted,

D. Howard ENIOTT

The memoir for J. G. McElhinney was prepared and read by Paul D. McCracken. The memoir for R. J. G. McKnight was pro-

pared and read by R. C. Fullerton. These memoirs can be found in the Appendix to the minutes.

The deaths of the following elders were noted: W. John Adams of Kansas City, Charles E. Belles of First Beaver Falls, Henry Faris of Denison, R. J. Huey of Sterling, Ross Latimer of Park City, William J. McClay of Third Philadelphia, Calvin McKnight of Rose Point, James E. Moore of Chicago, Edwin B. Patterson of Old Bethel, W. Sterrett Robb of Santa Ana, C. S. Scott of Selma, and Knox M. Young of North Hills. Also the death of a minister's wife was noted, that of Mrs. D. R. Taggart.

Synod sang from Psalm 84 and was led in the memorial prayer by G. M. Robb.

Paper one from the Seminary Board requesting the privilege of filling pulpits in our church for Knox Hyndman and Edward Donnelly, Irish theological students who expect to be in our seminary for the next term, was referred to the Judicial Committee.

Paper two from Robert R. Fullerton through the Pittsburgh Presbytery requesting that the changes made in the Book of Church Government approved by overture in 1965 regarding the office of deacon be officially recorded, was referred to the Clerk for inclusion in the 1967 Minutes of Synod. These changes can be found in the Appendix to these minutes.

Paper three from Robert Fullerton through the Pittsburgh Presbytery requesting a deliverance on how much assistance, financial, legal or otherwise, from the church may be available for those agreeing to use the Explanatory Declaration in seeking public office, was referred to the Oath Committee.

Paper four from Pittsburgh Presbytery requesting a procedure of receiving into our fellowship of an organized congregation of another denomination was referred to the Judicial Committee.

Paper five from the Sharon Session through the Iowa Presbytery regarding financial obligation toward expenses involved in accidents of those on church business was referred to the Finance Committee.

Paper six from the Pacific Coast Presbytery concerning the admission to communion of adherents who profess belief in the standards of the church was referred to the Judicial Committee.

Synod adjourned in prayer by the moderator.

MONDAY, JUNE 19, 1967, 8:45 a.m.

Synod met pursuant to adjournment in the College Hill Church and was constituted in prayer by G. M. Robb.

The Roll was called

Edwin C. Clarke was seated as the delegate from College Hill in place of W. H. Russell.

J. G. Betts was granted the privilege of optional attendance.

Following the devotional period, the minutes of the previous session were read and approved.

Paper seven from the San Diego Session through the Pacific Coast Presbytery on the matter of political dissent was referred to the Committee to Study in Depth the Scriptural Basis for Political Dissent.

The Moderator announced the appointment of the following committees:

Committees Appointed By The Moderator

NOMINATIONS

John B. Tweed
Waldo Mitchell
Kermit Edgar
Milford Hays
Max Mann

JUDICIAL

Paul E. Faris
James Carson
Lester Kilpatrick
Lloyd Copeland
Alex Wedell

FINANCE

Robert McCracken
John McMillan
M. W. Martin
Wylie Kennedy
Robert Russell

COURTESY

James Pennington
Raymond McCracken
William C. McFarland

RESOLUTIONS OF THANKS

Wayne Spear
Robert Morrow
Marshall Smith

TO EXAMINE THE RECORDS OF PRESBYTERY

Iowa Presbytery

David R. Armstrong
R. P. Joseph
Donald B. Willson

Midwest Presbytery

Joseph Caskey
Keith Copeland
Edwin McBurney

New York Presbytery

M. W. Dougherty
Kermit S. Edgar
Raymond Stohner

Ohio-Illinois Presbytery

E. R. Hemphill
R. A. Henning
Robert A. McNeely

Pacific Coast Presbytery

T. R. Hutcheson

Ralph Joseph

William H. Russell

Pittsburgh Presbytery

J. Paul McCracken
J. E. McElroy
Wm. Ramsay

St. Lawrence Presbytery

Marion McFarland
Alvin Smith, Jr.
Kenneth Hurd

Cyprus Commission

C. E. Caskey
Clark Copeland
Harold Faris

Far East Commission

Charles H. Chao
Paul D. McCracken
Fenton Farley

It was decided that the reports printed in the Digest of Reports would not be read except where specially demanded.

The report of the Stated Clerk was presented, adopted and is as follows:

Report Of The Stated Clerk

For the Year Ending December 31, 1966

There are enrolled 7 Presbyteries, 69 Congregations, 95 Ministers, 6 Theological Students, 4287 Communicant Members, 4410 in Sabbath School, 621 in Young Peoples Societies, 912 Tithers, 18 Foreign Missionaries, 58 Parsonages, 282 Elders, 327 Deacons or Trustees. In addition the Foreign Field reports 80 Communicant Members and 29 Baptized Members not Communicants.

CONGREGATIONS

There are 69 Congregations and 2 Mission Stations in the Home Field, 56 have Pastors or Stated Supplies, 13 Congregations are without the care of a Pastor or Stated Supply.

MINISTERS

There are enrolled 95 Ministers, 55 are in Congregations as Pastors or Stated Supplies, 4 are in the Foreign Field, 13 in Educational Work, 14 Retired, 1 Christian Amendment Movement, 1 Editor of the Covenanter Witness, 6 in Business, 1 Superintendent of the Reformed Presbyterian Home. There are 2 Licentiates.

R. W. Caskey was released from the pastoral charge of the Winchester congregation March 11, 1966; Luther B. McFarland was released from the pastoral charge of the Montclair congregation February 11, 1966; Wayne Spear was released from the pastoral charge of the San Diego congregation September 30, 1966; D. Ray McCracken was released from the pastoral charge of the Bloomington congregation May 22, 1966; Melville K. Carson was released from the pastoral charge of the Belle Center congregation November 30, 1966.

Jerry Hayenga was released as Stated Supply of the Cache Creek congregation September 23, 1966.

Armour J. McFarland was released from the fellowship of the church June 10, 1966 and was granted a letter of standing.

Alvin W. Smith, Jr. was installed pastor of the Newburgh congregation January 14, 1966; D. Ray McCracken was installed pastor of the Fresno congregation September 30, 1966; Roy Blackwood was installed pastor of the Second Reformed Presbyterian Church Indianapolis December 29, 1966; Luther B. McFarland was installed pastor of the Hebron congregation March 11, 1966; R. W. Caskey was installed pastor of the Superior-Beulah congregation May 1, 1966; Robert McFarland was installed pastor of the Quinter congregation August 12, 1966.

Robert A. Milliken was received into the fellowship of the church from the Reformed Presbyterian Church, Evangelical Synod October 31, 1966, Pittsburgh, Pa.

The following Ministers were called Home: R. J. G. McKnight October 5, 1966, at Pittsburgh, Pa.; T. C. McKnight February 22, 1966, at Pittsburgh, Pa.; J. G. McElhinney September 2, 1966, at Phoenix, Ariz.

MEMBERSHIP

The Home Church reports a total membership of 5535 consisting of the following: 4287 Communicant members, 95 Ministerial members, 1153 Baptized members not Communicants.

The following Presbyteries report an increase in membership; Ohio-Illinois 5, total 5. The following Presbyteries report a decrease in membership; Iowa 1; Midwest 46; New York 7; Pacific Coast 15; Pittsburgh 64; St. Lawrence 9; total 142 or net loss of 137.

Of the above loss in membership, 31 are unaccounted for due to error of one Presbytery in carrying forward their membership from last year.

FINANCES

The Church requested through Synod's Budget \$150,500.00 to carry on the work for the year ending December 31, 1966. We raised \$148,790.00 which was \$33.53 per Communicant member. Foreign Mission received \$34,200.00 or \$8.00 per Communicant member.

Congregational Treasurers reported receipts of \$822,202.00 and disbursements of \$787,127.00 of which \$257,866.00 was for Pastors

salaries, American Bible Society \$2,719.00, Special Covenanters Appeals \$48,271.00 and National Reform Association \$3,306.00.

The total giving per Communicant member for the year ending December 31, 1966 was \$191.81.

Respectfully submitted,
Chester R. Fox
Stated Clerk

Adenda:

Robert A. Milliken was installed pastor of the Bloomington congregation February 22, 1967.

Paul D. White was appointed Stated Supply of Cache Creek congregation February 1, 1967.

Richard Olson was received into the fellowship of the church from the Reformed Presbyterian Church, Evangelical Synod January 9, 1967 at Beaver Falls, Pa.

Donald I. Robb was suspended from the Gospel Ministry January 4, 1967.

The report of the Board of Trustees of Synod was presented. Item one was referred to the Committee on Finance. Item two was referred to the Committee on Nominations. The report was adopted as a whole and is as follows:

Report Of The Trustees Of The Synod Of The Reformed Presbyterian Church Of North America

To The Synod of the Reformed Presbyterian Church of North America:

Dear Brethren:

Once again it is our privilege to submit the Annual Report of your Treasurer and that of the Board for the year ending December 31, 1966, concerning the financial interests of the Church entrusted to our management.

We are again thankful for the many blessings bestowed upon us as a Church by our Heavenly Father, and it is with humility and thanksgiving that we present our report.

BEQUESTS RECEIVED — 1966

Jayne Marjorie Lemker Smith, Estate,	
Cincinnati, Ohio	248,920.92
Of the above Estate Geneva College received	123,297.39
By agreement with Mrs. Cecil J. MacLaughlin (see 1966 Minutes of Synod page 11, recommendation No. 4) Mrs. MacLaughlin retains a life interest in the balance of this Estate.	
Anna M. Johnston, Los Angeles, Calif., Foreign Mission	992.54
A. S. Brodie, Alberta, Canada, Foreign Mission	204.94
John L. Wright, Denison, Kans., To Sundry Departments	3,944.64
Lillian M. Fulton, Oskaloosa, Kans., To Sundry Depart- ments	666.66
Elmer Graham, Quinter, Kans., To Sundry Departments	1,615.60
Laura E. Fowler, Cedarville, Ohio Synod's Budget ..	751.79

Our Books Show The Following

Miscellaneous Invested Funds	92,819.75
Annuity Funds	55,078.32
Securities, (Book Value)	2,048,798.39
Mortgages	108,553.69
Total Endowments under our care	1,387,272.10

of which 228,863.36 is for the benefit of Geneva College. In addition Geneva has 356,727.59 not invested through our office, on which they receive the dividends direct, making their total endowment fund on our books 585,590.95.

Earnings for the year ending Delember 31, 1966	162,554.17
Earnings for the year ending December 31, 1965	150,982.24
Office Expense for the year ending December 31, 1966	13,120.91
Office Expense for the year ending December 31, 1965	12,463.90
Cash Receipts for the year ending December 31, 1966	477,337.22
Cash Receipts for the year ending December 31, 1965	505,193.75
Disbursements for the year ending December 31, 1966	531,072.21
Disbursements for the year ending December 31, 1965	470,358.83
Market Value of Securities December 31, 1966	3,793,922.86

A dividend of \$14.333 per participating shares was paid to the Departments of the Church from the earnings of the past year.

Recommendations

1. That the salary of the Church Treasurer, Chester R. Fox, be set at \$7,000.00, retroactive to January 1, 1967.
2. That the successors for John M. Mitchell, James S. Pierce and Chester R. Fox, whose terms as members of Synod's Board expire at the meeting of this Synod, be elected.

Chester R. Fox,
Secretary

The report of the Board of Pensions was presented. Recommendations one and two were adopted. The report as a whole was adopted and is as follows:

Pension Board Report

We give thanks to God for his many blessings during the past year. We have carried out the distribution of funds to those who have given long service to our church. We are thankful to report satisfactory balances in each department. There are nine retired ministers who have been receiving pensions from the church during the past year. Total payments have been \$7740 in 1966. One of these men is now serving at the Cache Creek Indian congregation under a temporary appointment and is not receiving a pension during his stay there.

Fifteen women are participating in assistance from the Widows and Orphans Fund and during 1966, \$9360 was paid out to them. In addition, two of our retired women missionaries received \$1250 from the Pension Plan Account in pension payments. These payments were increased by \$10 per month for 1967 so the 1967 estimated payments will total \$12,780.

During the past year, we have endeavored to put into operation the plan for the Foreign Missionary Pensions approved by our

last Synod. An agreement regarding contracts for each missionary and the contributions to be made in each case was worked out with the Foreign Mission Board. In general, the proposed contracts have been accepted. There have been one or two exceptions and some problems have come to light that we had not anticipated. One concerns our missionaries in Cyprus who are connected with the schools. Retirement for teachers there begins at age 60 though exceptions are being made. Our Church retirement plans have usually gone into effect at age 70. So there can be a gap that our insurance and annuity contracts do not cover.

There have been suggestions during the year that pensions for retired ministers should be adjusted for the number of persons covered. That is, if he has a wife living, he should receive more as under Social Security, where a husband and wife receive 50 per cent more payment than if single. This sounds plausible as there is some argument as to whether two can live as cheaply as one. However it has been the experience of the Pension Board that the retired minister and his wife are making out with much less hardship than does his widow or dependents when they have to make adjustments on their own. At that time, the widow has less Social Security benefits than before, their housing costs remain the same and opportunities for extra income from preaching and the like have disappeared. And, nearly always, doctor care and medical expense are in the picture. So we would question if the present plan as it actually operates is really inequitable. That larger pensions from the church to supplement Social Security may be necessary in the future seems likely, but this need will affect all in the employment of the Church.

Right now it would seem that some adjustments should be made for the younger ministers of the church. They are paying for insurance and pension contracts that are designed to provide a \$50.00 per month income upon retirement. Just how are these pensions to be increased when they retire? We have tried to find some way to increase the amounts of pension coverage on our present contracts, but the Insurance Company has told us there is no practical way to do this. Should we start now as contracts are offered to new men entering the ministry to provide contracts that would have \$70 or 75 monthly pensions?

Another possibility along this line would be to increase our investments in the Educational and Retirement Fund. This investment account now has grown from \$45,000 to \$50,797. If Synod would approve, it would seem that \$10,000 more could be invested this year from the balance in the Pension Plan Account. This should result in larger retirement benefits to our ministers in future years. We are bringing a recommendation before Synod to do this.

The terms of L.M. Edgar and J. Ralph Wilson expire this year and their successors should be chosen.

RECOMMENDATIONS

1. That \$10,000 from the balance in the Pension Plan account be transferred to the Pension Plan Investment Account and invested in such manner as shall be approved by Synod's Board of Trustees.
2. That the Board of Pensions be given authority to offer those

entering the employment of the church, authorized to receive pensions, contracts which will provide \$75 per month pension.

3. That the Pension Board be given the discretion to pay an additional \$20 per month to retired married ministers beginning January 1, 1968.

J. Ralph Wilson, Sec.

The report of the Board of Church Erection was presented, adopted as a whole and is as follows:

Report Of The Board Of Church Erection

The Board of Church Erection met six times during the year of 1966.

We began the year with a balance of \$33,208.56.

Repayments were made during the year by: Midwest Presbytery (Wichita), Walton, Chicago, Topeka, Third Philadelphia, Geneva, New Alexandria, Marion, Hebron, Eastvale, Hetherton Phoenix, Montclair, Quinter, Manchester, Fresno, Cambridge, Lawrence Mission, Foreign Mission Board, S. Bruce Willson, and E. Clark Copeland. Total repayments amounted to \$16,631.67.

In addition we received from: Lillian M. Fulton Estate \$1066.67; Elmer Graham Estate \$161.50; John L. Wright Estate \$238.97; Dr. J. C. McFeeter's Estate \$2039.45; Share of Synod's Budget \$4550.50; Interest from loans \$330.11; Dividend from Gregg Fund \$1061.40; and Dividend from Endowment Funds \$487.28.

These receipts plus the repayments amounted to \$26,567.61 making a total working balance for the year of 1966 of \$59,776.17.

Disbursements for the Year Were As Follows:

Second Reformed Presbyterian Congregation,

Indianapolis	\$18,000.00
Fresno Congregation	9,500.00
Lawrence Mission	11,250.00
Travel & Telephone calls	79.46

These totaled \$38,829.46 leaving a balance of \$20,946.71 on December 31, 1966.

As a matter of information to the Synod, since the beginning of 1967, \$8,000 has been loaned to Orlando for purchase of property adjoining their church property, and \$4000 has been loaned to the Selma Congregation for remodeling the interior of their building. The Winnipeg Church property has been sold for \$10,000, with \$3,500 cash, and the balance at 5½ per cent interest is to be paid off in monthly payments over twenty (20) years.

The terms of Dale Curry and Rev. G. M. Robb, D.D. have expired, and their successors should be chosen by this Synod.

Respectfully submitted,

Clyde A. Redpath, Secretary

Item two of Unfinished Business, the Committee to Promote the Sale of the Ministers' Book made no report.

Item four of Unfinished Business, the report of the Graduate Study Fund Committee was presented. The recommendation was referred to the Finance Committee. The report as a whole was adopted and is as follows:

Report Of The Graduate Study Fund Committee

JUNE 1967

Your committee would respectfully report that two graduate study loans have been approved since our last report. E. Clark Copeland, on leave-of-absence from the Seminary this year (1966-1967) has completed his work for the Master of Theology degree from Concordia Theological Seminary, (St. Louis). He has also completed residence class work toward the Doctoral degree and plans to continue his thesis research in absentia. He plans to return to teaching in the Seminary in September, 1967.

Wayne R. Spear, elected by the Synod of 1966 as a professorial candidate, entered the graduate school of Princeton Theological Seminary in January 1967. We anticipate his course of study to require a minimum of two years.

To simplify funding the graduate study programs, the Seminary Board authorized the transfer of the Sabbatical Leave Fund balance, and \$2,000. from bequests to the Graduate Study Fund. The Synod of 1966 also granted the Fund \$2,250. from the Lillian M. Fulton Estate, and \$500. from the J. C. McFeeter Estate.

The fund balance, Jan. 1, 1967	\$3,404.49
Temporary Investments	2,676.20

To fulfill future needs we recommend that adequate reserves in this Fund be maintained for future loans.

Respectfully submitted,
S. Bruce Willson
Edwin C. Clarke
Kenneth G. Smith

Item six of Unfinished Business, the report of the Committee to Study Non-liturgical Elements in Worship was presented, adopted and is as follows:

Special Committee To Study Paper No. 9

Your committee would report difficulty in completing the assignment of studying Paper No. 9 dealing with non-liturgical elements in worship. Due to the inability of a majority of the members of our committee to be at Carleton to meet, or to meet at any other time because of the distance separating us, we have not had any vocal discussion of our subject. Although an attempt has been made to correspond with each other on the subject we do not feel that sufficient exchange has resulted to give any summary of the committee's findings to Synod this year. Committee members are Glenn McFarland, Joseph Hill, Charles Sterrett, Young Son, Edward Robson.

Recommendations:

1. That the Committee be continued to bring in a final report next year.
2. That the expenses of the committee of \$6. be paid from the

Miscellaneous Fund.

Approved by,
 Charles Sterrett
 Edward Robson
 Glenn McFarland, Chairman

Item ten of Unfinished Business, the report of the Committee on the Ordination Status of Ministers Leaving the Ministry was presented and referred back to the Committee.

Item eleven of Unfinished Business, the report of the delegate to the Reformed Ecumenical Conference was presented orally and adopted.

Item thirteen of Unfinished Business, the Committee to Study the Testimonies of the American, Scottish and Irish Churches made no report but asked to be continued, which was granted.

Item fourteen of Unfinished Business, the report of the Committee to Consider the Rotation of Elders and Deacons was presented. Item one was amended and the report as a whole was referred back to the Committee.

Item fifteen of Unfinished Business, the report of the Committee on Nominations of the 1965 Synod was presented. Items one and two were adopted.

Synod took recess in prayer by Donald Gouge.

MONDAY, 1:30 p.m.

Synod reconvened in prayer by Waldo Mitchell.

The roll was called.

Donald Harrington from Hetherton and Ralph Ramsey from the Beaver Vanport congregation were introduced to the Court as members for the first time.

The minutes of the previous session were read and approved.

Floyd Finley and John D. Russell were added by the Moderator to the Committee on Rotation of Elders and Deacons.

Rev. Edward A. Steel III, the fraternal delegate from the Reformed Presbyterian Church Evangelical Synod, brought the greetings of that body to Synod.

Rev. Warner Hutcheson, representative of the American Bible Society, presented the work of the Bible Society.

The report of the Board of Evangelism was presented. Item one was amended and adopted. Items two and three were adopted. Item four was referred to the Nominating Committee. The report as a whole was adopted and is as follows:

Board Of Evangelism

Among the churches today, the watchword is "Renewal!" More and more we are "agreeing" (Matt. 18:19) in prayer, persistently interceding with our sovereign Lord that He would be pleased to send a reviving, renewing, and awakening of massive proportions to His Church, which would heal Christ's Bride of her sickness, and send her out into the world, motivated and energized to accomplish the Commission which is called "The Great One", which she has been given by her Lord, namely, to MAKE DISCIPLES in the Scriptural sense (Matt. 28:19 ASV).

And there is some response to this watchword. We in the

"Reformation Presbyterian Church" who have inherited the covenants from our forefathers, are expressing some concern, in various forms, that this part of Christ's Body would increasingly obey King Jesus in all things.

It is cause for rejoicing as we note here and there across the Church some sincere and determined heart searching in the interest of a **scriptural concern** for evangelism. We take this opportunity to commend the various presbyteries for their increased ministry of evangelism over the year. Some items which stand out would be the plans that St. Lawrence Presbytery has made regarding a training session to be held later this year. We take notice of the seminar in evangelism which Midwest Presbytery has planned for this spring in May. Iowa Presbytery has conducted a training session on the invitation of Sharon Congregation. Good results have been reported.

Our Board wishes to express its thankfulness for the impetus given to evangelism throughout the church by the **Emphasis-on-Evangelism** year of Synod's Double-In-A-Decade Program, and to encourage the church at large to continue this emphasis in the years ahead.

The Board continues to offer the services of teams for the training in evangelism of congregations and-or presbyteries. Please make your requests in writing to our Board president, the Rev. Keith Copeland, 706 Hillcrest, Orlando, Fla. 32801.

The Board is interested in the various evangelistic activities of congregations in their communities. At our April Board meeting in Indianapolis, several such efforts were noted. Plans were made to publish some of these in the *Covenanter Witness*. We invite the pastors or evangelism committees of the congregations to send such items to the Rev. Waldo Mitchel, 115 Townsend St., Walton, N.Y. 13856.

For establishing a fresh contact with people in their community, we suggest that a letter might be sent out by each congregation offering a free attractive paperback New Testament to all who respond to the letter (E.g., American Bible Society's "Today's English Version" @ 25c a copy). Appropriate follow-up could take several forms.

Many in our denomination are working with other groups who promote evangelism. We encourage these people to glean ideas from these activities that may be shared with other congregations in the denomination, and to send these to our Board Chairman, Rev. Keith Copeland.

We suggest that the congregations examine themselves as to what has been produced in their expenditure of money, time, lives, and implementing of programs. We suggest that each congregation become more acquainted with themselves, spiritually speaking, in terms of testimonies of how various members became Christians, and concerning what God is doing in their lives today.

Your Board would encourage the exchange of laymen between congregations, for the purpose of giving their testimonies at a church meeting of what Christ means to them and is doing in their lives currently, and of how they became Christians. The Board has included in its budget a travel supplement item to encourage exchange testimonies, and is offering to supplement the travel ex-

pense incurred by a layman, with or without his pastor, at the rate of five cents per mile up to a maximum of \$30.00 per trip. (Requests should be sent to Mr. Joe Copeland, Treas., Box 427, Hays, Kansas 67601).

The Board is initiating a circulating evangelistic tape library, and is purchasing helpful and thought-provoking tapes which are to be circulated among the pastors of the church for personal and group use. We are not taking responsibility for the content of these tapes, but are relying upon the discretion of the individual pastor to select what is helpful.

Your Board would recommend and urge that ministers secure a copy of "The Master Plan of Evangelism" by Robert Coleman (paperback—Fleming H. Revell Co.) and 1) make an intensive study of the **scriptural basis** for the author's thesis, and, 2) what it would mean if his thesis were seriously applied in the day to day pastoral ministry. Your Board is trying to secure a copy for every minister. But we understand that the book is out of print, consequently we encourage each pastor to borrow (or buy) a copy to make his own study. (There is an excellent introduction to this study already available to you if you have a copy of the 1964 Minutes of Synod, in the first two paragraphs of the Evangelism Board Report, p. 37).

Finally, we wish to thank the Pastors Refresher Course Committee and its chairman for their cooperation in securing a place on the program this year for a speaker suggested by the Board.

Recommendations:

1. That the congregational committees on evangelism and pastors send material concerning evangelistic activities and personal testimonies of new Christians to the Rev. Waldo Mitchel for publication in the *Covenanter Witness*.
2. That Synod pay particualar attention to the importance of continuing to improve the Psalter for the work of Evangelism today.
3. That every congregation make a **special** effort of outreach this year.
4. That since the terms of Keith Copeland, Robert McMillan, Waldo Mitchel, and Elwood Woods expire this year, their successors be chosen.

Ray Joseph, for Board of Evangelism

The report of the Board of Publication was presented, adopted as a whole referred to the Nominating Committee and is as follows:

Report Of Board Of Publication

The Board of Publication has suffered the loss of a valued member by the death of Ross Latimer, who had been a member of the board for 15 years and secretary for most of that time. He brought to the board the benefit of his experience as a business man and his great interest in the witness of the Church to Christ. His successor is to be among those appointed by this Synod to membership on the board.

Our chief responsibility is publishing **The Covenanter Witness**, together with other special assignments from Synod. We have

helped financially with the publication of **The Blue Banner Faith and Life** by a contribution of \$350.00. The work of indexing the Church Constitution is still in progress.

The editor of **The Witness** reports that the total circulation is 2276. This includes 32 subscribers from the British Isles. In his report to the board the editor makes some comments which the board seconds and wishes here to record in the Minutes of Synod: "Our contributing editors have been faithful to their task and we do appreciate and commend them. The Scribe is to be commended for his regular, well-prepared manuscripts. Appreciation should also be expressed to the Rev. J. K. Gault for his work in the Sabbath School Lesson Helps. We would thank Rev. John McMillan also for his "Glimpses of the Religious World" that have been wisely selected, well-prepared, and promptly sent for more than a year. The prayer-meeting comments have been more prompt and regular in their appearance, and we thank the chairman of the committee and the writers for their work. The writers for the Junior Lessons and for the Alert pages also deserve our thanks. We appreciate the voluntary work by various ones throughout the church in sending in original material and material which they feel our church needs, taken from other magazines. This has been most helpful."

From about July first the **Witness** will be printed at Winchester, Kansas, where the printer, David Patterson, has accepted a call to the pastorate. The board has a three year contract with Mr. Patterson dated from March 1, 1967.

A copy of the financial report of the **Covenanter Witness** is attached, for reference to the Committee on Finance. We would call attention of Synod to our policy, necessitated by limited finances, that when boards or committees of the Church submit for publication material which involves the use of cuts, the extra expense of the cuts is the responsibility of the party requesting their publication.

The terms of R. W. Caskey, M. L. McFarland, G. M. Robb, and Ross Latimer (deceased) expire with this Synod and their successors should be chosen.

T. R. Hutcheson, Sec.

Item sixteen of Unfinished Business, the report of the Committee on the Psalter was presented. Recommendations one through six were adopted. The report as a whole was adopted and is as follows:

Committee To Investigate Psalter Revision

Three tasks were assigned this special committee by the Synod of 1965. The first was completed by January, 1968, upon delivery to Chester Fox of 5,000 copies of the fourth reprint of **THE BOOK OF PSALMS WITH MUSIC**, 1950 edition, with four minor corrections and the improved binding and cover.

The second assignment was communication with the Irish and Scottish Synods concerning the development of an international Psalter. At least partial fulfillment of this assignment was made possible by the counsel of two members of the Psalter Committee

of the Irish Synod at a meeting of our committee in the Geneva College Library on Thursday afternoon, March 30. They are Rev. Renwick Wright and Rev. Adam Loughridge, who reported that to meet immediate demand a reprint of the present Irish split-leaf in staff has been ordered. The body of the present book, also used by the Scottish Reformed Presbyterians, is controlled by Oxford copy-right, and this fact limits revision to addenda, where new versions and tunes have always been first introduced in the past. Their committee favors moving toward both the format and the tunes of the American Psalter but feels that the worshippers cannot be educated to so drastic a change for about twenty years. Having recently undertaken the expense of a revised reprint, the Irish churches are interested in American plans but are not under the pressure of an exhausted supply of song books. Continued communication between the Irish and American committees is certain to be mutually welcome and profitable.

The third task of the committee was to determine the extent, intensity, and nature of demand for revision of the current Psalter. As the committee recommended in its report to the 1966 Synod, proposals as definite as possible were requested for this 1967 meeting. In the past year most committee effort was directed toward a continued canvass of opinion among interested and capable persons throughout the denomination. 25 persons have returned check sheets evaluating or comparing versions in a portion of the Psalter, and 75 others have evaluated from 45 to 100 tunes each. Others responded to a questionnaire concerning format. At the March 30 meeting mentioned above, the tabulated results were reviewed by the committee members and consultants present, and were distributed to the absent members. The following conclusions were reached:

1. To be an accurate record of sentiment concerning either versions or tunes, a tabulation should include evaluations by more persons than have yet returned their forms.
2. There is clear evidence from reports received that, although there is no deep or widespread dissatisfaction with the present Psalter, our leaders agree on enough weaknesses that some improvements are highly desirable.
3. Specifically, there is significant focus upon a few versions rated as needing revision or replacement and upon a few tunes considered poor in quality, ineffective for congregational singing, or inappropriate for the words to which they are assigned.
4. Concerning the placing of words within the music score, the only change in format regarded as important, solicitation and careful examination of many more viewpoints will be necessary before a sound recommendation can be made.
5. If revision is undertaken, its purpose and effect must be to honor the Lord Whose praise we sing rather than to perpetuate popular tastes and prejudices.
6. Specifically, version change must be in the direction of clarity and accuracy, and tune change in the direction of beauty and appropriateness, all with a view to helping more people sing more from more Psalms with more understanding and feeling.

The approval of the 1966 Synod for publication in the WITNESS

of various viewpoints concerning Psalter revision was not pursued by the committee, largely because the chairman lacked both the time to solicit articles and a plan to give them purpose and point. With Synod's approval, discussion of this sort may still be undertaken.

Expenses for postage and clerical help in the preparation and circulation of evaluation questionnaires and in the tabulation of results amounted to \$78.33 since last meeting of Synod. This expense has been paid from Synod's Miscellaneous Account.

The committee would recommend:

1. That Synod appoint the present committee to continue its study with a view to preparing a new edition of THE BOOK OF PSALMS WITH MUSIC early in the 1970's.
2. That the time for presenting a revised Psalter be adjusted as nearly as possible to the need for a new supply of the 1950 edition.
3. That Synod appoint additional members to the committee, considering those nominated by the present committee.
4. That the committee's recommendations for elimination or replacement of versions, for introduction of new versions, and for improvements in the wording of present versions be presented for Synod's approval from year to year, so as to allow more time for the assignment of tunes before presentation of the final revision.
5. That Synod authorize the use on a trial basis of new versions and tunes approved and circulated by the committee.
6. That Synod authorize printing in the WITNESS of such discussions as are deemed appropriate by both the committee chairman and the editors.

Synod's Committee to Investigate Psalter Revision 1966-67

Rev. Roy Blackwood
 Rev. C. E. Caskey
 Miss Mary E. Coleman
 Robert Copeland
 Mrs. M. W. Martin
 Charles R. McBurney, Chairman
 Rev. Kenneth G. Smith

Consultative Members:

Mrs. Roy Blackwood
 Mrs. R. M. Copeland
 Rev. and Mrs. Adam Loughridge
 Mrs. Robert Tweed
 Rev. and Mrs. Renwick Wright

Item fifteen of Unfinished Business was taken up. Item three was adopted. Item four was stricken out, reconsidered, amended and adopted. Item five was adopted. The report as a whole was adopted and is as follows:

Report Of The Nominating Committee OF 1965 Synod

The Synod of 1965 referred Paper No. 3, concerning "A Revision of Nominating Committee Procedures", to this committee

for study. Our report to the Synod of 1966 was printed in the Appendix of the Minutes.

The paper contained seven recommendations briefly stated as follows: That the Nominating Committee be a permanent committee elected annually from the floor of Synod; to serve at Synod and throughout the year to bring in nominations to the next Synod; to be provided with a draft of policies and requirements for membership on each Board and Permanent Committee; to be kept informed of vacancies to be filled; to prepare a ballot with at least two nominations for each Vacancy; to act as tellers when Synod votes by roll call on nominations; and finally that the committee consist of three ministers and two elders representatives of the Church at large.

After study and consultation, your committee recommends:

1. That the Nominating Committee be made a continuing committee to serve at Synod and also throughout the following year to prepare nominations for the next Synod in so far as possible and to provide a list of these nominations to the new Nominating Committee.
2. That the Nominating Committee consist of four ministers and two elders, each minister to serve for two years, with two ministers and two elders to be appointed each year by the Moderator who shall also make appointment to fill any vacancy on the committee.
3. That each Board and Permanent Committee prepare a draft of suggested requirements and stated policies regarding membership of their respective board or committee and that the Nominating Committee be provided with a copy of this draft to supplement and bring up to date the "Handbook" prepared by the Board of Christian Education.
4. That all Boards and Permanent Committees inform the Nominating Committee of any vacancies coming due that year and offer any nominations of their own.
5. That the present Moderator designate which two ministers on the present Nominating Committee are to serve for two years.

Respectfully submitted,

E. R. Hemphill, Chairman

M. W. Martin

R. B. McCracken

W. J. C. George

John Ramsey

In addition the Nominating Committee was instructed to present at least one more nominee than the number of places to be filled of expiring terms on a board or permanent committee.

Synod took recess in prayer by D. R. Parnell.

MONDAY, 7:30 p.m.

Synod reconvened by singing Psalm 148 and was led in prayer by A. W. Smith.

The roll was called.

The minutes of the previous session were read and approved.

Paper eight from T. M. Hutcheson and C. C. Christou of Cyprus concerning the procession of the Holy Spirit was referred to the Judicial Committee.

Paper nine from the Pacific Coast Presbytery concerning the requirement of political dissent as a term of membership was referred to the Judicial Committee.

Adam Loughridge and J. R. Wright of the Irish Synod were granted the privileges of the floor.

The Rev. Laurence C. Sibley, Jr., fraternal delegate of the Orthodox Presbyterian Church, was introduced to the Court.

The report of the Home Mission Board was presented. Item one was referred to the Nominating Committee. Item two was amended and adopted. Item three was amended and adopted. Item four was laid on the table until the plan called for in item two was considered. Items five, six and seven were adopted. The plan proposed in item two was considered and laid on the table until alternate plan by Stewart M. Lee could be duplicated and put into the hands of Synod for consideration.

The report of the Board of Foreign Missions was presented. Item one was referred to the Nominating Committee. Items two through six were adopted. Charles Chao was asked to be prepared to speak in connection with the report of the Reformation Translation Fellowship on Tuesday evening.

The report as a whole was adopted and is as follows:

Report Of The Board Of Foreign Missions

"God shall bless us; and all the ends of the earth shall fear him." Psalm 67:7

As we read the Word of God we find that there were continuous adjustments in the missionary program of the early Church but that as they sought the Lord's will he blessed their labors. The past year has been one where we have seen the Lord permitting problems to arise which have demanded special adjustments. It has made the Board more aware of the fact that the work is the Lord's and not man's. We know that prayers have been behind our work but we need the prayers of the Church to a greater extent and this is our reason for asking each session to make plans for some emphasis upon prayer for missions in each congregation.

Journeying for the Lord

We were pleased with the fulfillment of plans for the visits of the Rev. C. C. Christou of Cyprus and the Rev. Toshio Masunaga of Japan. Mr. Christou arrived on June 30, 1966 and returned to Cyprus September 8, 1966. Mr. Masunaga reached Los Angeles on August 3, 1966 and ended his stay on October 26, 1966. We are grateful for the cooperation of the Church in the hospitality that was shown. We are sure that this has given us a closer relationship with Christians in these countries.

Following the International Conference, Mr. and Mrs. Kenneth Sanderson were the first to return to the field. They left on August 23, 1966. The Rev. and Mrs. Donald Robb flew to Japan on August 26 with their family and were recalled on January 2, 1967. Their missionary appointment was terminated as of March 1, 1967. Mr. Allan Nelson began his work under the Christian Corps for Cyprus by leaving New York on September 2, 1966.

Mrs. James Pennington arrived in San Diego on November 10, 1966 to receive medical attention. The Rev. James Pennington arrived on December 7, 1966 and they were granted a six months medical furlough. Mr. Pennington has been acting as Stated Supply in the San Deigo congregation during this period of time. We are grateful for the support of the Church both by the prayers, and by the gifts that have been sent to help defray this extra expense. We are, also, grateful for the medical help that Dr. Robert Gross and Dr. Robert Heimbürger have given.

With these adjustments we are having to postpone the Spear family's furlough.

Miss Blanche McCrae is to come home from Cyprus in August 1967 and after a year furlough will be retiring.

CYPRUS

In Nicosia Miss Blanche McCrae, Miss Ruth Reade, Mr. and Mrs. Kenneth Sanderson and Miss Winnifred Wilson are continuing their work of teaching. Mr. and Mrs. Kenneth Sanderson are doing some visitation and Bible Studies with some couples. We are pleased with Miss Wilson's decision to remain in Cyprus for one more year.

Mr. Thomas Edgar, the Rev. and Mrs. Thomas Hutcheson and Mr. Allan Nelson are carrying on the work at Larnaca.

The Rev. C. C. Christou has been speaking more in the schools during the past year as well as helping in village work. He is sending a tract, "The Banner of Truth", to every village as a part of his work in the Bookstore.

All of the men take their turn in the preaching schedule on Sabbath in the services that are held. A spring conference as well as conferences on Troodos were held during the past year.

Members are being visited in seeking to strengthen their position in the Church. A committee on Evangelism is working on a definite program of outreach. Permission has been granted to purchase property to be used for a Church in Nicosia.

We have six applicants for the C.C.C. who will be taking training in the Missionary Training Program, if they are all approved. With this number applying, we feel that it is rather urgent in continuing the call for a minister to develop Christian leadership in Cyprus. We thank the Lord for raising up these young people for this important work.

JAPAN

The changing of personnel during the past year has concerned the Board and the Mission but we are grateful that the Lord has guided in all of these matters.

The Rev. and Mrs. Gene Spear are living in the Mission House in the Okamoto area and services have been held there since last summer. A women's group has been meeting there as well. Miss Oreta Everett has been assisting in this work. She has been hindered from carrying on her work for about two months due to an operation.

Miss Orlena Lynn has moved out of the Bookroom but is still leading in the work there. She teaches a class in the East Suma congregation. Her neck injury kept her from full time work for several months.

The Rev. and Mrs. James Pennington worked in the Tarumi

chapel until the Rev. and Mrs. Donald Robb returned to Japan. From that time the Penningtons were taking further language study until they returned on their medical furlough. Miss Eleanor Faris has been working in the Tarumi area and when the Robbs left, she moved into the house which is connected to the Chapel. Mr. Masunaga and Mr. Spear have divided up the preaching schedule at Tarumi.

All of the missionaries have English classes and while the students and their number vary from time to time this offers a great opportunity for contact.

The membership in the Japan Church now stands at 74 including 15 baptized members. The Keiyaku group is looking for a location where they can build a church.

We are making a call for a minister to go to Japan. We ask for your prayers not only concerning this matter but concerning all areas of the missionary program.

Items of Interest

We have received a great blessing from the counsel and association of the Rev. Adam Loughridge and the Rev. Renwick Wright during the past year. In addition, we have been in correspondence with the Irish and Scottish Board relatives to their work. We hope that this has broadened our horizons and that we will feel a greater unity with them.

Correspondance has been carried on with the Orthodox Presbyterian Church's Committee on Foreign Missions relative to a conference between our two groups.

The Pension program adopted at last Synod under the Pension Board has been submitted to our missionaries but all have not entered into contracts.

A study has been carried on during the past year on the relationship between the Commissions of Synod on the field and the Mission Group. We hope to overcome some of the duplication and confusion that has existed between these two groups relative to their lines of responsibility for the oversight of the growth of the church.

Claims are being presented for Church property lost to the Communists in China with the hopes that some of the loss might be reclaimed. Prospects for recovery are rather indefinite.

The Publicity Committee of the Board is continuing its work concerning the histories of our mission fields. We desire to make this not only historical but also challenging. We plan to have some of this published during the coming year.

We urge each member of the Church to keep in touch with the missionary program of the Church through the reports and letters in the **Covenanter Witness**. We are sorry that we have not been able to supply speakers for the Thankoffering programs and that with the Spear family not returning home this year we will be short on speakers again this fall.

Recommendations:

1. That since the terms of Miss Sarah Archer, Edwin H. McCurney, Rev. Paul D. McCracken, Rev. J. Paul McCracken, James Hartin, expire, their successors should be appointed.
2. That the Cyprus Commission be appointed and consist of T. M. Hutcheson, Mod., C. C. Christou, T. Edgar, K. Sanderson

and E. Panayiotides.

3. That the Far East Commission consist of all ordained ministers in Japan and one elder from each Japanese congregation.
4. That Synod authorize the continued appeal for an ordained minister to develop Christian leadership in Cyprus.
5. That Synod authorize an appeal for teachers and personal workers for Cyprus for at least two full years on the field.
6. That Synod authorize the appeal for an ordained minister for Japan.

Respectfully submitted,

R. A. Henning, Cor. Sec.

Item seventeen of Unfinished Business, the Committee to Study the Centennial Celebration of the Covenant of 1871 reported no action. The Committee was continued.

By special resolution the Committee on Arrangements and Devotions was instructed to plan the meetings of Synod so that there would be brief devotional services in the mornings of Synod with conferences in the evenings which would be planned in a similar manner as they were some years ago.

Synod adjourned in prayer by Luther B. McFarland.

TUESDAY, JUNE 20, 1967, 8:45 a.m.

Synod met pursuant to adjournment and was constituted in prayer by R. C. Fullerton.

The roll was called.

The minutes of the previous session were read and approved.

Paper ten from David Armstrong, Donald Weilersbacher and Richard Olson regarding the receiving of candidates for licensure or ordination was referred to a special committee to be named by the Nominating Committee.

The report of the Coordinating Committee was read. Item one was laid on the table until after the hearing of all the reports of those agencies represented on the budget. Items two, three and four were amended and adopted. Items five and six were adopted.

The report of the Board of Christian Education was presented. Items one and two were adopted. Item three was referred to the Finance Committee. Items four through eight were adopted.

Synod proceeded to the election of a Director of Christian Education. The only name in nomination was that of Kenneth G. Smith who received a favorable ballot vote of 94 to 9, to begin a three year term on July 1, 1968.

Item nine was referred to the Nominating Committee. The report as a whole was adopted and is as follows:

Report Of The Board Of Christian Education

"Learn of me" Jesus enjoined his followers. But it was preceded immediately by His expression, "Take my yoke upon you..." which suggests that there was regulation about the learning process and even some structure to it.

The Board of Christian Education has been attempting to give some overall structure to the church's educational processes which is seen in the many facets of activity as follows.

BIBLE READING — Bible Reading Folders have been provided

and are still available from the C. E. office, geared to different age levels and for different purposes. The use of such folders is an aid in keeping people at the daily reading of the Word. Bible Mastery Month was observed in February 1967 with a study of Paul's letter to the Galatians. Reports indicate a high percentage of cooperation with this program. Bible Mastery Month is again being proposed for February 1968 with a study of the book of Joshua.

CONFERENCES — The International Conference of 1966 was a memorable occasion for all who were in attendance. 1352 were registered at the Carleton Conference. Financially, \$47,429.40 was received and expenditures amounted to \$46,803.72 leaving a balance of \$625.68. The next International Conference of Covenanters is being planned for next year in Scotland with the dates of August 3-10, 1968.

THE DOUBLE-IN-A-DECADE PROGRAM is now at its half-way mark between 1962 and 1972. Statistics have not shown a marked upswing in numbers, but some deep spadework is going on. Congregations must continue to pray and expect God to work. The 1967 emphasis has been Evangelism and to help promote it, representatives of the Board of Home Missions, the Board of Evangelism and the Board of Christian Education met in Kansas City, March 17 & 18, 1967. Cooperative efforts in the field of evangelism were discussed and accepted as assignments by these representatives. Complete minutes of this meeting are available to those who are interested.

The emphasis for 1968 is "Indoctrinate". The goals of this emphasis are: 1. Every teacher trained in the Reformed faith. 2. Systematic doctrinal instruction for all students. 3. Instruction provided for prospective church members. 4. Instruction provided for new converts. 5. Distribution and use of doctrinal tracts in the whole church. 6. Teachers using the **Confession of Faith**, Catechisms, and **Testimony** as a reference work in study and class teaching. 7. Balanced emphasis on the church's "distinctives".

FINANCES — After a deficit of some \$2000 at the beginning of 1966, the year was ended with a balance of \$1000. At the present the Board appears to be in the black for which we are thankful. The proposed budget for 1968 will not be ready until the Synod time.

PUBLICATIONS — The **Covenant Home Training Guide** and the **Covenanter Brochure** are still available and continue to be ordered. Samples of the **Home Training Guide** were sent to all congregations. **Junior and Senior High Meeting Kits** are now completing their cycle for three years in their revised form. The O.P.C. and the R.P.C.E.S. are also using these kits for their young people's organizations. The delay in the sending out of the second quarter kits has been due to the lack of office help. The **Goal Post** continues to be published with a new printer, but the circulation leaves something to be desired. Curriculum courses for adult study groups are still available and their number is being increased as materials are made available by Covenanter authors. Prospective publications include an **Elders' Manual** scheduled to be ready for distribution by January 1, 1968 and a **Christian Education Committee Manual** that is in the last stages of development.

THE SUMMER TRAINING PROGRAM of 1967 for young peo-

ple is scheduled to be held at the Seminary, June 2-9. As of this writing, some 12 young people were registered for this course. Requests for STP teams to help in congregational work have been more than can be accommodated by the available teams.

CURRICULUM — Our cooperation with the Great Commission Publications of the Orthodox Presbyterian Church continues with three of our people meeting regularly with their editorial staff to produce S.S. materials. The S. S. materials for Seniors is on its second three year round, the Primary materials are completing the cycle for the first time, and Junior High materials will be available this fall. We would encourage congregations to try out the Junior High materials this fall and the others also if not already in use. A supply of materials for the Adult Curriculum is available from our office and new course materials are being solicited to enlarge our offerings.

CURRICULUM FUND — At this point it was our hope that the \$30,000 solicited for the past three years would have been raised — which monies were to be used to support the S.S. publications of Great Commission Publications. Only two thirds of this amount has been realized, or \$10,000 short of the goal. By the time this report comes to the floor of Synod, further recommendations about this matter will be ready to propose.

A new **MEN-IN-TRAINING** program is being carried out this summer from July 15 to Sept. 1 in which the Director of Christian Education is taking three and possibly four young men to various conferences and congregations to render needed help and to enlarge the training experiences of the young men.

OFFICE PERSONNEL has been a problem in the C. E. office in recent months due to the changes that seemed inevitable. The assistant to the Director, Mel Vos, was drafted into military service. Dean Smith took up the work Feb. 1, but the lack of a secretary for all but two weeks up until April first has meant that many items of office work could not be handled. Miss Laura Boye has now been secured as the office secretary, beginning her work April 1.

TERMS OF OFFICE — The term of office for Mr. Smith as Director of Christian Education is due to expire in 1968 and hence the one to fill this office must be elected at the 1967 Synod. The terms of the following board members also expire at this Synod: D. H. Elliott, W. A. McElroy, M. L. McFarland, W. G. McMillan and B. C. Stewart.

WE THANK our Heavenly Father for His continuous mercies and His guidance in the affairs of the Board of Christian Education.

Recommendations

1. That Synod authorize the Board to continue the Curriculum Fund Campaign until \$30,000 is reached or until the Synod meeting of 1969.
2. That February of 1968 be named Bible Mastery Month, and that the book for study be Joshua.
3. That the Salary of the Director be \$5,600 and his housing allowance be \$1800 for 1968.
4. That Synod support through encouragement the International Convention in Scotland, August 3-10, 1968.

5. That the next National Convention be held in 1970.
6. That the attention of Synod be directed to the 1968 emphasis of "Double in a Decade", which is "Indoctrinate".
7. That we encourage our congregations to use Great Commission Sabbath School materials, noting especially the availability of the new Junior High materials, fall quarter.
8. That since this is the year for the election of the Christian Education Director, Synod proceed to the election. We submit the following name as our nomination: K. G. Smith, to succeed himself for a term of 3 years to begin July 1, 1968.
9. That the unexpired term of Katherine Willson Plowmaker be filled.

Respectfully submitted,

D. Howard Elliott, Chairman

The report of the Stewardship Committee was read. The one recommendation was adopted. The report as a whole was adopted and is as follows:

The Report Of The Stewardship Committee

Last year at the Carleton International Conference, Synod appointed a chairman for the rest of 1966 upon the resignation of Wayne R. Spear.

The program for raising the budget, namely, the Tither's Pledge cards and a Sabbath designated as Stewardship Sabbath, have already been brought to the attention of the congregations.

The committee was so scattered that no meetings were held, hence this report carries only the signature of the chairman.

Two letters were sent out appealing to the congregations to give to the budget and also to inform them of the amount of the \$150,500 budget that had to be raised.

Recommendation:

Since the budget over the past two decades has only been met twice, it is recommended that a monthly report be sent to the congregations by the chairman.

Verd V. Dunn, Chairman

The report of the Board of Superintendents of the Theological Seminary was read. Item one was referred to the Nominating Committee. Item two was amended and adopted. The proposed change in the Seminary Constitution was approved. Item three was referred to the Finance Committee. Item four was adopted and S. B. Willson was heard on behalf of the Seminary.

Wayne Spear was asked to speak concerning his work of preparation for seminary teaching and did so.

The report as a whole was adopted and is as follows:

Report Of The Seminary Board

Education for the ministry is essential if the "pastors and teachers," included among those offices for which our ascended Lord has given gifts unto men, are to be effective "for the perfecting of the saints, for the work of the ministry". The Covenanter

Church has exercised concern through the years to maintain an adequate theological seminary for the preparation of an able ministry. We are thankful to be able to record yet another profitable year of seminary training.

FACULTY

E. Clark Copeland, Professor of Biblical Languages and Literature, was on leave for study during the year. He was awarded the Master of Theology degree at the spring commencement by Concordia Seminary, St. Louis, Mo., and has completed all course work toward the doctorate. His dissertation topic has also been approved. He will be resuming teaching responsibilities in the fall of 1967 but it is hoped that his work load can be kept light enough to enable him to press on with his research and writing.

We are deeply grateful for God's provision in the absence of Dr. Copeland. Adam Loughridge, minister of the Glenmamush Covenant Church, Port Rush, Northern Ireland and professor in the Theological Hall in Belfast, was guest professor of Biblical Languages and Literature this year. Through his work he made a valuable contribution to the Seminary.

Capable work was continued by Roy Fullerton as Professor of Systematic Theology and Homiletics and by S. Bruce Willson, Professor of Church History and Pastoral Theology. Dr. Willson continues to provide administrative leadership as President. Cloyd Caskey served as Instructor in Greek Reading and Kenneth Smith as Instructor in Reformed Evangelism.

Inasmuch as Dr. Fullerton and Dr. Willson will complete their present terms of office as professors in the Seminary at the end of the 1968-69 academic year the Board will be presenting nominees for these positions for vote at the Synod meeting in 1968. As provided in the Seminary Constitution, anyone wishing to suggest a person for nomination should present the name or names in writing to the Secretary during the present meeting of Synod. Dr. Fullerton will have reached the retirement age of 70 by the end of his present term and therefore may not be re-elected for another seven year period although he may be re-employed on a year by year basis up to the age of 75, by action of the Seminary Board.

In accord with the notice given Synod at its 1966 meeting an amendment to the Seminary Constitution is being presented to this Synod with respect to the presentation of nominees for positions on the faculty.

Synod last year approved a program proposed by the Seminary Board whereby Wayne Spear would engage in a program of graduate study to prepare for possible election to the chair of Systematic Theology and Homiletics. Mr. Spear resigned his pastorate at San Diego January 1, 1967 and moved his family to the parsonage of the Montclair, N.J. Covenant Church. From there he commuted to Princeton, N.J., taking courses at Princeton Seminary during the second semester. Mr. Spear is not continuing at Princeton but is working on language requirements this summer.

STUDENTS

Thirteen students were enrolled during the year. One of these audited courses during the first semester and two (both overseas students who have been at the Seminary for several semesters) withdrew during the year to take up the study of library science.

The Reformed Presbyterian students were certified as follows:

Donald W. Piper and Dean R. Smith to Midwest and Pittsburgh Presbyteries respectively for licensure having completed the mid-dler year.

Bruce C. Hemphill to St. Lawrence Presbytery as having completed 50 semester hours.

Paul M. Martin and James M. Wright to Pacific Coast and Midwest Presbyteries respectively as having completed the junior year.

Wayne A. Duffield to Pittsburgh Presbytery as having completed 22 semester hours.

ADMINISTRATION

This past year, for the first time, the seminary students were given psychological examinations at the Harrisburg Clinic of the Narramore Foundation. In addition to testing, each of the men had a conference with one of the psychologists which involved some appraisal of the results of his tests. We feel that the program is going to prove to be a wise investment of time and money.

With respect to Seminary staff, Mr. and Mrs. Joseph Daugherty will be continuing to live in the seminary apartment and take care of the building and grounds. Mrs. Grace Boyle who has served capably as librarian and secretary has resigned, effective August 31, 1967, to assume a teaching position in the fall. Mrs. W. S. Sandberg, who was recently awarded a Master of Library Science degree at the University of Pittsburgh, has agreed to work half-time as Librarian. She is a member of the Orthodox Presbyterian Church and is well-recommended. A part-time secretary has not yet been procured.

The Seminary Board and the Faculty continue to be concerned that the Seminary standards might be upgraded looking toward approval of the Seminary for the granting of degrees. At the May meeting action was taken to establish a committee to oversee the preparation for renewing our request for power to grant degrees.

The resources of the Seminary continue to be well used by the Church. We are looking forward to next year which promises to have the fullest program of missionary candidate preparation. This summer the facilities were used both for the summer training program directed by the Christian Education staff and the Pastors' Refresher Course. Those who have visited the Seminary recently will attest that the building and grounds are kept in good condition and continue to be attractive in appearance.

The officers of the Board were re-elected at the May meeting: J. D. Carson, Chairman, C.C. Brown, Vice-Chairman, and W. G. Mc-Millan, Secretary.

Recommendations

1. That the successors for C. C. Brown and E. C. Clarke, whose terms expire at this Synod, be elected.
2. That Synod proceed to vote on the following proposed amendment to the Seminary Constitution: (In the following quotation, the bold face portion is the proposed change in Article 5 section 1.)

"When there is no incumbent, the Seminary Board shall select not less than two nor more than four names for each vacancy which will then be subject to the approval

of a majority vote of Synod, with exception that when prior approval has been given by Synod of a person for special training for a professorship, the Seminary Board may submit at its option, the name of that person alone for appointment."

3. That the salary of S. Bruce Willson be increased by \$600 and those of E. C. Copeland and R. C. Fullerton by \$500 each, per annum.
4. That S. Bruce Willson be heard by Synod in behalf of the Seminary.

Synod took recess in prayer by F. W. Huston.

TUESDAY, 7:30 p.m.

Synod reconvened, sang from Psalm 46 and was led in prayer by B. C. Stewart.

The roll was called.

The minutes of the previous session were read and approved.

Paper eleven from five members of the Court, an appeal to the Court from a decision of Pittsburgh Presbytery concerning participation in primary elections, was read and referred to the Judicial Committee.

Paper twelve from the Los Angeles session regarding scriptural principles applicable in using financial receipts and assets of the church was referred to a special committee to be named by the Nominating Committee.

Paper thirteen from J. P. McCracken and J. P. Wilson concerning the relationship of our church to the United Presbyterian Church was referred to a special committee to be named by the Nominating Committee to report in 1968.

A partial report of the Nominating Committee was read and adopted.

The report of the Woman's Association was read by Miss Agnes Lytle. Synod commended the Women's Association for the work it has been doing. The report is as follows:

The Reformed Presbyterian Woman's Association Annual Report Of The Secretary

January 1, 1966 — December 31, 1966

The Reformed Presbyterian Women's Association is glad to present this seventieth annual report. The Board of Directors, consisting of twenty-one elected members, has held fourteen meetings and four executive meetings this past year.

Following the Association's annual meeting on February 23, 1965, the Board of Directors met to elect the following officers to serve for the year 1966: President, Mrs. J. B. Willson; Vice-President, Mrs. Jay Wissner; Recording Secretary, Mrs. Stewart Lee; Corresponding Secretary, Miss Agnes Lytle; Treasurer, Mrs. Thomas Clarke; and Assistant Treasurer, Mrs. R. H. George. Chairmen of the Standing Committees are: Admissions, Mrs. R. H. George; Interment, Mrs. T. L. Walsh; General Planning, Mrs. John Allen; Donations, Mrs. R. L. Brown; Inventory, Miss Agnes Lytle; Sabbath Services, Mrs. C. R. McBurney; and Sunshine, Mrs. L. E. Van-

Arsdale.

The Board members are earnestly trying to do their best to carry on the work at the Home as they think the Lord would have them do it. The Board seeks the help of the Lord at the opening of each meeting with a devotional period and seeks the Lord's wisdom and guidance in the business that is carried on.

As the years go by we realize more and more how our Lord has been good to the Board, the Home and the Church-at-large, with the wonderful blessing in the work of Dr. John O. Edgar, superintendent, and Miss Etta Weatherford, assistant superintendent, at the Home. It can be said of both, "Well done, thou good and faithful servant."

Dr. Edgar presents a superintendent's report at each Board meeting and Miss Weatherford gives a health report on the members of the Home each month. Monthly bulletins continue to be sent out to the congregations from the Superintendent's office and the response and interest in the Home has grown since the initial issuance of these bulletins.

Mrs. Richard McAllister celebrated her ninetieth birthday on October 31, 1966 at which time a special party was held. Many friends, relatives, Board members and the Home family gathered in the afternoon at the Home for a program and refreshments. It was a happy occasion for Mrs. McAllister and her friends.

Again this year our Lord has called home several of his faithful servants. They are as follows:

Mrs. W. G. Robb, Beaver Falls, Pa. — died January 6, 1966.

Miss Ada Hamilton, Mars, Pa. — died January 11, 1966.

Miss Margaret McCandless, Philadelphia, Pa. — died May 17, 1966.

Miss Margaret Atchison, Denver Colo. — died June 29, 1966.

Miss Anna D. Millar, Pittsburgh, Pa. — died December 9, 1966.

New members that have been welcomed into the Home this past year are:

Miss Catherine C. Moore, Avalon, Pittsburgh, Pa. — Bellevue Methodist Church.

Mrs. Margaret L. Kennedy, Beaver Falls, Pa. — First Beaver Falls R. P. Church.

Mrs. Margaret Boyle, Topeka, Kansas — First R. P. Church.

Miss Anna Beyer, Sheridan, Pittsburgh, Pa. — Disciples of Christ Church.

Miss Katherine Beyer, Sheridan, Pittsburgh, Pa. — Disciples of Christ Church.

Miss May Zink, Pittsburgh, Pa. — 8th United Presbyterian Church.

Miss Anna Caler, Beaver Falls, Pa. — First Beaver Falls R. P. Church.

Through the kindness and thoughtfulness of relatives and friends of the late Rev. M. S. McMillan, D.D., a memorial fund was given to the Home this past year. From the suggestion made by Mrs. M. S. McMillan that the fund be used in connection with the Home hospital room, an electrical signal system was installed at the nurse's station.

A memorial fund given by Miss Mary McGaw in memory of her mother and sisters, Josephine and Anna, was used to purchase

a tape recorder for the Home.

A presentation of an electric chime clock for the Home was made on March 7, 1966, by Mrs. Sam Peoples and her three daughters as a memorial to the late Dr. John Peoples. The beautiful clock now sits on the piano in the Chapel.

Miss Myrtle Wylie, a faithful Board member for many years, presented the Home with a movie projector. This gift makes it possible for the Home family to enjoy many beautiful travel movies that are being made by organizations and are loaned free of charge.

The Board and members of the Home are indeed grateful for these acts of kindness which help to make the Home a more enjoyable and comfortable place in which to live.

The following committee was appointed at the Executive Board meeting held on March 3, 1966, to comply with the recommendation passed at the Annual Association meeting held on February 23, 1965:

From the Association-at-large — Dr. Anna Coleman, Mrs. Thomas Park.

From the Auxiliary to the Board — Miss Rhoda Beatty, Mrs. Willard McMillan.

From the Board of Directors — Mrs. C. M. Patterson, Mrs. J. P. Hickey.

This committee was named to make a thorough study of the By-Laws of the Association.

Two requests were received this past year asking for Home representation at Presbyterials. Dr. John O. Edgar, Superintendent, accepted the invitation of the New York Presbyterial and spoke on behalf of the Association. Mrs. Melville Martin, secretary, spoke at the Kansas Presbyterial since she was in that vicinity at the time. We are grateful for these opportunities to speak for the Association and the Home.

It was with regret that the Board in March accepted the resignation of Mrs. R. H. George as treasurer of the Woman's Association. Her many hours of labor of love for the Home have been shown in the past years in this unending job and we do appreciate her untiring interest in the work of the Home. Mrs. George still is serving as assistant treasurer and is chairman of the Admissions Committee.

This past year the Board increased its investment to \$50,000 with the United Science Fund and has placed some of its stocks and bonds in an endowment trust fund with the Union National Bank of Pittsburgh. The Union National Bank of Pittsburgh is also acting as an Investing Agency for the Association and holds the Association's portfolio.

Several faithful and generous physicians serve the needs of the Home family year after year and should be recognized by the Association. They are Doctors Wallace, Keener, Spill and McKelvy. Dr. McKelvy again this year gave the Home family their yearly flu shots. How thankful we are for such dedicated people.

After careful consideration the Board accepted the policy that every member of the Home sign for Medicare. Now each member is covered by this plan and each new member coming into the Home will be required to sign for Medicare.

A letter was read at the January meeting from Mr. John Hickey,

the Home's attorney for a number of years. In it he stated that he would be unable to act in this capacity any longer. Mr. Hickey has done much legal work gratis. With some persuasion he has found someone to take his place. Mr. Hickey's generosity is most appreciated.

The Board under the direction of Miss Agnes Lytle, arranged for a tea at the Home on July 30, 1966 to honor the British delegation which was in the vicinity on its way to the Carleton conference. The members of the Home were delighted to have this opportunity to meet their Scottish and Irish "brothers and sisters in the Lord."

A display showing points of interest of the Home was arranged for the Carleton conference and placed in the exhibit hall at the conference. A new "Revised Information About Admissions to the Home" paper and a "Revised Admissions Procedure Outline" paper were also made available to interested persons. Home "note" paper was placed on the table for sale.

The Auxiliary to the Board has again been of great help to the Board and the Home family this past year. They helped serve the "McKee Birthday Dinner"; served, provided salad and dessert, and cleaned up for the annual Christmas dinner at the Home which includes the employees; and held a bake sale and bazaar on Donation Day. For these services and many others not mentioned, the Board and Home members say "thank you."

This past fall and early winter found the Superintendent and Assistant Superintendent short of needed nursing help and we feel fortunate that Mrs. John O. Edgar and Mrs. Jay Wissner were available and were willing to fill in on the night turn when necessary. This gives us another reason for offering thanksgiving to our Lord, Thank you, Mrs. Edgar and Mrs. Wissner.

Any members of the Reformed Presbyterian Church may become a Life Director of the Association by the gift of one hundred dollars at one time, an Honorary Member by the gift of fifty dollars at one time, or a Life Member by the gift of twenty-five dollars at one time. By the same donations, one may be named Life Director, Honorary Member, or Life Member, "In Memoriam".

Those who have become Life Members by the gift of twenty-five dollars at one time are:

Mrs. T. H. Clarke, by Dr. and Mrs. R. C. Fullerton.

Respectfully submitted,

Ann Lee (Mrs. Stewart Lee)

Recording Secretary

The report of the Covenanter members of the Board of Directors of the National Reform Association was read. The two recommendations were adopted. The report was accepted and is as follows:

Report Of The National Reform Association To The Synod Of The Reformed Presbyterian Church Meeting At Geneva College June 1967

1. GRATITUDE

We thank God for His preserving care, and His clear gui-

dance in each phase of the work during the past year. We thank Him for the life of service of the late Knox M. Young, who was taken on May 12, 1967. For fifty of Mr. Young's almost ninety years he served as treasurer of the NRA, and he was a generous supporter of the work. His going was another reminder of the gratitude we owe to the faithful men and women of the past who have served their Master through this organization now in its 104th year.

2. CHRISTIAN STATESMAN

Encouraging reports continue to come in, showing that the magazine is being read; the circulation is about 4,000. Considerable attention is being given by the Publication Committee to the centennial number of the **STATESMAN**. The first issue bears the date: September 2, 1867. Our anniversary number is to be the September-October issue this year. Some congregations include a contribution to National Reform in the annual budget. In such cases a copy of the **CHRISTIAN STATESMAN** is sent to every family of the congregation when names and addresses are provided.

3. LEGISLATION

Senator Dirksen's prayer bill again deserves our attention. It calls for an amendment to the constitution to allow a "non-denominational" prayer to be offered in our schools. We have prepared a folder designed to urge citizens to write to the Senators concerned urging them to support the Dirksen bill, or recommend that the word non-denominational be dropped. Following the examples of New Hampshire and New York, other states will soon be faced with the demand that a lottery under government control, be established appealing to selfishness in the guise of generosity. Here is a challenge which must be met.

4. LAITY WITNESSING

About a hundred persons have been sharing in this project. American Bible Society New Testaments, at 27 cents each are retailed at cost from the NRA office. The purchaser marks suggested verses, showing the plan of salvation, then as the opportunity arises he shares a New Testament, thus marked, with a non-Christian, or a Christian in need of such help.

A second project promises to be even more successful. Small paperback copies of the Gospel of John, published by the American Bible Society, are supplied from the NRA office, three for 10 cents. The person who is to share a copy with a friend first writes on the inside of the front cover three questions: 1. Who is Jesus Christ? 2. What has Jesus done? 3. What does He want? In each chapter of the Gospel he writes, in the margin beside the appropriate verse, the number of the question which is answered by that verse. Thus the recipient finds an answer to each question in every chapter of the book. A list of verses to be marked is provided. One may sit down with a friend and enjoy a profitable study together before handing over the Gospel. The heart of the problem of reform is the reform of the heart.

5. TRACTS printed by NRA for distribution.

- a. "The Name Supreme" — 12 — 20c; 100 — \$1.25.

- b. "My Husband Was an Alcoholic" — 5c each.
- c. "Let's Unmask John Barleycorn" — 12 — 35c; 100 — \$2.50.
- d. "Love Rewarded" — 12 — 20c; 100 — \$1.50.
- e. "The Coddled Octopus" — to be up-dated.
- f. "The City America Could Build" — recently up-dated — 12 — 25c; 100 — \$2.00.
- g. Acrostic — "Liquor Brings..." 1c each.
Tracts on the preservation of the Lord's Day, and on the Evil of Gambling to be published.

6. FILMS

Films — concerning cigarettes.

- a. "One in 20,000"
- b. "Cancer by the Carton"
- c. "Time Pulls The Trigger"

Films — concerning liquor

- a. "Split Second"
- b. "It's the Brain That Counts"
- c. "Verdict at 1:32"

Film — concerning narcotics

- a. "Narcotics: The Decision"

Our films have been seen by many thousands this year, in Pennsylvania, Ohio, California, Iowa, Kansas, New Mexico, Minnesota and Missouri.

7. LIQUOR

The first national legislation since prohibition days came with the passing of the resolution making the fourth week of April 1967 Youth Temperance Education Week. An effort is being made to establish this by an annual proclamation by the President. The Administrative Secretary of the NRA shared in the fight against liquor in the borough of Avalon, Pittsburgh, Pa. Two questions were voted on in local option, May 16, 1967: Do you favor locating a state liquor store in Avalon? Do you favor granting the McSorley restaurant the privilege of selling liquor by the drink? The liquor interests, led by the majority of the Councilmen and the Mayor, along with the local newspaper, won both points, the second one by a majority of only seven votes. One comes from such a struggle with the impression that the church some day will have to answer for failing to consider well the question: "Am I my brother's keeper?"

8. PORNOGRAPHY

Contacts have been kept, in this area of national reform, with persons in the thick of the fight, and with literature published in this area of reform. At the March, 1967 meeting of the National Association of Evangelicals, Pittsburgh branch, the NRA Administrative Secretary was appointed to serve on a Committee to deal with this problem as it concerns Pittsburgh.

9. NRA AFFILIATIONS

- a. Membership in the National Temperance and Prohibition Council which meets annually in Washington, D.C. in January.
 - b. Member Pennsylvania Federated Legislative Committee
 - c. California Christian Citizens Association
- With these organizations and a few others with which we are not as closely connected we share information, pub-

lications, projects.

10. RECOMMENDATIONS

- a. Earnest prayer that the Holy Spirit will lead each Christian to become involved under His direction — a positive force rather than a floating object carried by the current.
- b. That the annual special contribution to the work of national reform be made, as far as possible, before the autumn of the year when the emphasis on the budget deserves and receives first place.

Respectfully submitted,
W. W. Weir,
Administrative Secretary

for Reformed Presbyterian members of the Board of Directors: C. T. Carson, J. D. Carson, K. S. Edgar, C. R. Fox, G. D. Hill, S. M. Lee, M. W. Martin, J. R. Patterson, D. M. Smith, K. G. Smith.

National Reform Association Financial Report for the fiscal year 1965-1966

Balance on hand, November 1, 1965 \$ 478.75

RECEIPTS

Churches	2,593.09
Individuals	4,826.93
Investments	728.30
Sale of literature	241.63
Rent	990.00
Film Rental	69.00
Reserve Acct. (1st Fed. S & L Assn)	350.00
	9,798.95

EXPENDITURES

Salaries	2,507.10
Administrative Secretary, Office Secretary	
Rent	1,820.00
Printing	2,290.17
Utilities	738.59
Postage	346.08
Literature	281.55
Equip. and Repairs-rooms rented	521.95
Affiliated Organizations	35.00
Travel	190.19
Internal Revenue Service	392.68
Film: Narcotics the Decision	265.00
Annual Dinner Account — 1965	138.56
1966	34.87
First Federal Sav. and Loan Assn.	60.00
Miscellaneous	47.70
	9,669.44

9,669.44

Balance on hand, November 1, 1966 608.26

\$10,277.70

For Chester R. Fox, Treasurer

W. W. Weir, Administrative Secretary

Accounts were audited by Charles McKissock and W. J. C. George and found correct.

The report of the Reformation Translation Fellowship was read. Charles Chao, as previously requested by Synod, spoke about his world tour on behalf of the R. T. F. The report is as follows:

The Reformation Translation Fellowship

We record our thanks to God for His mercy and provision, and His sovereign disposition of all things. Also we want to express our sincere thanks to the Synod for its financial support through the Foreign Mission Board, and for space so generously given through the pages of the *Covenanter Witness* by the Editor.

The year has seen a greater productivity of publication. Besides the regular appearance of *Reformed Faith and Life*, at least two new editions of former publications, *Inspiration of Scripture* by Boettner and *God's Plan and Man's Destiny* by Viola Cameron. Also new books such as *Evangelism* and *the Sovereignty of God* by J. I. Packer and others. Then there was the inauguration of a series of long tracts, with the printing of *The Facts of Faith* by S. E. Boyle.

Mr. Chao's round the world trip, through the good offices and generosity of his Pan-Am Airways stewardess daughter, Helen, has been a great boon in carrying forward our literature mission.

Plans are proceeding for the active aid of a Presbyterian and Reformed Literature Council in Taiwan (Formosa), the development of a Far Eastern Headquarters in that island, and there has been progress toward the establishment of a genuinely indigenous Chinese literature work.

We have specially benefited this year by the presence in the U.S.A. of the Chairman of the British Reformation Translation Fellowship.

We appreciate those S.S.s, Junior organizations and other groups which have contributed toward this work, and we believe that our Youth may have their missionary concern developed by this interest.

Thank you,

Lester E. Kilpatrick

The report of the Committee on Political Dissent was made the order of the day following the reading of the minutes on Wednesday evening with the privilege of the floor being given to Mr. Rex Downie at that time as a member of the committee.

Synod adjourned in prayer by J. O. Edgar.

WEDNESDAY, JUNE 21, 1967, 8:45 a.m.

Synod met pursuant to adjournment and was constituted in prayer by R. W. McMillan.

The roll was called.

Following the devotional period, the minutes of the previous session were read and approved.

An offering was taken to defray the expenses of Synod which amounted to \$268.35.

The Rev. Laurence C. Sibley, fraternal delegate from the Orthodox Presbyterian Church brought the greetings from that church to the Synod.

By special resolution, Synod asked its officers to express its appreciation and thanks to Attorney John P. Hickey for his services to the Reformed Presbyterian Home.

Paper fourteen from Charles Chao concerning the establishment of a relationship with six Chinese congregations in Taiwan was referred to the Board of Foreign Missions.

Paper fifteen from four members of the Court concerning the observance of the Lord's Supper in other than Sabbath services was referred to the Judicial Committee.

Paper sixteen from D. H. Mullinnix concerning the securing of an assistant for the church treasurer, C. R. Fox, was referred to the Board of Trustees of the Synod.

The reports of the following Presbyteries and Commissions were read and adopted: Iowa, Midwest, New York, Ohio-Illinois, Pacific Coast, Pittsburgh, St. Lawrence, Cyprus and Far East. The reports are as follows:

Report Of Iowa Presbytery

Since the last report of Iowa Presbytery to Synod, we have held one regular meeting and one called meeting during the 1966 meeting of Synod. Six meetings of the Ad Interim Commission have been held.

We have five congregations under our care. The work at Winnipeg is discontinued and the remaining members there are being polled concerning their desires in respect to church membership. All congregations except Hopkinton have settled pastors. Hopkinton continues to meet with Marion for worship. Marion is under the care of a provisional session. There have been no pastoral changes.

We have six ministers on our roll: four are pastors, one is superintendent of the Home for the Aged, one is a missionary to Japan now on leave and serving the San Diego Congregation. David Patterson was transferred to the care of Midwest Presbytery in order that he might serve as a pastor in that presbytery.

The Iowa Presbytery has determined to perform its duties of congregational visitation more faithfully. A new camp for the summer meeting of the young people has been found under the able leadership of the Rev. Morrow. Active search for a new field of work continues. Women's Presbyterial met concurrently with the Presbytery.

Our statistical report has been forwarded to the Stated Clerk and all members are accounted for. The travel fund is paid in full.

Respectfully,

H. B. Harrington, Clerk

Report Of Midwest Presbytery

Midwest Presbytery would respectfully report:

Since our last report to Synod we have held one regular meeting of Presbytery and a special meeting at this Synod.

We have sixteen congregations and one mission station under our care. Twelve of these have regular pastors and four are vacant. Cache Creek, Eskridge, Olathe and Winchester are vacant. Eskridge worships with the Topeka Congregation but feels that there is some value in their maintaining their organization. Winchester has called David R. Patterson to be their pastor, he expects to take up the work after the first of July. Rev. Marion L. McFarland has resigned from the Clarinda, Iowa congregation to take up work in the Lawrence Mission Station; his resignation is to take effect the first of July. Olathe has made a call on C. E. Caskey to be their pastor. The Clarinda, Iowa congregation is vacant as of the first of July and is interested in hearing candidates.

The Apache Congregation has been supplied by supplies. Jerry Hayenga was there until September of last year. Rev. Paul White ministered to that congregation from February until the present time. Plans are under way for stated supplies during the summer.

A group of men from Midwest Presbytery went to Apache and made improvements on the church building. A new floor was put in the kitchen, and the kitchen modernized; bathroom facilities were installed, also new heating equipment and new wiring. Used pews were secured for the sanctuary. The Indians have taken over more of the responsibility for running the congregation.

Rev. J. G. Vos requested his letter and was certified to Pittsburgh Presbytery on August 12, 1966. David R. Patterson has been received by certificate from Iowa Presbytery (May 25th) and expects to begin work in Winchester on the first of July.

The work at Lawrence was officially organized as a Mission Station under the care of Midwest Presbytery on September 19th, 1966. With Rev. Marion McFarland beginning work there the first of July, we have hopes that the work there will prosper.

There are twenty two ministers on our roll. Thirteen serve as Pastors in our congregations; one is editor of the Covenanter Witness; two are in secular work; three are retired; one has moved to Phoenix, Arizona. These ministers who are not in the pastorate are still serving as ministers on a part time basis.

There are four pre-ministerial candidates under our care. Donald Piper of Topeka has completed two years in our Seminary. He has notified Presbytery that he does not intend to attend Seminary this fall. James Wright of Kansas City was received under the care of our Presbytery on August 12th, 1966. He has completed one year in the Seminary. Charles McCalla is under our care but has recently enlisted in the army. Melmer Heckel of Topeka, Kansas was taken under the care of Presbytery on October 11th and intends to enroll in Bethel Seminary in St. Paul, Minn. this fall.

Martha Hutcheson who has been under our care as a missionary candidate has requested that she no longer be continued on our roll as a missionary candidate.

Two summer camps are planned. The Covenant Heights camp

will be held on July 17-23. Forest Park will meet August 14-21.

The Evangelism and Educational Committee of Presbytery conducted a Men's Rally at Hebron on Saturday May 26th. A goodly number of men of the Presbytery were able to be present for this meeting.

The officers of our Presbytery are Kenneth A. McBurney, Mod.; R. W. Caskey, Clerk; Verd V. Dunn, Assistant Clerk; Robert H. McFarland, Treasurer. The Ad Interim Commission is Paul E. Faris, Mod.; Glenn E. McFarland, Clerk; M. W. Dougherty, Lou Wilkey, and Robert McCrory.

Our traveling Fund agent is Kenneth Hurd. Our Statistical report was forwarded to Synod's Treasurer, and our members are accounted for.

R. W. Caskey

Report Of New York Presbytery

The New York Presbytery would respectfully report that there are eight congregations under our care, three of which are without pastors. There are nine ministers on our roll, five of which are settled pastors, one is teaching in the Bible Department of Geneva College, two are retired and one is under suspension.

The case of Donald I. Robb has at his request, in accord with Chapter 2, section 7, Pages 282-283 of The Book of Discipline, been transferred with their consent to the Pacific Coast Presbytery.

Since the last meeting of Synod one regular meeting of the presbytery has been held, John M. McMillan is our Moderator, J. R. Patterson is our Clerk and George W. Price is our Assistant Clerk and Treasurer. J. R. Patterson is Moderator of the Ad Interim Commission and James A. Beatty is its Clerk.

The White Lake Reunion was held in the New York City Church, December 29-30, 1966. The Junior Camp will be held at White Lake August 15-25, and the Prep-Senior-Adult Camp, August 25-September 4. The White Lake Covenanter Camp Board of Directors, with the approval of the New York Presbytery is seeking to raise money to finance the purchase of property containing a 12 room house and with 150 feet of lake frontage at a cost of \$18,000.

Our committee of Evangelism and Church Extension has been cooperating with and encouraging the work that has been started in the Donald Felker house in Bowie, Maryland, where worship services are held monthly, with Rev. Felker, Dr. Samuel E. Boyle or guest ministers preaching at these services. A Bible study hour is held prior to the preaching service. The presbytery has granted permission for the observance of the sacraments and the receiving of offerings for expenses in connection with this work.

Our statistical report was forwarded to the stated Clerk. The Presbytery was represented on the coordinating Committee by Alvin W. Smith, Jr. and Donald Willson. Our traveling fund is paid in full. Our financial agent for this meeting of Synod is Edwin H. McBurney.

Respectfully submitted,
J. R. Patterson, Clerk

Report Of Ohio-Illinois Presbytery

The Ohio-Illinois Presbytery would respectfully report that since last Synod we have held one regular meeting in Indianapolis, Indiana on April 16-17, 1967. In addition 12 meetings were held by the Ad-Interim Commission.

We have 11 congregations under our care and all, with the exception of Belle Center have pastors. There are three pastors without charges: D. W. Felker, H. F. Thompson, and M. K. Carson. We have one licentiate, Robert Templeton and one student of theology under care of presbytery, Ronald M. Homa.

D. Raymond McCracken was released from the Bloomington congregation on May 22, 1966 and M. K. Carson from the Belle Center congregation on November 30, 1966. Roy Blackwood was installed as pastor of the Second Reformed Presbyterian Church of Indianapolis, Indiana on December 29, 1966 and Robert A. Milliken as pastor of the Bloomington congregation on February 22, 1967. Ronald M. Homa was received as a student of theology under the care of presbytery on April 12, 1967.

The total membership of the Presbytery is 870 compared to 864 a year ago — or an increase of 6. Total receipts for the 1966 calendar year were \$139,666 or \$203 per communicant member. There are 9 parsonages in the Presbytery. We have adopted a budget for our Presbytery of \$2,000 per year. We have designated \$1,500 per year towards the retirement of the \$18,000 loan of the Second Reformed Presbyterian Church of Indianapolis from the Church Erection Board. It is our desire to raise at least another \$500 per year to set aside for the beginning of new work in some other area; this to be added to the approximately \$500 which we had received from the old Penny-A-Day Church Extension Fund of the Ohio Presbytery. Thus we hope to constantly look ahead for the development of new work — rather than just trying to hold on to what we have and maintain the present status-quo.

Our Young People's Secretary is Keith E. Copeland. Under his direction we are anticipating a fruitful conference at Lookout Mountain in Tennessee on August 11-18, 1967. We are pleased and thankful for the new work begun at Lafayette, Indiana — which is an extension of the work of the Second Reformed Presbyterian Church of Indianapolis. The Belle Center congregation has called Robert Morrow to be its pastor and we are awaiting the Lord's will in this matter.

With the exception of one congregation, our travel fund has been paid in full and our statistical report forwarded to the Stated Clerk. Mr. Donald Mullinnix is our travel agent for this meeting of Synod.

Respectfully submitted,
Donald Weilersbacher, Clerk

Report Of Pacific Coast Presbytery

The Pacific Coast Presbytery would respectfully report that since the last meeting of Synod we have held one regular meeting. The meeting was held at the Seattle Church on February 14, 15, 1967. The Ad Interim Commission has held 17 called meetings during the year.

There are 7 congregations under our care. Five congregations have settled pastors; Portland is without pastoral leadership; San Diego is looking forward (at the time of this writing) to making out a pastoral call. James Pennington, by appointment of Presbytery, is presently serving the congregation as stated supply. The installation service of Rev. D. Raymond McCracken at Fresno was held on Friday the 30th day of September 1966.

There are 12 ministers on our roll. Five are Pastors, one is in Reformation Translation Fellowship work, one is teaching in Christian day school, two are in secular occupations, three are retired, and one is available for preaching when called upon. Wayne Spear was called from (his services to) the San Diego congregation by the Synod. He has been called to prepare himself for possible teaching work in the Reformed Presbyterian Theological Seminary. We have two students of theology under our care: Samuel Chao, son of the Rev. Charles Chao, and Paul Martin, son of the Rev. Philip Martin. Letters were read at the February meeting of Presbytery from each student. The 1967 Pacific Coast Presbytery Conference will be held August 12-19 at Camp Good News located near Prescott, Arizona. An invitation is out to all to come and share the joys of this Christian Camp.

The officers of our Presbytery are: R. W. McMillan, moderator; D. Raymond McCracken, Clerk; L. E. Kilpatrick, Asst. Clerk; R. W. McMillan, Y. P. Sec.

We note with sorrow the tragic accident which took the life of our dear friend and Presbytery Treasurer, Mr. Sterrett Robb. Mr. Robb was active for his Lord right up to the moment he was called home. While returning from a Presbytery assignment, a highway accident claimed his physical life, his spiritual life goes on in that most glorious reward.

Our statistical report has been forwarded to the stated clerk; all our members are accounted for and our travel fund is paid in full.

Report Of Pittsburgh Presbytery

The Pittsburgh Presbytery would respectfully report that since the last meeting of Synod we have held two regular meetings and three special meetings. The first special meeting was held for the purpose of receiving the Rev. Robert A. Milliken into our Presbytery as a ministerial member. The second such meeting was held for the purpose of receiving the Rev. Richard N. Olson into our Presbytery as a ministerial member. Both Mr. Milliken and Mr. Olson came to us from the Reformed Presbyterian Church, Evangelical Synod. The third special meeting was held at Vanport, Pennsylvania, to organize the Brighton Mission into a congregation.

There are sixteen congregations under the care of Pittsburgh Presbytery, fourteen of which have pastors. The two remaining congregations have preaching, as they desire it, under the supervision of our Secretary of Pulpit Supplies. On May 15, 1967, a Commission of Presbytery took action to disorganize the Connells-ville, Pennsylvania, congregation due to its spiritual condition. On June 1, 1967, a "new congregation" was organized by the Presby-

tery in Vanport, Pennsylvania.

There are twenty nine ministerial members on our roll, fourteen of which serve as pastors; six are employed by Geneva College; three serve in the Seminary; one is Synod's Director of Christian Education in our denomination; one is Assistant Administrative Secretary of the National Reform Association; one is Professor Emeritus of the Seminary; one is a retired Professor of Geneva College; one is Executive Secretary of the Christian Amendment Movement; and one is Superintendent of the Reformed Presbyterian Home in Pittsburgh, Pennsylvania.

We have five men under the care of our Presbytery: Lic. Edward A. Robson, Lic. Dean R. Smith, Mr. A. Wayne Duffield, Mr. Lee Bittner, and Mr. C. Raymond Vos. A Special Committee has been appointed to keep in close contact with each of these men.

On October 31, 1966, Robert A. Milliken was received into the Presbytery by letter from the Reformed Presbyterian Church, Evangelical Synod. On January 9, 1967, Richard N. Olson was received into the Presbytery by letter from the Reformed Presbyterian Church, Evangelical Synod. Mr. Dean R. Smith was licensed to Preach the Gospel on May 16, 1967. On June 20, 1967, John O. Edgar was received into our Presbytery by letter from the Iowa Presbytery. We would also note the passing of Dr. R. J. G. McKnight on October 5, 1966, at Pittsburgh, Pennsylvania.

In our Young People and Youth Program, a Psalm Sing was held at Rose Point, and the annual Camp-O-Day was held at the Laurelville Church Center in the Pennsylvania mountains. Our Summer Conference will be held August 14-21, at Camp Stambaugh near Youngstown, Ohio. The main speakers at the conference will be Dr. G. M. Robb, and Lic. Edward A. Robson. The Rev. Richard Olson will be in charge of the Junior Conference.

Our Treasurer reported as of April 30, 1967, a balance in our Current Account of \$777.47; in our Church Extension Account a balance of \$1,071.73; and our Invested Funds amount to \$2,350.00.

The officers of our Presbytery are: Moderator, Samuel E. Boyle; Clerk, Thomas J. Wilson; Asst. Clerk, Young J. Son; Treasurer, Chester R. Fox. Our Young People's Secretary is John H. White. The Moderator of our Ad Interim Commission is David M. Carson. Our representatives on the Co-ordinating Committee are James D. Carson, and H. E. McKelvy. Melville Martin is our representative on the Geneva College Board of Corporators. Our Financial Agent is Young Son.

Our statistical report has been forwarded to the Stated Clerk of Synod; all our Communicant and Baptized Members are accounted for; and our Travel Fund has been paid with the exception of two congregations.

Thomas J. Wilson, Clerk

Report Of St. Lawrence Presbytery

The St. Lawrence Presbytery would respectfully report that since the last meeting of Synod we have held one regular meeting, one special meeting in March, and one meeting at Synod. The Ad Interim Commission has met once to transact necessary business.

There are six congregations under our care, all with settled pastors. We have one retired minister on our roll and one theological student, Bruce Hemphill, under our care. At the March meeting his first year sermon was heard and the Presbytery sustained the action of the Reformed Presbyterian Seminary in advancing him to the second year course of study.

Since the last meeting of Synod the St. Lawrence Family Camp was held in Lisbon with an average of 60 campers for the three day period. Young people from our congregations hold leadership responsibilities in both the White Lake and St. Lawrence Conferences scheduled for this year.

At the recommendation of the Committee on Evangelism several reports from each congregation regarding progress in evangelism were heard at the Fall Meeting.

Two brief seminars for Sabbath School personnel were sponsored by the Christian Education Committee as part of the White Lake Senior Camp program and the St. Lawrence Family Conference. Further programs of this nature are planned for this year as well.

The sessions of all our churches have met regularly. All congregations maintain the morning service of worship, the Sabbath School, youth work, and the Prayer Meeting. Two congregations do not hold evening worship. Work in Vacation Bible School and religious instruction for public school children has been carried on wherever possible. Each congregation was well represented at the International Conference at Carleton.

The officers of Presbytery are: Moderator, Waldo Mitchel; Clerk, Ronald Nickerson; Treas., Dale Smith; Young People's Secretary, E. R. Hemphill; Moderator of the Ad Interim Commission, E. R. Hemphill. Robert More and Isaac McKee are the representatives on the 1967 Co-ordinating Committee of Synod. Dale T. Smith is the financial agent.

Our statistical report was forwarded to the stated clerk and our travel fund is paid in full.

Respectfully submitted,
Ronald W. Nickerson, Clerk

Report Of The Cyprus Commission

Dear Brethren:

The Cyprus Commission met regularly each month to plan for the work of the Church in Cyprus. Foremost in the minds of the members of Commission was the need to build up the Reformed Presbyterian Church in Cyprus.

The following are some areas in which the Commission was actively engaged:

First, realizing a definite need to relocate the Nicosia Greek Congregation and provide a House of Worship, negotiations for the purchase of the Fisher Property next door to the Nicosia American Academy for Girls, went on for some time. It is expected that by September 1, the purchase will be finalized.

Second, at the meeting of December 3, 1966, after receiving a report from the Bookstore Committee, it was decided to continue

the Bread of Life Bookstore another year under the management of Rev. Christou.

Third, Commission arranged for Communion Services to be held during the first week of January, 1967. A good number of the Church members and missionaries attended and took part.

Fourth, at the meeting of November 5, 1966 a committee of three members — Messers, Hutcheson, Christou, and Sanderson were appointed as a committee on Evangelism. The first fruit of this committee was an Evangelistic Rally held on December 29, 1966 in the Sanderson home. Fifteen persons attended and were greatly inspired by the program provided. Our two new Church members— Mr. Constantinos Tryphonas, and Mr. Kyriakos Kattou of Ormedhia were present, and participated. More of these rallies are planned for the future. Personal evangelism will result because of these times of Christian Fellowship.

Fifth, Commission spent one whole meeting with Dr. Weir in attendance, working on the proposed Indenture for the Trust Fund of the Peponiades property. It is Commission's desire that this Trust Fund may be used wisely for the Lord's Work in Cyprus.

Sixth, Commission has been very active in its work with our two new Church members in Ormedhia — Mr. Kyriokos Kattou and Mr. Constantinos Tryphonas. Regular meetings were held each week in the Tryphonas home with Kattou, and Mr. and Mrs. Tryphonas and some of their children present. Bible studies were held and instruction in Church doctrine was given. Some weeks two meetings were held by Rev. Hutcheson and Rev. Christou. Some of the missionaries and the Cyprus Corps workers attended. Plans are being made to keep up this very important work in Ormedhia during the summer months.

Seventh, much time and prayer have been devoted to the proposed training for Christian work of Mr. Kyriokos Kattou. He will graduate from the American Academy this June. No definite plan has been worked out with him yet. Please pray that God's Will will be done in his life.

Eighth, a Spring Conference was sponsored by Commission, and was held at the Nicosia Academy the week-end of April 8. Dr. and Mrs. Weir were present and Dr. Weir brought the Sabbath morning message. Rev. Charles Chou was also present and brought a message in the afternoon. This conference was led and sponsored by Mr. and Mrs. Sanderson, Miss Winnie Wilson, and Mr. Allan Nelson. Some very fine leadership was provided.

A bus-load of boys and girls of the Larnaca Academy joined girls of the Nicosia Academy for the Conference held Friday — Sabbath. The Conference picture shows that there were seventy present on Saturday morning.

A Youth Conference is being planned for the summer to be held at the Academy Summer Camp on Troodos.

Ninth, Commission continued its oversight of the two schools— American Academy, Larnaca, and American Academy for Girls, Nicosia. Its desire is to see the schools providing the Christian leadership which this Island of Cyprus needs.

T. M. Hutcheson, Mod.

T. M. Edgar, Clerk

Report Of The Far East Commission

The Far East Commission gives praise to our God and Savior Jesus Christ for upholding His Church in the midst of many conflicts and the attacks of enemies.

The Far East Commission consisting of G. Spear (moderator), J. Pennington (clerk), Y. Nitta (treasurer), T. Masunaga and D. Robb met eight times during the year 1966. Under the oversight of the commission are one organized congregation and two mission stations.

Many of the joint activities of the three churches were planned and carried out by the commission such as a Sabbath School picnic on May 3, a special evangelistic service on May 9, a recreation and fellowship day for the whole church on October 10, the singing of The Life of Christ in the Psalms on December 24. In addition the commission conferred concerning such activities as the young people's conference and daily vacation Bible schools. The preparation of metrical Psalms for the Psalter continues under the direction of the commission. Feeling its responsibility for further evangelistic activity the commission has requested from the churches and from the mission funds for such work.

One outstanding event of the year was the trip of T. Masunaga to the United States to attend the International Young People's Conference and to tour the church speaking concerning the work of the church in Japan. This experience was very valuable for Mr. Masunaga and for the American Church.

The commission decided that the English name of our church in Japan should be The Reformed Presbyterian Christian Church of Japan.

Another outstanding event in the church in Japan was the decision of Dr. Sakai of Higashisuma congregation to go to Indonesia as a medical missionary under the sponsorship of the Japan Overseas Christian Medical Cooperative Service. Dr. and Mrs. Sakai are the first missionaries to go from our church in Japan. The church has made plans to help them in a number of ways.

The return of two missionary families has greatly lessened our number, but the willingness of our brethren to help with the work has been most encouraging.

The minutes of the sessions under the Far East Commission have been reviewed and nothing contrary to the law and order of the church has been found. Our statistical report and minutes are forwarded to Synod's stated clerk.

Respectfully submitted,
Toshio Masunaga, Moderator
Gene W. Spear, Clerk

The report of the Committee on Interchurch Correspondence was presented. Item one was adopted. Item two was amended and adopted. Items three and four were adopted. The report as a whole was adopted and is as follows:

Report Of The Committee On Interchurch Correspondence and Study

Your committee has functioned in a stand-by capacity during this past year. There has been no significant correspondence with other denominational representatives. Fraternal delegates have been appointed to attend the General Assembly of the Orthodox Presbyterian Church, the Synod of the Christian Reformed Church, and the Synod of the Reformed Presbyterian Church, Evangelical Synod.

We recommend:

1. That the Moderator appoint fraternal delegates again this year to the above mentioned synods.
2. That in accord with the recommendation adopted at last Synod, two delegates be appointed by the Moderator to the R.E.S. meeting in Amsterdam, August 12-23, 1968 (See 1966 Minutes, p. 75), which Synod is advisory and not Judicial.
3. That in addition to official delegates (See 1967 Minutes, p. 75) others attending the International Convention in Scotland be encouraged to attend the Reformed Ecumenical Synod in Amsterdam in August 1968.
4. That representatives of the Committee be encouraged to continue conversations with those Reformed bodies where areas of cooperative effort are being carried on or contemplated.

Respectfully submitted,

Bruce C. Stewart, Chairman

Item three of Unfinished Business, the report of the Committee on the meaning of "Mission Station" was read and referred to the Board of Home Missions and Church Extension and the committee was discharged.

The report of the Time and Place Committee was read, adopted and is as follows:

Report Of The Committee On Time And Place

In submitting our report to the Synod of 1967, we would direct its attention to an action taken by the Synod of 1963: "That following the next national convention (1966) Synod be held in alternate years in July and August, and that this plan be followed for a sufficient number of years to insure its being adequately tried." (minutes, page 43).

Our recommendation is based upon the following factors:

1. It has been the recent custom of Synod to meet in the Midwest approximately every four years.
2. The International Convention in Scotland is scheduled to be held the first part of August, 1968.
3. Sterling College is not available for our use in the summer of 1968.
4. Because of its central location and complete land and air transportation facilities, Kansas City would seem to be a logical site for a meeting of Synod.

5. The Board of Trustees of the Calvary Bible College has consented to allow us the use of the college facilities which include housing for approximately 125, cafeteria service, the use of two auditoriums, classrooms, gymnasium and snack bar. The cost for room and board for one week will be in the vicinity of \$25. Additional housing can be secured for those who cannot be accommodated at the College. Calvary College is located one mile northeast of the Kansas City R. P. Church.

We therefore make the following recommendation:

1. That Synod adjourn to meet at the Calvary Bible College, Kansas City, Missouri, Saturday, July 13, 1968, at 6:30 p.m. local time.

Respectfully submitted,

C. T. Hutcheson

A. D. Robb

J. H. Tweed, Chairman

Item eighteen of Unfinished Business was made the order of the day for the afternoon session following the reading of the minutes.

Synod took recess in prayer by Charles R. McBurney.

WEDNESDAY, 1:30 p.m.

Synod reconvened by singing Psalm 56 and was led in prayer by D. R. Wilcox.

The roll was called.

The minutes of the previous session were read and approved.

Item eighteen of Unfinished Business, the report of the Committee to Study Paper 17 of last Synod concerning a proposed Covenanter Council was presented. Item one was amended and adopted. Items two, three and four were adopted. Item five was amended. Item 5B4 was referred to the Nominating Committee. Item five was adopted. The report as a whole was adopted and is as follows:

Report Of Committee To Study Paper 17 On "Covenanter Council"

(See Minutes of Synod, 1966, pages 20, 80-82, 97.)

The committee to study Paper 17 (Concerning a Covenanter Council) met three times since the last meeting of Synod. From the recommendations of the Judicial Committee (1966) the committee concluded that our mandate is limited to the following two matters:

1. To solicit from the church at large a list of subjects of interest to members of the church, which would be the basis of a plan or outline for subjects to be considered by the Church in the light of Scripture.
2. To bring to the Synod in 1967 an agenda and method of procedure to be used in the study of subjects selected for clarification in the light of Scripture.

The Committee submitted a questionnaire soliciting suggestions of issues facing the church to sessions and congregations. The questionnaire also requested a listing of subjects in preferential

order. The replies indicated an interest in discussing the following subjects: (1) Standards of Church Membership; (2) The Christian in Politics; (3) Close Communion; (4) Church Discipline; (5) Christian liberty. The replies as tabulated indicated preference of subjects to be discussed as given above, but a wide scattering of other topics were also suggested. The first five subjects were considerably ahead of all the other suggestions.

The responses to the questionnaire received in time for consideration by the committee totaled 162, with six sessions reporting, and 41 congregations represented in the responses.

The term "covenanter council" seems to be misleading. A strong sentiment from correspondents indicates a disapproval of a "council" meeting, if this is considered an extra-synodical discussion. We therefore recommend that the church engage in special studies in conferences under the direct supervision of the Synod.

As a method of procedure for the study of the issues facing the church, we recommend the following:

1. That Synod plan a two-day conference Thursday and Friday before the Synod of 1968.
2. That the subject for special consideration at this conference be "STANDARDS FOR CHURCH MEMBERSHIP."
3. That this subject for the Conference be divided into sub-topics to be assigned to a research committee appointed in each Presbytery for special study during the year, to report at the Conference prior to Synod in 1968. It is recommended that when Presbytery committees are chosen that some non-ordained members of the Church be included as consultative members of the research committee.

Sub-topics for research-study:

- A. The Authority and relevance of Scripture for determining standards for faith and life. (Infallibility of Scripture)
 - a. What were the Divine standards for membership in the Old Testament Church?
 - b. What were the requirements set forth in the New Testament for Church Membership?
 - B. The Interpretation and Application of Scriptures to Terms of Membership. ("Express statements of Scripture," and "good and necessary consequences deduced from Scriptures." (Confession of Faith, I, 6, 9)
 - C. The Scripture and the **Authority of the Church** to define Church Membership.
 - D. The Scriptural Basis for the Church's Witness to Changing Conditions.
 - a. Through Terms of Membership, -or-
 - b. Through a Confessional Testimony.
 - E. Relationship between "Terms of Membership" and "Terms for admission to the Sacraments (Baptism and the Lord's Supper)."
 - F. Scriptural Guidelines to determine the extent of the Corporate Witness of the Church in the Political Sphere.
 - G. Scripture guidelines to determine the extent of the Corporate Witness of the Church in the Spheres of Personal and Social conduct.
4. That the purpose of the Conference be to consider the reports

from Presbytery Committees, review their findings, and make recommendations to Synod.

5. Agenda for the 1968 Conference.

A. Membership. That the Conference membership be made up of delegates, either ordained or unordained men of the Covenanter Church, appointed by each Presbytery, five delegates from each Presbytery plus one delegate for each 100 communicant members or major fraction thereof over 500. That each Presbytery shall see to it that at least one third of its delegates be made up of non-ministerial members.

B. Procedure.

(1) That the sub-topics be assigned to committees appointed by the following Presbyteries:

A — Iowa	E — Pacific Coast
B — Midwest	F — Pittsburgh
C — New York	G — St. Lawrence
D — Ohio-Illinois	

(2) That the main subject "Standards of Church Membership" and all the sub-topics be assigned to the Cyprus Commission and Far East Commission for study, and that these commissions be invited to send their opinions to the Conference.

(3) That each Presbytery committee present its findings to the chairman of the Conference not later than May 1, 1968.

(4) That Synod elect officers (chairman, vice-chairman, secretary) to serve as a Conference committee, whose responsibilities will be to plan and conduct the Conference.

C. That members of this Conference, not delegates to Synod, be allowed to participate in Synod's Traveling Fund. That Synod bear the expense of this Conference, from the funds of the Pastors' Refresher Course.

D. That the members of the 1968 Synod be invited to attend as observers.

S. Bruce Willson, Chairman

Samuel E. Boyle

James D. Carson

Edwin C. Clarke

Howard Elliott

Charles R. McBurney

William H. Russell

Adam Loughridge, consultative

member

In order to implement recent actions of the American, Scottish and Irish Synods with regard to reciprocity of doctrine, and to encourage our drawing the three churches closer together, Synod instructed that a report of discussion and conclusions from the Covenanter Conference be forwarded directly to the Scottish and Irish Synods of the Reformed Presbyterian Church for their information.

Item nine of Unfinished Business, the report of the Committee to Compare Past Covenants and Former Writings of Covenanter Thinkers on the Question of a Christian State and a Christian Doctrine of the State was read, adopted as a whole and is as follows:

Report Of Committee To Study "The Relation Of Christianity To The State"

Pursuant to the recommendation of the Witness Committee adopted by Synod in 1965, Synod established a committee "to compare the past Christian State and a Christian's doctrine of a state with modern ideas in Holland and elsewhere about the relation of Christianity to the State."

The recommendation of the Witness Committee grew out of a proposal made by Dr. Boyle, and in correspondence later Dr. Boyle indicated some specific lines of research he hoped the committee would undertake. The scope both of the original appointment by Synod and of Dr. Boyle's later annotations is immense.

It seemed to the chairman of the committee that the purpose of Synod in commissioning the study was not necessarily to find answers or to reach conclusions, but to present material, otherwise unfamiliar, to the church for study. The plan of the committee has therefore been not to present its findings to Synod in an elaborate report but rather to prepare papers on various aspects of the subject for printing in the **Covenanter Witness**. We ask Synod's approval for this procedure.

The chairman has not pursued the matter with the diligence it deserves. We have one paper ready for presentation, "**Lex Rex**, by Samuel Rutherford," written by G. M. Robb. Other papers have been assigned, and the chairman takes responsibility for the fact that they have not been completed.

The committee recommends:

1. That the committee be continued to pursue the study.
2. That the paper by Dr. Robb and subsequent papers as they are prepared be submitted to the **Covenanter Witness** for publication.

Respectfully submitted,

David M. Carson, Chairman
Waldo Mitchel
G. W. Price
G. M. Robb
J. D. Russell

By special resolution Synod instructed the clerks to prepare a half page advertisement to appear in **CHRISTIANITY TODAY** which would present our church as a continuing Presbyterian Church which still holds to the Westminster standards. This advertisement would invite inquiry concerning the location of our churches, the offerings of our Seminary and the possibility of new fields. The cost of this would come from the Miscellaneous Fund up to \$500.00.

Synod took recess in prayer by David Patterson.

WEDNESDAY, 7:30 p.m.

Synod reconvened by singing from Psalm 118 and was led in prayer by Robert Milliken.

The calling of the roll was dispensed with.

The minutes of the previous session were read and approved.

The order of the day, item seven of Unfinished Business, the report of the Committee to Study in Depth the Scriptural Grounds

for Political Dissent was read as a majority and a minority report. The majority report was taken up and recommendation one was discussed.

This matter was made the order of the day for the next morning following the reading of the minutes.

Synod adjourned in prayer by George Price.

THURSDAY, JUNE 22, 1967, 8:45 a.m.

Synod met pursuant to adjournment and was led in prayer by R. B. McCracken.

The roll was called.

Following the devotional service, the minutes of the previous session were read and approved.

Item seven of Unfinished Business, the report of the Committee on Political Dissent was taken up again.

Debate on the matter was limited to five minutes for each speaker except for S. E. Boyle and W. R. Spear, with pro and con speakers alternating.

Item one was added and adopted.

The report of the Oath Committee was presented as relative to the discussion on the floor. Marshall Smith was heard about his test case involving the oath.

The report on Political Dissent was made the order of the day following the reading of the minutes at the next session.

Synod took recess in prayer by Lloyd Copeland.

THURSDAY, 1:30 p.m.

Synod reconvened and was led in prayer by J. D. Carson.

The roll was called.

The minutes of the previous session were read and approved.

The discussion of the report of the Committee on Political Dissent was continued. Item two was adopted by a majority vote. Item three was laid on the table to entertain a substitute.

The debate was interrupted to hear the report of the Committee to Canvas the vote on the overtures sent to the sessions by last Synod. The report was read, adopted and is as follows:

Report Of Committee To Canvas Overtures

June 22, 1967

The committee to canvas the vote on the overtures regarding Chapter VIII and the addition to Chapter XXX of the Testimony would report as follows:

CHAPTER VIII

Sessions in favor of Chapter VIII 62

Elders in favor 269

Elders opposed 9

Since more than two-thirds of the sessions have approved of the change in Chapter VIII and the results indicate the approval of a majority of the elders voting, Chapter VIII has been approved.

ADDITION TO CHAPTER XXX

Sessions in favor of addition to Chapter XXX 42

Elders in favor 201

Elders opposed 79

Since the number of sessions favoring the addition to Chapter

XXX is less than the required two-thirds majority, the change in Chapter XXX is rejected.

Respectfully submitted,
Lloyd Copeland
T. R. Hutcheson
Joseph Lamont, Chairman

The debate on substitute item three of the majority report of the Committee on Political Dissent was continued. The item was laid on the table to reconsider item two.

Item two was reconsidered with the final vote on it to be taken by ballot. The vote resulted in 65 to adopt to 47 to reject item two.

This matter was made the order of the day tomorrow morning following the reading of the minutes.

The report of the fraternal delegate to the Synod of the Reformed Presbyterian Church Evangelical Synod, Roy Blackwood, was orally presented.

Item twenty one of Unfinished Business, the report of the Committee to Review the Church's Position on Civil Rights of 1964 was read. The matter was referred to a new committee for study to be named by the Nominating Committee.

Synod took recess in prayer by J. R. Wright.

THURSDAY, 7:30 p.m.

Synod reconvened, sang from Psalm 37 and was led in prayer by **T. J. Wilson.**

The calling of the roll was dispensed with.

The minutes of the previous session were read and approved.

The report of the Board of Corporators of Geneva College was presented. Recommendations one, two and three were adopted. The report as a whole was adopted and is as follows:

Report Of Board Of Corporators Of Geneva College

Since our last report, we held one regular meeting in August 1966, for the purpose of electing trustees. The result of that election was appended to last year's report, which appears in the Minutes of Synod.

A full meeting of the Board was not held at the college during the past year, as the Executive Committee decided there was not sufficient business to call everyone together. However, there were two meetings of the Executive Committee, and letters of information were sent to all members of the Board following these meetings.

In respect to the students' petition for a change in the college standards regarding smoking, dancing and card playing, we wish to report that the trustees voted to make no changes.

The committee of Corporators and Trustees which was appointed to study in depth the problems of implementing the distinctively Christian witness and character of Geneva College, reports that the statement of "Foundational Concepts of Christian Education" which was presented last year, to be used on a trial basis, has been well received and that its impact is being felt in various spheres

of the college program. The final report of this committee has been approved by the Corporators.

At a meeting of this Board on June 20, the following Covenanter members of the Board of Trustees, whose terms expire in 1967, were re-elected for three year terms: Rev. Roy Blackwood, Ph.D., J. L. Coon, DDS., Rev. K. S. Edgar, D. D., Ethel Lytle, D. R. Park, L.H.D., J. Merrill Robb, Rev. S. Bruce Willson, D. D.

Of the Business Men whose terms expired in 1967, Robert Barenfeld and W. E. Gregg were re-elected for three year terms.

Of the members of the Alumni Association whose terms on the Board of Trustees expire in 1967, Mrs. Authur C. Hoenstine and Mr. Sidney L. Lockley were re-elected for three year terms.

Rev. C. E. Caskey, D.D., Rev. Roy Blackwood, Ph.D., Rev. H. A. Hays, D.D., and Rev. John White, were re-elected to serve three year terms on the Board of Corporators. J. Russell Lathom, Rev. Robert McFarland and John S. Riley whose terms expired in 1966, were reelected to serve for two years. Rev. John O. Edgar was elected to serve a two year term in place of Rev. Paul D. McCracken whose term expired in 1966.

We submit the following recommendations:

1. That the Report of the Board of Trustees be received by Synod.
2. In light of the evident progress and direction on the college over the past three years, we recommend that the congregations of the church give enthusiastic support to the development campaign.
3. That secretarial expense of \$5.30 be paid from the Miscellaneous fund.

Respectfully submitted,

John O. Edgar, Secretary

The report of the Board of Trustees of Geneva College was presented, adopted and is as follows:

Report Of Geneva College Board Of Trustees

TO THE BOARD OF CORPORATORS OF GENEVA COLLEGE:

We wish to express our gratitude to God for his care and blessings of the past year.

Regular meetings were held on August 4 (changed from July 28), October 27, January 26 and March 23.

The Joint Committee of the Boards of Corporators and Trustees met on January 25. The Statement of Foundational Concepts has been favorably received and has caused thought and conversation. Progress is being made in nearly all areas covered by the report. The committee is working towards a final report.

Spiritual Emphasis Week was that from February 5 through 12. Two speakers led in the programs and discussion periods: The Rev. John Hills, pastor of the Franklin Square Orthodox Presbyterian Church, Long Island, New York, and Mr. Ernest Reisinger, owner of a construction firm and of a brokerage business in Carlisle, Pennsylvania.

The newly completed Section I of the Science and Engineering Building, the addition to and renovation of McCartney Library and the newly completed Student Center have been contributing more

and more to the program of the College. Bids have been requested on plans for Sections II and III of the Science and Engineering Building.

As of now \$2,916,722 had been pledged towards the \$15,000,000 goal of our Ten-Year Development Program Fund Campaign. To date \$2,345,179 of this pledge has been paid. In addition \$95,013 has been received as a Federal grant (for the Science and Engineering Building and McCartney Library). Over \$151,636 has been pledged by the Reformed Presbyterian Church towards its goal of \$500,000. Almost \$51,227 of the Church pledge has been paid. We are thankful for such support from so many sources. The pledge and payment by the Church is particularly important both for the funds themselves and also because Church, official boards, Faculty and administration and Alumni support must come first before we can appeal successfully to corporations, foundations and other important sources of giving. Especially noteworthy was the recent gift, largest in College history, of over \$374,000 from the William M. Allison Trust Fund. Mr. Allison, lately of Chicago, had lived in Woodlawn (Aliquippa), Pennsylvania, and had attended Geneva in 1926.

After study by a committee of the Board of Trustees, conferences with others and careful consideration on several occasions by the full Board, it was voted to continue the present College regulations on card playing, smoking and dancing. This decision was reported to the Student Senate and students in a letter sent to them through the President of the College.

The day school enrollment the first semester was 1308 and the second semester was 1225. Including night school and summer school the total reached 2269. It is expected that approximately 167 young men and women will be graduated in the June division of the Class of 1967. With 27 having been graduated in January and the expectation of about 56 in August 1967 the total will be 250.

Baccalaureate services are planned to be held on Sabbath evening June 4 at eight o'clock in the Metheny Field House. The Reverend J. Renwick Wright, Pastor of the Reformed Presbyterian congregation in Dromara, Northern Ireland, and currently exchange pastor of the Geneva Reformed Presbyterian congregation of Beaver Falls, will deliver the Baccalaureate sermon.

Commencement Exercises are expected to be held at 10:00 A.M. on June 6 in the Metheny Field House. The address will be delivered by Dr. T. A. Distler, President, Commission of Independent Colleges and Universities of the Pennsylvania Association of Colleges and Universities. August Commencement is set for August 11, 1967 at 8:00 P.M.

The terms of the following members of the Board expire this year and their successors should be elected:

Members of the Reformed Presbyterian Church: Roy Blackwood, J. L. Coon, K. S. Edgar, Ethel M. Lytle, D. Raymond Park, J. Merrill Robb and S. Bruce Willson.

Members certified by the Alumni Association: Mrs. Arthur C. Hoenstine and Sidney L. Lockley.

Members certified by the Board of Trustees: Robert Barensfeld and W. E. Gregg.

We respectfully request that President Edwin C. Clarke be

heard by the Synod on behalf of the College.

All our members wish to express thanks to all who have helped in the work of another College year. We are thankful to God and to our Lord Jesus Christ for blessings and guidance. We thank the members of the Reformed Presbyterian Church and of the Synod, the members of the Board of Corporators and of the Alumni Association, and the Faculty, administration and students for the contributions all have made.

For the Board of Trustees,
J. Merrill Robb, President

Dr. E. C. Clarke, President of Geneva College, reported on operations, faculty and students of the college.

The report of the Joint Committee of the Boards of Corporators and Trustees of Geneva College was read. Items III—one through four and IV—one and two were adopted. The report as a whole was adopted with a rising vote of appreciation to the committee, and is as follows:

Report Of The Joint Committee Of The Boards Of Corporators and Trustees Of Geneva College

May, 1967

Presented to: The Synod of the Reformed Presbyterian Church
The Board of Corporators of Geneva College
The Board of Trustees of Geneva College

The special committee of Corporators and Trustees appointed by the Synod of 1964 has continued its work during the past year. The assignment given to the committee was "...to study in depth the problems of implementing the distinctively Christian witness and character of Geneva College and to make recommendations to both Boards and to Synod for developing this witness and character to its fullest degree." (Minutes of Synod, 1964, page 42). The committee has held two meetings during the year — January 25 and May 24, 1967. This is the third and final report of the committee.

Last year the Boards and Synod voted that copies of the Statement of Foundational Concepts of Christian Education be given to the Administration for study and constructive criticism. The results of that study, which revealed no strong disagreement, indicate that there is substantial agreement on the content of the Statement by five groups: the Administration, the Faculty, the Board of Trustees, the Board of Corporators and Synod. The committee views this agreement as evidence of the blessing of the Holy Spirit upon all the groups concerned with the Christian objectives of Geneva, and we desire to acknowledge our thanks to God for such unanimity of thought and spirit.

The changes made during the year have been minor and few in number. There has been no change in basic viewpoint since our last report of March, 1966. We are therefore presenting the Statement in this final form to the two College Boards and to Synod for adoption.

The committee believes that in the implementation of this Statement two extremes must be avoided. On the one hand, with

the pressure of many duties and responsibilities of all persons concerned, care must be taken that the value of this report not be lost nor shelved. On the other hand, it must be noted that the adoption of this report does not indicate that all facets of it are now present in reality, and it must be recognized that the implementation of this report will take a period of time.

To help avoid both extremes, we believe that the best implementation of the actions contained here can best be made as this Statement is used at appropriate levels of administration and college activity. For example, we believe that the Dean and the Heads of Departments in the recruitment of faculty personnel can make splendid use of this Statement to help acquaint prospective faculty with the basic viewpoint of the College. It appears to be increasingly true that a College such as Geneva will need to indicate pointedly why it can be called a "Distinctive College of the Liberal Arts". To indicate that "why", the Public Relations Department will have at its disposal, a document which has achieved a wide acceptance. This last year we have heard reports of numerous faculty conferences at which discussion was held as to the implementation of the Statement in various disciplines. Surely this is a commendable and profitable approach. Ultimately we believe that the best progress can be made through a prayerful understanding of the goals and aspirations of Geneva, together with the problems met in achieving those goals.

In addition to action and implementation by the College, we believe that much profit would result from the study of this Statement by members of the Boards of the College and by members of the Church. One suggestion is that this be made a study in an adult fellowship group in the local church. Another suggestion might be for Christian education committees in the local congregation to evaluate their own Christian Education program in the light of this Statement.

During the three-year study of this committee, we have of necessity been drawn into much of the College life and activity. We have been impressed along the way at the progress being made at the College, both before and during our study, in many areas. This is particularly noticeable at the faculty level, where the academic standing and the Christian commitment have been greatly improved. With the addition of Karl Cunningham, there are two committed Christian men working almost full time in the area of student recruitment of the type that will benefit most from Geneva's program. A significant step forward in the dorm situation was taken in the employment of an Assistant Dean of Men whose principal responsibility is the supervision of the men's dormitories. Also some change in the directing of the dormitories is being contemplated for next year. A committee of the College staff, appointed by Dr. Clarke, is arranging for a series of articles on Christian education for publication in the *Covenanter Witness*.

To give the impression that no problems remain at the College would be unjust to all concerned. Few outside of the immediate College family can appreciate the pressures of academic standards, finances, development of the campus, faculty and student recruitment, curriculum studies, student activities and many more. But these problems can best be met and solved in our judgment by

the support of the Church and Alumni at every level.

The committee desires to express its gratitude for the cooperation we have had from every person and group concerned with our study in any way. We have found on the part of all a deep desire to make Geneva a truly God-honoring institution. This attitude has made the task of our committee very much easier.

Since this is our last report, we are including in it all of the recommendations made and approved in all previous reports in order that the totality of the committee's work may be summarized. The following recommendations do not need separate action.

I. PERSONNEL (adopted in 1966)

1. That the Administration be commended for the efforts that are being made, particularly through the New Appointments Committee, to secure competent, dedicated Christian faculty members, and that a similar procedure be adopted for conducting as thorough and comprehensive an interview in the selection of all top-level administrative heads, including subordinate personnel in such areas as public relations where the people are responsible in large measure for mirroring the image of the College to the public, and in student affairs where the people are in personal and direct contact with the student body.
2. That all college personnel concerned with the recommendations and selection of new employees be advised of the great importance of securing those persons who are committed to Christian education and who will seek to uphold and promote this point of view, including part-time faculty members.
3. That the New Appointments committee be asked not to lower spiritual standards set for faculty members because of the pressure for an immediate replacement, most particularly in the filling of vacancies of Department Chairmen and Administrative heads.
4. That consideration be given to upgrading the position of dormitory Head Resident in respect to the importance of this position, the responsibility for counselling with students and that a comparable salary scale be established.
5. That the Administration define in writing the responsibility and authority of the Head Residents of the Dormitories.

II. ADMISSIONS (adopted in 1965)

1. That the Boards of Corporators and Trustees officially adopt recommendations 1, 2, and 4 of the Report of the Committee on Long Range Planning (pages 3, 4) as an integral part of the policy of admissions:
 1. That we seek to improve the atmosphere at Geneva so that the campus and program will be more permeated by a spirit of deep loyalty to the person of Christ as revealed in Scripture.
 2. That we seek a change in the make-up of the student body so that we will have a much higher percentage of students evidencing such a loyalty.
 3. That the College govern its enrollment by its ability to realize its objectives spiritually and academically."
 4. That there be continued work toward the improvement of the application blank and in the use of interviews for

admissions with a view of implementing the above recommendations.

The following recommendations are made with this report:

III. FOUNDATIONAL CONCEPTS OF CHRISTIAN EDUCATION

1. That the attached Statement of Foundational Concepts of Christian Education be adopted.
2. That the Board of Trustees through the Administration continue to implement these foundational concepts of Christian education.
3. That the Administration have copies attractively printed.
4. That the Statement be used to set forth the Christian viewpoint of Geneva in such areas as faculty recruitment; and that it be used as a guideline for activity in such areas as admission of students, oversight of dormitory residents and public relations.

IV. GENERAL

1. That consideration be given to the appointment of a follow-up review committee in about three years.
2. That the work of the present committee be considered completed and that the committee be discharged.

Respectfully submitted,

For the Corporators: James D. Carson, Chairman
John O. Edgar
Kenneth G. Smith
John H. White

For the Trustees: Jean (Mrs. Willard) Hemphill
J. Renwick Patterson
J. Merrill Robb

Geneva College

Foundational Concepts Of Christian Education

May, 1967

Prepared by

Joint Committee of Boards of Corporators and Trustees

PREFACE

Starting with the belief that God is the source of all truth, education becomes the exciting adventure of seeking to appropriate knowledge in all its various facets under the guidance of the Holy Spirit. Education which is Christian takes for its perspective the Biblical view of God, man and the universe in their mutual relations.

While education in a Christian context does not guarantee truth, it does seek to establish the starting point apart from which ultimate truth can never be learned. It becomes essential, therefore, to establish the direction for education from this Christian perspective and the following Statement has been drawn up in an attempt to make this clear as related to Geneva College. In no sense should it be considered as the last word, but it purports to be the foundational concept upon which scholarship under God may thrive and expand.

This view of education rests upon the historic Christian faith contained in the Scriptures, symbolized by the open Bible on the

seal of the College. Holding to the summary of this faith as contained in the Westminster Confession of Faith of the mid-17th century, the Reformed Presbyterian Church of North America has endeavored for over a century to offer through her college an education which articulates the implications of the sovereignty of Jesus Christ over all of His creation.

"For with Thee is the fountain of life: in Thy light shall we see light." Psalm 36:9

I. THE THEOLOGICAL BASIS OF CHRISTIAN EDUCATION

A. The Christian View of God

1. God is one being, existing in three persons, the Father, the Son, and the Holy Spirit.
2. God is a personal being, possessing, in Himself all that personality means in man but without limitations.
3. God is the self-existent Creator, Preserver, and Controller of the universe in its totality.

B. The Christian View of Man

1. As a Created Being

- a. Man is unique among all living creatures, being distinguished from the animals by his being created in the image of God as a rational, moral, and spiritual being.
- b. The purpose of human life is to glorify and to enjoy God, and only when life is so viewed can the highest happiness, welfare, and honor be experienced.
- c. Man was created an immortal being. Earthly life therefore is preparatory to the life after death, and should not be regarded as an end in itself, though as God's creation the present earthly life has a real value of its own.

2. As a Fallen Creature

- a. Man by his relationship to Adam as representative of the human race is a fallen creature.
- b. By moral revolt against God man lost both his position of communion with God and his ability consciously to reflect God's glory, and instead became devoted to the worship and aggrandizement of self.
- c. Man's fall into sin affected not only his moral nature, but also his intellect, thus making him prone to error, and requiring divine revelation to determine ultimate standards and values in all fields.
- d. The moral and intellectual effects of sin are such that man is incapable of removing them by human effort.

3. As Restored in Christ

- a. Jesus Christ as the second Adam, died and rose again as the representative of fallen man, in order that those who are chosen of God, regenerated by the Spirit, and by faith identified with Christ in His death and resurrection might be restored to fellowship with God in the Holy Spirit and enabled to glorify God actively in their lives.
- b. The believing Christian, having realized his union with Christ, and hence his own death to sin and

rising to newness of life in the Spirit, renounces the life-centeredness for the life of Christ-centeredness, thereby seeking in every phase of human experience to understand and reflect God's glory.

C. The Christian View of the Universe

1. The universe, as the creation of God, serves to reveal God; and its revelation is true, valid, and useful in itself.
2. The created universe, being full of God's glory, is to be understood, appreciated, ruled, and used by man.
3. God in his goodness has bestowed upon mankind the ability to discover and use truths about the universe, which may be learned by men irrespective of their spiritual relationship with Him.
4. In seeking to understand the truth of the universe in all of its dimensions, man is responsible to use every faculty and effort, but the facts of the universe can be understood in the fullest sense only when viewed in relationship to God. Ultimate judgments must finally be made in the light of God's Word, the Holy Scripture, which is the only adequate and inerrant standard of truth.

II. THE PURPOSE OF CHRISTIAN EDUCATION

- A. Inasmuch as man's essential purpose is to glorify God, Christian education seeks to develop the student's ability to know God and to relate himself and the created universe to God, through the study of His Word and Works.
- B. Christian education emphasizes the Person and Work of the Lord Jesus Christ in order that the student may be yielded to Him as his Saviour from sin and that he may see in Christ the ultimate purpose and meaning of the whole universe.
- C. Christian education seeks the realization of the potential of the individual as the image of God through the development of God-given capacities. The fulfillment of those potentialities is reached insofar as the student devotes those capacities to God's glory in his vocation and life.
- D. Christian education endeavors to develop the student's capacity for the enjoyment of the world as God's creation, in all its cultural richness, realizing that all of life as a coherent whole is related to God and His redemptive activity.
- E. Christian education seeks the development of mature students with integrated personalities as individuals, and who are oriented members of society building the Kingdom of God in the family, the church, the nation, and the world.

III. THE IMPLICATIONS OF CHRISTIAN EDUCATION

A. The School

1. All persons responsible in any way for the functioning of an educational institution share in the pursuit of its goals. In Christian education this becomes particularly significant since no task, teaching or other, is unrelated to God; and also because the entire personnel should demonstrate in their lives the end-purpose of Christian education.

2. All men share in the transmission of knowledge, but only those consciously committed to Jesus Christ as revealed in the Scriptures can envision and reach the goals of Christian education.
3. To realize the goals of Christian education each faculty member should be seeking to understand more perfectly and to teach his students more clearly his particular field of study in the light of Christian education.

B. The Student

1. While a student may attain a high degree of knowledge through the grace given to all men, in order for him to attain the goals of Christian education, he must be in submission to the person of Jesus Christ, that sin and its effects in his own personality may be overcome.
2. The student, as a creature of God, is under His mandate both to learn and to apply all knowledge for the purpose of knowing and glorifying God.
3. The student should not be sheltered from non-christian viewpoints, but must become able to evaluate all knowledge critically, to gain from that which is true, to discard error, and to transmit the cultural heritage he has enjoyed.
4. The student should be aware of God's call on his life, and thus see his education as an opportunity to prepare for his life work, whatever that field of endeavor may be.

C. The Curriculum

1. In Christian education the curriculum is built upon the thesis that the historic Christian Faith is permanently true, and that it is the integrating factor of a truly Christian educational program.
2. Since Christian education leads toward an understanding of God, man, and the universe in their interrelatedness, the curriculum will have a strong emphasis on both the Humanities and the Sciences, theoretic and applied, as well as a basic core of Biblical studies.
3. The curriculum should lead a person to grasp the foundations of learning so that he can live a life glorifying to God, confronting honestly and confidently the problems and challenges of new knowledge, and contributing to the welfare of society under God.

D. Moral Discipline

1. Standards of moral discipline must be maintained according to the moral law of God which He has set forth in Scripture. Therefore discipline is to be exercised on the basis of God's Word.
2. Discipline exercised in Christian love and firmness not only deters licentiousness, but also teaches in principle how to live under Christ's Lordship and how to live with other people on the basis of righteousness.
3. Moral discipline must always be exercised in an attitude of helping the offender in the context of the doctrine of sin and its solution in Jesus Christ.

The Board of Foreign Missions presented the following resolutions which were adopted:

The Board of Foreign Missions recommends:

1. That the Indenture creating the Peponiades Trust from funds received from the sale of the property received under the will of A. Y. Peponiades now held in the bank in Cyprus in the name of the Trustees of the Synod of the Reformed Presbyterian Church of North America to be administered by six (6) trustees who are members of the Reformed Presbyterian Church and who are to be appointed by the Synod of the Reformed Presbyterian Church, consisting of three Americans and three Greeks residing in Cyprus.
2. That the following men be approved as Trustees:
 C. C. Christou
 Thomas M. Edgar
 Euclid Panayotides Djefaris
 Thomas M. Hutcheson
 John Michaelides
 Kenneth Sanderson

Respectfully submitted,
 R. A. Henning, Cor. Sec.

The report of the Board of Home Missions and Church Extension was again considered. Recommendation two was adopted. Recommendation four was adopted. The report as a whole was adopted and is as follows:

Report Of The Board Of Home Missions And Church Extension

The Board of Home Missions and Church Extension held 5 regular meetings, one special meeting in May regarding Selma, two special meetings at Synod, and two Executive Committee Meetings during the year. The officers of the Board elected at the September meeting are: President, Joseph M. Caskey; Vice President, Thomas J. Wilson; Corresponding Secretary, Kermit S. Edgar; Recording Secretary, Melville W. Martin; Treasurer, Chester R. Fox; Publicity, Mrs. Fenton Farley.

Congregational Support and Church Extension

A large part of the work of the Board has been assisting congregations financially, usually in supplementing the salary of the pastors. There were nine receiving such assistance in 1966. There are 11 receiving aid in 1967, including New Castle, which is receiving aid on a temporary basis. We have also assisted in other ways, such as:

\$3,500 to Indianapolis for their building program.

6,500 to Manchester for transportation, parking area, and driveway needs.

2,500 to the Lawrence Mission to improve their property. and in 1967,

\$2,500 to the Brighton Mission.

\$5,000 plus \$700 to the Lawrence Mission.

The Board is vitally interested in encouraging and promoting Church Extension. In order for the Board to be most effective in the discharge of its responsibilities, presbyteries considering new

work are reminded that they must consult the established guidelines as set forth in the Minutes of Synod, 1962, pp. 38-40, if they wish help from the Board.

So far, we have not had any persons ready to take the courses for the work of "Home Missionary" or "Special Stated Supply". We are still hopeful that some may desire to serve the Lord and the Church in this way.

Dr. George Coleman gathered and organized a list of "Out-of-Bounds" members, which has been distributed to the various clerks of Presbytery. We trust the Presbyteries will try to use these lists and keep in touch with those in their areas. Dr. Donald Felker requested and was sent the names and addresses of members in the Washington, D.C. area.

Southern Mission

The work at the Southern Mission is continuing under the leadership of Dr. and Mrs. Claude C. Brown, with the help of the "Local Board". This past year they have been seeking to remodel the sanctuary. They are also carrying on their work with the kindergarten, the used clothing sales, and Boy Scouts, as well as the usual work of the congregation.

Indian Mission

The work at the Indian Mission has continued as Synod directed. However, Rev. Jerry Hayenga did not see fit to stay, and has moved to Phoenix, Arizona. The Board paid his moving expenses. The work at the Mission was given new impetus by a number of men from Midwest Presbytery who visited the Mission and then returned to make several necessary repairs and improvements. Also, Rev. and Mrs. Paul White went to the Mission in February 1967 and will carry on the work for a few months. The bus was returned to the Mission, and the work is showing more promise. The local congregation has been given more authority and liberty in the use of funds.

The Kentucky Mission account was closed in January 1967.

Recommendations:

1. That Synod appoint the successors to — Mrs. C. E. Caskey, Rev. R. C. Fullerton, D.D., Chester R. Fox, C. M. Lee, Ph. D. LL.D. and Rev. M. W. Martin, whose terms expire with this meeting of Synod.
2. That Synod accept the plan herewith submitted as a present guide in determining salaries in aid-receiving congregations.

Concerning The Minimum Salary For Pastors

Effective January 1, 1967

There has been a growing concern about the salaries of the ministers of the church. The Elders' Conference in 1964 recommended appointment of a special committee to survey the whole field of salary structures for the employees of Synod, (Minutes of Synod, 1964, page 70.) This study was made, and "Synod's Committee to Survey Ministers' Salary Structure" reported its findings and recommendations in 1965, (Minutes of Synod, 1965, pages 121-122. See also report of Finance Committee, page 94.) The report was adopted. However, since there was not adequate financial provision

to carry out the program in 1966, it was made effective for pastors on January 1, 1967.

The action of Synod affected three areas of salary income. (1) The minimum salary for ministers "in the East and the Far West" was increased to \$4,200; that in the "Midwest" to \$4,000. (2) The increment "for each dependent (not wife)" was increased to \$100. (3) A new increment of \$50 for "each year of experience up to ten years" was added. In all cases a parsonage or its equivalent is to be provided. This is to be "implemented over a five year period by the Board of Home Missions and Church Extension beginning in 1967."

There has been a variety of interpretations of the above, resulting in many requests for clarification. The key question is, What is to be implemented over a five year period? (1) Is it the basic salary? The cost of living figures on which the Committee made recommendation were those of 1964-1965, not even 1967, much less five years beyond that. (2) The former child allowance of \$50 was inadequate, hence was raised to \$100. The need confronting those with families to feed and educate is a present need. (3) The new factor in the salary scale is the experience allowance,—an effort to recognize years of experience. This could mean an additional increase of up to \$500 for pastors with ten or more years experience. This poses a problem, for such an amount in addition to the other increases above could conceivably add up to a figure too large to be absorbed in one year. How can a program to reward experience be initiated without handicapping the pastor with few years of experience, and likely with a young family?

Therefore the Board of Home Missions and Church Extension in establishing a formula governing aid-receiving congregations, interpreted the ruling of Synod as follows: (1) That the basic minimum salary \$4,200 for the East and Far West, and of \$4,000 for Midwest, become effective January 1, 1967; (2) That the child allowance be increased to \$100 per dependent, effective January 1, 1967; and (3) That the experience increment of \$50 per year for up to ten years, be implemented twenty per cent per year over a period of five years.

Thus the needs of younger ministers with families will be met now, and the experience of older ministers will be recognized gradually. This seemed to the Board to be the interpretation most in keeping with the spirit of Synod's action.

Any congregation unable to meet this new minimum salary should make application through its Presbytery for financial assistance from the Board of Home Missions and Church Extension.

That Presbyteries try to strengthen their oversight of congregations giving evidence of need, and that they also try to maintain contact with "out-of bounds" members in their areas.

That the Supplements to Aid-Receiving Congregations as follows

be considered and approved at this meeting of Synod.

	Receiving, '67	Promised by Cong.	Asking	Minimum Salary	Granting
Iowa Presbytery —					
Lake Reno	\$1,000	\$4,500	\$1,000	\$4,600	\$1,100
Marion	4,100	600	3,900	4,500	3,900
(housing)			1,014		1,014
Mid-West Presbytery —					
Cache Creek		300		4,200	3,900
Denver	800	3,600	900	4,500	900
Hot Springs	3,040	1,560	3,040	4,600	3,040
Lawrence			4,500	4,500	4,500
Olathe			2,000	4,000	2,000
Park City	2,450	1,950	2,550	4,500	2,550
Ohio-Illinois Presbytery —					
Selma	2,500	2,000	2,500	4,600	2,500
Pittsburgh Presbytery —					
Brighton Mission			4,450	4,450	4,450
(housing)			1,200		1,200
New Castle	2,100		2,400	4,520	2,400
St. Lawrence Presbytery —					
Barnet	2,400	2,379	2,021	4,500	2,121
Lisbon	2,640	1,920	2,580	4,500	2,580

That the Board be authorized to make necessary adjustments and grants as conditions may change in various fields.

That the "Indian Mission" be put back on the Budget at this meeting of Synod.

That each congregation of our church be encouraged to contact the Local Mission Board of Selma to establish a personal contact and to seek possible projects for the local Sabbath Schools and congregations. (Miss Ruth J. Brooks, 802 Minter Ave., Selma, Alabama)

Melville W. Martin, Recording Sec.
Board of Home Missions and Church Extension

Synod referred to the Nominating Committee the naming of a special committee to consider again the matter of ministers' salaries to bring in a report to the next Synod with specific suggestions of implementation by congregations and boards.

Item fourteen of Unfinished Business, the report of the Committee to Consider Rotation of Elders and Deacons was again taken up. The proposed overture was adopted by more than a two thirds majority. The plan for implementation was adopted. The report as a whole was adopted and is as follows:

Committee To Consider Rotation Of Elders And Deacons

It is the thought of your committee that the following overture be submitted in order that there may be clear constitutional

authority for the basis of rotating membership for the session and deacon board:

11. A ruling elder can be divested of his ordination only by deposition. He may, however, because of age or infirmity or other justifiable reason, be relieved of the active duties of the eldership. A resignation may be presented to the session. **Elders may be elected for limited term of service in accordance with provisions as determined by Synod. If a . . .**" (Church Government Chapt. 5 Sec. 11, pp. 243-244)

15. **Deacons may be elected for a limited term of service as provided in Chapt. 5, Sec. 11, p. 244, for elders . . .**" (Church Government Chapt. 5 Sec. 15, page 245) The manner of election, examination, ordination, and installation of deacons shall be identical with that of ruling elders.

Upon the necessary approval of the above overture, the plan for term service may be adopted in one of the following ways:

1. By the action of a congregational meeting petitioning the session (or one-fourth of the members petitioning the session) for the session or deacon board to consider the adopting of rotating membership.
2. By the action of session itself or by the action of the deacon board for itself, under session approval, to adopt such a plan.
3. By the action of the higher courts of the church on appeal by the congregation.

The session or deacon board will divide itself into two or three classes and the term for service will be six years. A person shall be eligible to succeed himself for a total of two terms. He may be reelected after an absence of one year. This plan may be discontinued by the same procedure.

Since ordination is permanent and not to be repeated, it is not limited to term of service. Upon reelection an ordained elder or deacon will simply be installed in his office.

E. C. Copeland

Floyd Finley

Ralph E. Joseph

John D. Russell

C. S. Sterrett, Chairman

The report of the Witness Committee was presented. Item four was referred to the Finance Committee. The report as a whole with all of the other recommendations was adopted and is as follows:

Witness Committee Report

As was stated in last year's report the work of the Witness Committee, without our planning it, emphasized Psalmody. The first part of 1966 saw the carrying out of what was planned or proposed in 1965. Of the three manuscripts submitted that of John Tweed was published in tract form and those of Glenn McFarland and Robert McMillan appeared in the **Covenanter Witness**. Other suggestions for new tracts and reprints were considered but in view of the fact that so much has been published recently on Psalmody it was decided not to print any more at present. The work of the sub-committee on Psalm recordings was also completed the last of

March and first of April with a four-day session in our Seminary and in the Second United Presbyterian Church of Wilkinsburg. Worship, fellowship, and rehearsals were held in the Seminary and the actual recording was done, with professional technical assistance, in the church where street sounds were absent and conditions were ideal for making the master records. Trained voices, familiar with the Psalms, were used. In order to secure enough qualified singers some were flown to Pittsburgh for the occasion. Funds, which will be replaced by the sale of records, were secured from proceeds of the sale of the recordings previously made possible by the family of the late A. J. McFarland and by advances by the Witness Committee. Enough Psalms were recorded that still another record can be made.

During the year your committee shared the expense of reprinting the tract "Ashamed of the Tents of Shem" with the author, J. G. Vos. Five thousand copies were printed which were divided equally, as was the expense of publication.

The sub-committee to consider the proposal that Synod appoint a committee on Christian Civil Government and Social Reform to handle the material relative to Christ's sovereignty over the nations and leave the remainder of our Distinctive Principles to the present Witness Committee brought in a report favoring this suggestion.

The Christian Amendment Movement is grateful for the financial support provided by Synod through the Witness Committee, for the publication in the Minutes of Synod of the names of the members of the Executive Committee, and above all for the full time service of S. E. Boyle as Executive Secretary.

The **Christian Patriot**, official publication of the Christian Amendment Movement, was sent to 2,458 subscribers. Sample copies are also used to enlist the support of people whose names are secured from various sources. In view of the fact that the radio broadcasts are now carried on only six stations it is important that **The Christian Patriot** be used to keep friends in touch with the work and to secure their help for it. The six radio stations carrying the **America for Christ** broadcast are located as follows: Colorado, 1; Iowa, 1; Michigan, 2; North Carolina, 1; and Pennsylvania, 1.

The Christian Amendment office sent out 22,816 pieces of mail in quantities of at least 200 pieces in each mailing, and a series of news releases, for which an attractive special form was printed, have been sent out beginning in July with 832 ministers on the mailing list. Sample copies of the 1966 church bulletin cover were mailed to 813 ministers, also samples of the cover prepared in 1965. In addition a supply of church bulletins was mailed to each Covenanter pastor for use on May 29 or July 3 in observance of Christian Amendment Sabbath.

This year at the annual meeting of the Christian Amendment Movement a panel discussion highlighted the program. This was moderated by S. Bruce Willson and the members were Roy Adams; Willard G. McMillan, Robert A. Millikan, and William H. Venable, Jr. The annual meeting was attended by 136 persons.

The Executive Secretary of the Christian Amendment Movement, S. E. Boyle, continued his research, his lobbying in Washington (although more of this was necessary in 1967 when the New

Congress convened), and his travel over the country where he can speak or make helpful contacts.

Before the November elections S. E. Boyle arranged a tour of the Midwest, preaching on the Christian Amendment in our Southfield, Lawrence, Topeka, Winchester, Denison, Sterling and Wichita congregations and speaking briefly at the prayer meeting in our Chicago church. On this tour he was able to contact Congressmen Anderson and Mize in their home districts and to secure from the latter the promise to introduce the Christian Amendment again in Congress. Congressman Anderson felt that because the Chairman of the House Judiciary Committee is so hostile toward all such bills he should not introduce it in this Congress and suggested trying to find some other way to dramatize our ideal for America besides introducing and re-introducing our amendment fruitlessly.

We commend the Executive Secretary for his Washington Communiques which were so interesting and informative and encourage him to continue to tell us what he is doing through his releases and through **The Christian Patriot**. As Miss Boyd, the Office Secretary, says, his extraordinary grasp of the philosophy underlying the Christian Amendment is a great asset and while his method of working may not seem spectacular so far as immediate results are concerned he is laying a solid foundation for future work.

We also commend the faithful workers in the Christian Amendment Office for their sacrificial efforts. Two new pieces of equipment have lightened their work somewhat, a new electric typewriter and a folding machine. Changing all their stencils to conform to zip code regulations and learning a new system of sorting second and third class mail caused a great deal of work but the Post Office commended Mrs. Mathews and Miss Boyd for their efficient work in conforming to the new way.

Another matter carried over from 1965 was the Oratorical Contest. Five finalists competed at the International Convention in August. Winner of first prize was Miss Kathryn Elliott of Topeka, Kansas, who gave her winning oration before an audience of about 1,500 delegates.

We respectfully recommend:

1. That pastors preach on the subject of instrumental music at least once during the year.
2. That either the Sabbath before Memorial Day or the Sabbath before the Fourth of July be designated Christian Amendment Day and that our ministers be urged to preach on our nation's duty to Christ and to use the bulletin covers furnished by the Christian Amendment Movement.
3. That the roll of members of the Executive Committee of the Christian Amendment Movement be printed in the Minutes of Synod.
4. That the salary of S. E. Boyle as Executive Secretary of the Christian Amendment Movement be increased in line with the increases granted to others serving the church in similar capacities at last Synod, and that this increase be made retroactive to January 1, 1967.
5. That S. E. Boyle be heard on the floor of Synod in connection with this report.
6. That successors to David M. Carson, Philip L. Coon, R. C. Fuller-

ton, Young J. Son, and J. Burt Willson whose terms expire with this Synod, be appointed.

Respectfully submitted,

C. E. Caskey, Chairman

The report of the Committee on Arrangements and Devotions was presented. Items one through four were adopted. Item five was deleted. The report as a whole was adopted and is as follows:

Report Of The Committee On Arrangements And Devotions

Your Committee would respectfully report that the Devotional Services for Synod have been planned using the theme, "Great Confessions in the Bible".

Arrangements have been made with Geneva College, for meals and lodging for Synod's Delegates, for duplicating of necessary reports, and for places for committee meetings during Synod. Arrangements have been made with the Session of the College Hill Church for the meetings of Synod to be held there.

Recommendations:

1. That the expenses for speakers, for duplicating, and for transportation, be paid from the collections received at Synod and from the Miscellaneous Fund.
2. That Synod's Assistant Clerk express by letter our appreciation to Geneva College for the help she has given in making these arrangements.
3. Since the basic purpose of morning devotional services is to set the spiritual tone for the day, that Synod continue the present practice of holding morning devotional services, but that they be limited to 25 minutes in length.
4. That the opening session of Synod, the Sabbath evening Service, and one evening conference be planned so as to offer programs of general public interest.

J. M. Caskey, Chairman

R. K. McConaughy

J. R. Lathom

Synod adjourned in prayer by J. H. White.

FRIDAY, JUNE 23, 1967, 8:45 a.m.

Synod met pursuant to adjournment and was constituted in prayer by M. W. Martin.

The roll was called.

The report of the Nominating Committee was made the order of the day at eleven o'clock.

Following the devotional service, the minutes of the previous session were read and approved.

The report of the Committee on Political Dissent, the order of the day, was again taken up. Items three and four were adopted.

A partial report of the Nominating Committee, the order of the day, was presented and ballots were distributed for the vote.

The majority report of the Committee on Political Dissent was adopted.

Dissents to the adoption of this report are as follows:

Dear Fathers and Brethren: In light of the Scriptures and the historical testimony of the Covenanter Church, it is my conviction that today's action by Synod ends the church's testimony of political dissent as a condition of church membership and discipline. I believe that this weakens our covenanted testimony to the Kingship of Christ, and deprives us as Covenanters of the corporate strength of an official, united protest against the sin of this American nation in setting up a nation in rebellion against King Jesus.

Signed: Samuel E. Boyle, Waldo Mitchel, M. W. Dougherty, Frank E. Allen, R. W. Caskey, G. M. Robb, Robert A. Milliken, Max E. Mann, Darrell R. Parnell, D. Howard Elliott, Donald P. Harrington, R. C. Fullerton, John M. Allen, Milton L. Harrington, W. C. McFarland, Philip L. Coon, Glenn McFarland, Joseph M. Caskey, Harold H. Faris, Paul E. Faris, Paul D. McCracken, M. W. Martin, Luther B. McFarland, Byron W. McMahan, R. E. Smith, Thomas R. Hutcheson, James B. Willson, J. P. Wilson, Lester E. Kilpatrick, Marshall W. Smith, Don B. Willson, S. Bruce Willson, Kermit S. Edgar, Robert A. Russell.

I wish to register my dissent from the action of Synod in adopting the majority report on Paper VII and I do it for the following reason:

The opinion expressed by the majority in Synod to the effect that the oath to the Constitution of the United States is not sinful, does not alter the fact that God in the Second Psalm calls upon nations and their rulers to acknowledge the Sovereignty of Jesus Christ. This acknowledgment has not been made therefore our nation is guilty of disobedience.

Through the years, the Reformed Presbyterian Church has borne witness to the crown rights of our Lord Jesus Christ by refusing allegiance to a godless Constitution which declares itself to be the supreme law of the land.

It is most regrettable that of all years, 1967 should go down in history as the year when The Covenanter Synod has decided that this manner of witness shall cease and shall no longer be required as a term of membership.

Respectfully submitted,
Alvin W. Smith, Sr.
George S. Coleman
C. E. Caskey
R. E. Smith
J. P. Wilson
Marshall W. Smith
J. Harvey McGee

I, Robert More, Jr., dissent from Synod's action on the "majority report" because: (1) the denial of "step four" has likewise not been biblically documented to be true; (2) the scope of the report is statedly provincial; (3) the focusing on only the nature of the oath has tended to becloud the spiritual unacceptability of the authorization for the oath, namely the U.S.A. Constitution; (4) the history of the Canadian General Synod congregations warns that this similar viewpoint has resulted in a degeneracy in both faith and practice.

The minority report of the Committee on Political Dissent was ordered printed in the Appendix of the Minutes.

The report of the Committee on Political Dissent was adopted as a whole and is as follows:

Report Of The Committee To Study In Depth Political Dissent And Give Scriptural Basis

Our Committee was appointed by the Synod of 1965 to study in depth Scriptural ground for political dissent, and to report to the Synod of 1967. Action on at least one practical problem has been delayed by Synod, pending action of Synod on this report. Your Committee confesses that it has not been able to agree on a Scriptural basis beyond that which is found in the Testimony, Chapter 30. Its members represent fairly accurately the confusion which characterizes Synod and the Church at large. We have had harmony in free discussion of the problem assigned to us, and we feel that our work may be most fruitful if two alternative answers are given, Synod to express its judgment on them: 1) to maintain the present position of the Church, and 2) that the Church no longer require Political Dissent as a condition of Church membership.

Majority Report Proposal No. 2

The Testimony of the Reformed Presbyterian Church has emphasized the Kingship of Christ over the rulers of the earth. That is the **principle** for which we contend. The **application** of that principle which has been made by the Church is the requirement of political dissent by all its members. To get from the principle to the application requires a process of reasoning in which there are a number of steps, which must be clearly defined before the scriptural basis of the conclusion can be determined.

We believe that the line of reasoning on which the Church has based the requirement of political dissent can be stated as follows:

1. Jesus Christ possesses all authority in heaven and in earth.
2. Civil government ought to acknowledge the authority of Christ.
3. The government of the United States does not acknowledge the authority of Christ in its Constitution.
4. An oath to support and defend the Constitution implies the oathtaker's acceptance of the unscriptural principles of the Constitution. **Therefore, it is sinful to take an oath to support and defend the Constitution of the United States.**
5. Office-holders are required to take an oath to support and defend the Constitution. **Therefore, it is sinful to hold office under the Constitution.**
6. A voter is morally responsible for any act required of a candidate as a condition of holding office. **Therefore, it is sinful to vote for candidates for public office.**
7. The Church must forbid its members to commit sinful acts. **Therefore, the Church must forbid its members to take an oath to support and defend the Constitution, or to hold office under the Constitution, or to vote for candidates for public office.**

It should be noted that if any of the numbered statements is

found to be untrue, all the conclusions which follow are reversed.

For clarity, the Explanatory Declaration was not included in the statements of the argument above. When its use is taken into account, the conclusions following Statement five are reversed, because it is not true that officeholders are **required** to take an oath to support and defend the Constitution without the Explanatory Declaration. So long as the Church approves of taking the Constitutional oath with the Explanatory Declaration, it is not justified on the basis of this argument in prohibiting its members from voting for candidates for public office.

Of the seven numbered statements in the argument for dissent, No. 1, 2, 6, 7 are assumed to be drawn from Scripture. The majority of the committee is agreed that they are true statements of Scriptural teaching and gives the following evidence:

1. This is the plain statement of Matthew 28:18, and requires no discussion.
2. In Psalm 2:10-12, rulers are clearly commanded to submit to the authority of the Son of God. The quotation of this psalm in Acts 4:25-28, with reference to Herod and Pontius Pilate, indicates that it is to be applied to rulers in this present time in their relationship to Christ. We believe there is abundant Scriptural support for this statement.
6. This is the proposition which was denied by Paper No. 4 referred to this committee by the Synod of 1965. We believe that not only II John 11, but such passages as Psalm 50:18 teach the general principle that one who encourages or consents with another person in evil conduct shares the guilt for that conduct. A Christian ought not help to put a man in a position where he must sin.
7. Paul's rebuke to the church at Corinth for allowing an openly wicked man to remain in its fellowship (I Cor. 5) speaks plainly of the Church's responsibility to preserve its purity by excluding open and obstinate sinners. (It should be pointed out, however, that every sin is not grounds for exclusion.)

With regard to the remaining statements, No. 3, 4, and 5, we observe that they are extra-biblical statements, concerning facts and legal interpretations in our present situation. No. 3 and 5 are simple matters of fact which can be proven by reference to the Constitution and the laws of the land. We believe that they are true.

No. 4 is considered last because it is the most controversial. In order for any of the conclusions of the argument to be true, this statement must be true. To prove that it is true is a legal task which few, if any, in the Church are equipped to undertake.

The Oath Committee was established by Synod in 1936 to seek an official interpretation of the Constitutional oath, but so far no such interpretation has been obtained from the Supreme Court, the only body which can finally decide such a question. Meanwhile, there have been numerous cases where persons were permitted to take the oath while declaring their supreme allegiance to Christ, and their disapproval of the Constitution's failure to recognize the authority of Christ. We believe that, on the basis of available evidence, Statement four cannot be proven to be true.

Recommendations:

1. That Synod reaffirm the principle of political dissent as set

forth in Chapter 30 of our Testimony (Minutes of Synod, 1963, pp. 55-59).

2. That Synod declare that the evidence now available is not sufficient clearly to establish the fact that the oath to support and defend the Constitution of the United States is a sinful oath.
3. That members and sessions be exhorted to study the Scriptures and the Testimony and to pray for guidance, that they may bear witness to the Kingship of Christ in the sphere of their citizenship.
4. That for the sake of bearing witness to the Kingship of Christ, and to make very clear the sense in which the oath is taken, Synod earnestly recommend that whenever any member takes the oath to the Constitution, he publicly use the most recent form of the Explanatory Declaration.

We return Paper No. 7 to Synod, inasmuch as Synod's decision on this report will determine its will with regard to the paper.

We request that this report be made the order of the day for Wednesday at 7:30 P.M., and that Rex Downie be given the privileges of the floor during consideration of this report.

Expenses of the Committee are \$17.05.

Wayne Spear
W. G. McMillan
Rex Downie
Clark Copeland

Paper seven of last Synod handled by the Committee on Political Dissent was ordered returned to the San Diego session.

The report of the Special Committee to consider paper ten was read, adopted and is as follows:

Committee To Consider Paper No. 10

Your committee would respectfully report:

This paper asks several questions concerning the degree of adherence to the standards of the church which is required of those being licensed or ordained, or of a minister from another denomination being received by a Presbytery of our church.

The questions arise from apparent contradictions in the various statements which apply to these cases. While your committee is conscious of the problem, it is our judgment that a hurried answer would probably result in more contradictions.

We would therefore recommend that a committee be appointed to study this paper carefully and present proposals to the Synod of 1968.

C. E. Copeland
Glenn McFarland
Donald Mullinnix
Joseph Lamont
John McMillan, chairman

The report of the Committee to Examine the Records of Presbyteries was read, adopted and is as follows:

Report Of The Committee To Examine Records Of Presbyteries

The Minutes of the Iowa, Midwest, Ohio-Illinois, Pacific Coast, Pittsburgh, and St. Lawrence Presbyteries, and the Cyprus and Far East Commissions have been examined and nothing found contrary to the law and order of the Church except:

Ohio-Illinois: Ad Interim Commission report was received but not recorded.

Ad Interim Commission installed Mr. Blackwood without an elder member. No record in this installation of proposing the queries, or the signing of the Terms of Communion.

Respectfully submitted,

D. H. Elliott, Clerk of Synod

Bruce C. Stewart, Asst. Clerk of
Synod

S. E. Boyle was heard on behalf of the Christian Amendment Movement as called for in the report of the Witness Committee.

Synod called the attention of the Ohio-Illinois Presbytery to the irregularity noted in the report of the Committee on Records of Presbyteries in connection with the installation of Roy Blackwood at Indianapolis.

The report of the Oath Committee was taken up. Recommendations one through five were adopted. Item six was added and adopted. Items seven and eight were referred to the Nominating Committee.

The report as a whole was adopted and is as follows:

Report Of The Oath Committee

The approach of our church to the oath to the Constitution of the United States may be unique, but the principles upon which this approach are based are not unique to our church. Many of our christian friends hold that civil governments, as well as individuals are subject to the laws of God and to Jesus Christ, whom God has appointed ruler of nations.

The principle that the office holder is bound by a higher law than civil government is recognized by international law. All of the Nuremberg trials were based on the proposition that Hitler's henchmen were responsible to this higher law, and should have refused the command of Hitler's government to murder innocent people. The Explanatory Declaration is a clear statement that we intend to adhere in our civil relations to these principles.

This year the Oath Committee printed a tract on the Explanatory Declaration. This tract explains why the Explanatory Declaration is needed. We hope our members will find it helpful and that it will interest christians in other denominations to use the Explanatory Declaration. We have also printed a questionnaire which may be submitted to candidates for public office, as to their willingness to use the Explanatory Declaration.

The Explanatory Declaration is now being tested in the courts of California. Marshall Smith, an elder in our church, was dismiss-

ed from his job because of his refusal to take the oath to the Constitution. His case is being tried on the basis of his willingness to take the oath to the Constitution with the Explanatory Declaration. The Ad Interim Commission of Pacific Coast Presbytery has been advising Marshall, and has saved the Oath Committee the time and expense of sending representatives to the west coast.

We hope that the court will rule that it is reasonable to accept the oath to the Constitution with this Explanation. There is of course, the danger that the court may rule, in the light of other decision of the courts, that it is unconstitutional to require an oath. A christian lawyer has been employed and so far has been paid from funds at the disposal of the Oath Committee.

If the case is carried to higher courts a considerable amount of money will be required. It will probably take several thousand dollars to carry the case to the Supreme Court. We will also need to provide for the family needs of the Smiths, if he continues to be without work.

Therefore we recommend:

1. That the expense entailed in the appeal of the Case of Marshall Smith be paid out of Oath Committee funds.
2. That if the funds in the Oath Committee funds are not sufficient that they be permitted to draw on the Miscellaneous fund
3. That the Misc. Fund be reimbursed for such funds by grants from undesignated bequests now in possession of the church, or which shall be received.
4. That the Ad Interim Commission of Pacific Coast Presbytery be authorized to appeal for funds for the support of the Smiths.
5. That the local Congregations and Presbyteries appoint appropriate committees to aid their members in the use of the Explanatory Declaration.
6. That the Oath Committee have printed in separate form with place for signature on each, copies of the most recently approved explanatory Declaration for general circulation.
7. The terms of David M. Carson, Harold B. Harrington and Charles R. McBurney expire this year and their successors should be chosen.
8. Robert R. Fullerton, whose term expires in 1969, has resigned and his successor should be chosen.

R. W. Caskey, Chairman
David M. Carson
Robert R. Fullerton
Harold B. Harrington
Roy M. Adams
Charles R. McBurney
Willard G. McMillan
William H. Russell

The report of the Oath Committee on paper three referred to it was read, adopted and is as follows:

Paper No. 3 re: Assistance for those agreeing to use the Explanatory Declaration in seeking public office.

Reference to Oath Committee

Dear Fathers and Brethern:

To what extent will the Reformed Presbyterian Church assist (financial, legal, etc.) one, not a member of the Church, if they

have agreed to use the Explanatory Declaration in seeking public office, and their holding such office is contested because of their using the Explanatory Declaration.

If such assistance is available, how far might the local pastor go in granting such assurance.

Robert R. Fullerton

The Oath Committee is committed by the acts of Synod, to secure a test case. It will pursue this commitment using the cases which seem to be best suited to this end. In such cases the committee will pay legal fees and give such financial help as is needed by any whose case is being tried.

At the same time the church cannot guarantee financial aid in every case which may arise because of the use of the Explanatory Declaration. The use of the Explanatory Declaration should be proposed with the understanding that allegiance to Jesus Christ and maintaining our testimony to the "Divine Institutions" of Civil Government require such an Explanation, and therefore all who use the "Explanatory Declaration" should be willing to suffer to maintain this truth, remembering that Jesus said, "Blessed are ye when men shall revile you, and persecute you, and say all manner of evil against you falsely, for my sake. Rejoice and be exceeding glad: for great is your reward in heaven; for so persecuted they the prophets which were before you."

However, the church should be willing to do all it can, in relation to its other commitments, to give aid to all who suffer for faithfulness to the truth.

Oath Committee:

Chairman — R. W. Caskey

Synod took recess in prayer by Ralph Joseph to meet at 1:30 p.m.

FRIDAY, 1:30 p.m.

Synod reconvened in prayer by L. E. Kilpatrick.

The calling of the roll was dispensed with.

The minutes of the previous session were read and approved.

J. R. Wright of the Irish Synod spoke his appreciation of being able to attend Synod, to which the Synod responded with applause.

By special resolution, Synod appointed the elders and ministers from our church attending the 1968 Scottish Convention as special delegates to confer with the Synods of the Irish and Scottish churches. The Moderator was delegated to appoint two who are to convey the official greetings of our Synod to those bodies.

By special resolution Synod decided that since \$625 from the Conference Fund was returned to the Synod, up to \$500 be used to pay the expenses of the two delegates to the Reformed Ecumenical Synod in Amsterdam in 1968. This action is to help these delegates to be secured earlier and to make more preparation to participate.

The report of the Judicial Committee was read and decided paper by paper. The answer to papers one and four were adopted. The answer to paper six was referred to a Special Committee to report next year and in the mean time, the immediate answer is the statement in the Constitution of the church adopted in 1945. The answer to papers eight, nine and eleven were adopted. The answer

to paper fifteen was amended and adopted. The answer to paper twenty was adopted. The report of the Judicial Committee is as follows:

Report Of The Judicial Committee

Your committee would respectfully report: concerning the papers presented to us for study:

PAPER ONE

Paper Number One asked that Synod grant to Knox Hyndman and Edward Donnelly the privilege of filling pulpits in the Reformed Presbyterian Church of North America without actual licensure.

Recommendation: That the request be granted.

PAPER FOUR

Paper Number Four requests an outline of the procedure to be followed in receiving an organized congregation of another denomination into the Reformed Presbyterian Church.

It is to be recognized that particular circumstances may require differing actions, but the following is given as a suggested outline of procedure.

Upon receiving a request from a congregation for admission into our communion, the Presbytery may take the following preliminary steps:

1. arrange a meeting with the representatives of the congregation;
2. arrange for a program of instruction for the members to be received;
3. conduct an examination of the elders of the congregation;
4. conduct an examination of the members of the congregation along with the Session;
5. receive a formal petition for admission into the denomination;
6. appointment of time and place for receiving the congregation.

At the appointed time and place, Presbytery should be guided by the requirements of the Book of Church Government, Chapters 2, 3, and 5 governing such things as election of officers if required, signing of the terms of communion, acceptance by the members of the covenant of church membership.

PAPER EIGHT

The question raised in this paper concerns the procession of the Holy Spirit; whether His procession is from the Father only or from the Father and the Son.

Historically this question has been a crucial one. The Council of Constantinople (381 A.D.) accepted the following formula: "And we believe in the Holy Spirit, the Lord, the Life-giving, who proceeds from the Father, who is to be glorified with the Father and the Son and who speaks through the prophets." This statement, which was the first concerning the person of the Holy Spirit, did not prove to be totally acceptable.

L. Berkhof describes the problem: "To say that the Holy Spirit proceeds from the Father only, looked like a denial of the essential oneness of the Son with the Father; and to say that He also proceeds from the Son, seemed to place the Holy Spirit in a more dependent position than the Son and to be an infringement on His deity." (History of Christian Doctrines, p. 95-96.)

Western theologians generally held to the procession of the Holy Spirit from both the Father and the Son, but the Eastern or Greek church refused to accept it. Through the years it has been to a great extent this doctrine which has continued to separate the Western and Eastern churches. Our brethren in Cyprus, because of the closeness of the Greek church, find this a particular problem.

There has, however, been an unbroken line of belief on this doctrine in the Western churches. Cunningham writes, "The reformed churches have all adopted the doctrine of the Latin or Western church upon this subject, and have maintained, as is done in our Confession, that the Spirit proceeds not only from the Father, but also from the Son." (*Historical Theology*, Vol. I, p. 305)

As was pointed out in the paper, there is agreement on the subject between the Confession of Faith and the Declaration and Testimony. Moreover Synod has recently discussed this subject and, in the light of the presentation of this problem at the Synod of 1966, voted approval by a two-thirds margin the statement of Section 1 of the revised Chapter 8 which includes these words: "The Holy Spirit, the third Person in the Trinity, proceeds from the Father and the Son. . . ." This chapter has since been adopted by overture.

In the light of theological debate extending over about 1600 years, and the controversy still unresolved, and the crucial importance of emphasizing the equality of the Son with the Father, this committee feels that we cannot go beyond the reaffirmation of the historical position of the church.

In response to the specific question raised in the paper as to what to teach, the committee suggests that emphasis be laid on the words of Scripture, including, along with John 14:26 and 15:26, such Scripture as John 16:7, "Nevertheless I tell you the truth; it is expedient for you that I go away; for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you."

PAPER NINE

(L. E. Kilpatrick disqualified himself from action on this paper)

Paper Number Nine concerns the action of the Phoenix session in admitting into membership of the church a member even though the candidate indicated that he did not believe the position of the church with respect to political dissent. The Pacific Coast Presbytery passed the paper unto Synod without taking action on the case.

Your committee recommends that the paper be returned to Pacific Coast Presbytery for disposition. We make this recommendation because we feel that initiatory action should be taken at the Presbytery level. An appeal from their action could be presented to Synod, if necessary.

PAPER ELEVEN

Paper Number Eleven asks Synod to reverse an action of the Pittsburgh Presbytery and acknowledge the distinction between primary and general elections. (J. D. Carson disqualified himself from action on this paper)

Since the primary is a part of the election process which culminates in the taking of the oath, your committee believes that the action of Pittsburgh Presbytery should be upheld.

PAPER FIFTEEN

Paper Fifteen asks for a ruling of Synod on the action of Ohio-Illinois Presbytery: "Declared it to be Scriptural and according to the law and order of the church to observe the sacraments in connection with a worship service other than the Sabbath morning or evening services."

In view of the fact that our Lord instituted the Lord's Supper with the disciples on the night before the Crucifixion, we cannot say that the observance of the Lord's Supper on a weekday or at an hour other than the Sabbath morning or evening worship service is unscriptural. Ordinarily, however, we think that it ought to be observed on the Lord's Day. The committee does not rule out the possibility that under certain circumstances it may be advisable to observe the Lord's Supper at a suitable time during the week.

PAPER TWENTY (from the 1966 Synod)

Paper Number Twenty, referred to our committee by action of the 1966 Synod, is relative to the time of the election of Presbytery officers.

In view of the desire to keep the records of Presbyteries in the Minutes of Synod as current as possible, your committee believes that it is not contrary to the spirit of the law and order of the church to elect officers of Presbytery in advance of the meeting in which they are to assume office. (Book of Church Government Ch. 10, Sec. 2, 7).

Respectfully submitted,

Paul E. Faris
James Carson
Lester Kilpatrick
Lloyd Copeland
Alex Weddell

The report of the Temperance Committee was presented. The two recommendations were adopted. The whole report was adopted and is as follows:

Report Of Synod's Temperance Committee

Dr. Winton Beaven, in discussing the International Outlook before the meeting of the National Temperance and Prohibition Council, last January, summed up his remarks with these gloomy words: "Worse and Worse; Faster and Faster". He stressed the fact that we are living in a new world, technologically, in which, during the next five years, **HUMANITY'S WORST FOE WILL BE ALCOHOL.**

In our own country, where the facts are known as to the nature of beverage alcohol and the effects of its use, on the bodies, minds and souls of men, women and children, indulgence in the use of intoxicants has increased; and the bitter fruits of ill-health, corruption of morals, impoverishment of the home and increase of crime have resulted.

The church, whose prerogative it is to give guidance on moral conduct, has forfeited that prerogative and has largely ceased to witness against social drinking. It should therefore be no surprise that little or no help for the solution of the problem of intemperance can be expected from the government.

Vast sums have been appropriated for research commissions. One with respect to Crime and another with respect to Alcoholism. Appropriation of \$1,110,000.00 was made in July 1965 for study by the President's Commission on Crime. Eighteen months later a 340 page report was made containing 200 recommendations for new techniques and procedures in combatting crime. Yet only one short paragraph in this 340 page report is given to drinking... and here it is:

"The Crime Commission recommends that drunkenness be regarded as a criminal offense only when it is accompanied by disorderly conduct. Today, one third of all arrests are for drunkenness. Two million arrests for drunkenness burden the police, clog the lower courts and crowd places of detention. If, instead of treating drunkenness as an ordinary crime, local authorities chose to create a civil detoxification program, the consequences of that choice would be felt throughout the law neforcement and corrections systems".

This recommendation is just another twist of the claim that alcoholism is a disease.

And now, let us consider what is coming out of the second Research Commission to Study the Problem of Alcoholism. It is reliably reported that when this Commission makes its report, in the near future, it will recommend the encouragement and approval of moderate drinking by the various members of the family.

The disastrous results of this recommendation, if adopted, are beyond calculation. This, together with the effects of the ruling on the Easter Case, is going to make the **burden** of alcoholism unbearable for the nation. Dewitt Easter was brought into court on March 31, 1966 and condemned. Later, he appealed and was declared innocent by the judge on the ground that since he was found to be an alcoholic he was therefore, without ability to control himself and had no criminal intent of breaking the law.

The judge, then, instead of setting him free, committed him to a health institution for treatment and care. The effect of this ruling was that soon, unending numbers of other alcoholics were committed from the courts to various health institutions. That is not the solution.

Much discussion of the safety of automobiles and their use, has been heard, with heavy responsibility laid upon the manufacturers to produce safe cars. Experience has shown that the manufacturers' responsibility is great in this regard. But it is notable, that President Johnson, while discussing this matter, said little or nothing about the state or condition of the **DRIVER** and his need to abstain from the use of alcoholic beverages, which is responsible for a very high percentage of injuries and fatalities in traffic accidents.

An amusing but sensible suggestion has been made by Bernard H. Fox of the U.S. Public Health Service. He proposed a unique solution to the problem of the drinking driver. This suggestion was made at a University of Michigan symposium on the prevention of highway injury. Mr. Fox said:

"You breathe into a tube, and if there's too much alcohol on your breath, your car won't start."

It has been well established by evidence submitted by the Na-

tional Safety Council and insurance companies, as well as by the police in various states, that on a conservative estimate, **fifty per cent** of fatalities in traffic accidents are alcohol-induced. This wanton slaughter goes on year after year. We deplore and grieve over the death toll of those slain in battle in Vietnam. But those slain as the result of the use of alcoholic beverages, in our country, at home, are far in excess of the deaths in war. Yet the will to prevent this slaughter by moral condemnation, by moral discipline and by appropriate legislation and enforcement is sadly lacking.

To make the situation worse and the problem compounded, the promoters of the various forms of dope, such as marijuana, heroin and the new one, LSD, have set their traps especially for youth in our high schools and colleges, great numbers of whom have already acquired the habit of smoking and drinking. It is harder to resist the use of drugs if a person has already become a smoker or a user of intoxicants. It is well that various organizations are sounding the alarm against this growing menace.

This danger places a present responsibility upon us as a church to speak out for the Spirit-filled life free from the blight of narcotics in any form, whether tobacco, liquor or drugs.

A notable break-through of a piece of DRY legislation, enacted by the United States Congress, occurred on May 4, 1966, with the passage of the resolution to declare **YOUTH TEMPERANCE EDUCATION WEEK** to be observed throughout the nation the week of April 23-29, 1967. This called for a proclamation by President Johnson. This proclamation was made by presidential action.

It is encouraging to know that many young men and young women are aware of the evils endangering them and have resolved to abstain from cigarettes and liquor because they contribute nothing toward success, but rather detract.

For the encouragement of the youth of the Reformed Presbyterian Church, we recommend that a National Essay Contest be held this coming synodical year, to be participated in by students in senior high school. The subjects to be chosen for these essays will be in relation to narcotics, including alcoholic beverages, tobacco and the various kinds of drugs such as marijuana, heroin, LSD, pep-pills and barbituates.

Preliminary contests are to be conducted by the various Presbyteries. Winners from these shall be properly honored and their essays will be submitted to Synod's Temperance Committee for final ratings. Prizes will be awarded by the committee for first, second and third places. Let parents, pastors and Sabbath School teachers and the Young People's Staff encourage their high school students to study the situation and **write their essays. After all, the rising generation of future leaders will decide this moral issue.**

We submit the following recommendations:

1. That the Temperance Committee sponsor an Essay Contest during the coming year as explained in the report.
2. On the Fourth Sabbath of October, Sabbath Schools devote their special offering to the work of the Temperance Committee.

The terms for which J. E. McElroy, Stewart M. Lee and Mrs. R. H. McKelvy were chosen have expired and their successors should be chosen at this Synod.

Respectfully submitted,
Stewart M. Lee
John O. Edgar
Alvin W. Smith Sr., Chairman

The report of the Elders' Conference was read. Items one through four were adopted. Item five was amended and adopted. The report as a whole was adopted and is as follows:

Report Of The Elders' Conference

The Elders' Conference has met on two occasions during the course of Synod, and several subjects have been discussed. From these discussions we submit the following recommendations:

1. The elders go on record as approving the Saturday to Friday schedule for Synod meetings and recommend that this schedule be continued.
2. With concern for the spirit of reverence in our worship services, we recommend that one Sabbath each year be devoted to a special emphasis on this subject.
3. We recommend that congregations who have shown significant gains in their membership, publish the account of this growth in the "Covenanter Witness" for the incentive and benefit of the entire Church.
4. We recommend that elders attending Synod who are not delegates be made consultative members of the court.
5. We recommend that substantial improvement be made in salaries, pensions and fringe benefits for both ministers, missionaries and other church employees.

Joseph Lamont, Chairman
Marshall Smith, Clerk

An additional item to the report of the Board of Pensions was adopted and is included with that report.

Synod decided that henceforth the reports of the Reformation Translation Fellowship, the Woman's Association, and the National Reform Association be included in Synod's Digest of Reports.

A partial report of the Nominating Committee was read and adopted.

The Digest of Reports for Synod was made a permanent feature of Synod's business.

The report of the Finance Committee was read. Items one a and b, two and three were adopted. The report as a whole was adopted and is as follows.

Report Of The Finance Committee

The Committee in the discharge of its duty met three times. Members are Wylie Kennedy, Robert Russell, John McMillan, M. W. Martin, and R. B. McCracken. John McMillan was asked to serve as secretary.

The following items came before us:

1. Paper Number Five regarding financial obligation toward ex-

penses involved in accidents of those on church business.

We recommend —

- a) That in case of serious accident or other providential acts which create significant financial need to members of our Church, authorization be given to the congregation where the accident occurs to make special appeal throughout the Church for funds, subject to the control of Presbytery.
 - b) That a committee of two be appointed to investigate the possibility of insurance coverage for those travelling on Church business. This committee to bring recommendations to our next Synod meeting.
2. Salary increases recommended by certain Boards as follows:
- a. by the Seminary Board for Seminary professors
 - b. by the Trustees of Synod for the Church Treasurer
 - c. by the Board of Christian Education for the Director
 - d. by the Witness Committee for the Executive Secretary of the C.A.M.

We recommend — That the following salary increases be granted:

	Present Salary	Increase
S. Bruce Wilson —	from \$5700 plus \$1200 to \$6000 plus \$1500 —	600
Clark Copeland —	from 5000 plus 1200 to 5200 plus 1500 —	500
Roy C. Fullerton —	from 5100 plus 1200 to 5300 plus 1500 —	500
Chester R. Fox —	from 6400 to 7000 —	600
Kenneth Smith —	from 5400 plus 1200 to 5600 plus 1500 —	500
S. E. Boyle —	from 4800 plus 1200 to 5200 plus 1500 —	700

The salary increases for Chester R. Fox and S. E. Boyle are to be made retroactive to January 1, 1967.

3. Request from the Graduate Study Fund Committee that adequate reserves be kept in their Study Fund.

We recommend — That the Graduate Study Fund of the Seminary Board be considered in the distribution of any future bequests.

4. The Financial Reports of the Treasurer of the Reformed Presbyterian Church. These reports were reviewed by our Committee.

Signed,

Wylie Kennedy
Robert Russell
John McMillan
M. W. Martin
Robert McCracken, Ch.

Report Of The Treasurer Of The Reformed Presbyterian Church Of North America

January 1, — December 31, 1966
Departmental Endowment Funds

Geneva College	585,590.95
Foreign Missions	144,484.32
Syrian Mission	14,797.83

China Mission	15,992.78
Theological Seminary	112,559.32
Students Aid	17,476.88
Pension Plan	42,000.00
Southern Mission	15,725.24
Home Mission	88,228.93
Indian Mission	4,138.54
Jewish Mission	2,333.32
Witness Work	2,883.34
Aged Peoples Home	75,296.90
Board of Church Erection	3,400.00
Widows and Orphans	27,934.83
Board of Publication	13,540.61
Ministerial Relief	55,859.58

1,222,243.37

Temporary Investments

Balance January 1, 1966 106,824.07

Receipts

McCrea Estate, Interest	631.78
Southern Mission, Interest	416.78
Graduate Study Fund, Interest	77.95
Theological Seminary, Interest	155.18
Students Aid, Interest	90.00
Board of Church Erection, Interest	30.00
Oath Committee, Interest	60.00
New Congregation, California	1,128.96
Home Mission, Church Extension	22,617.50

25,208.15

132,032.22

Disbursements

McCrea Estate	6,641.58
Lillian M. Fulton Estate	27,699.51
Home Mission, Church Extension	10,000.00
Dr. J. C. McFeeters Estate	15,394.55

59,735.64

72,296.58

Balance December 31, 1966

Which Belongs To The Following

McCrea Estate	19,590.96
Home Mission Church Extention	12,617.50
Southern Mission	14,309.67
Graduate Study Fund	2,676.20
Theological Seminary	5,328.04
Students Aid	3,090.00
Board of Church Erection	1,030.00
Oath Committee	2,060.00
New Congregation, California	11,594.21

72,296.58

General Mortgage Account

Balance January 1, 1966 126,974.22

Payments on Account	37,420.53
	89,553.69
Mortgages Placed	19,000.00
Balance December 31, 1966	108,553.69
General Mortgage Interest Account	
Receipts, Income from Mortgages	7,726.08
Disbursements, To Gross Income Account	7,726.08
General Investment Securities Account	
Balance January 1, 1966	1,123,533.27
Receipts	
From General Investment Securities	
No. 2 Account	50,204.02
Securities, Purchased	27,652.48
	77,856.50
	1,201,389.77
Disbursements, Securities Sold	9,703.00
Balance December 31, 1966	1,191,686.77
Dividends General Investment Securities Account	
Receipts, Dividends	116,275.37
Disbursements, To Gross Income Account	116,275.37
David Gregg Securities Account	
Balance January 1, 1966	156,473.14
Balance December 31, 1966	156,473.14
David Gregg Profit and Loss Account	
Balance January 1, 1966	1,660.54
Balance December 31, 1966	1,660.54
David Gregg Income Account	
Receipts, Dividends	16,758.74
Disbursements, To Gross Income Account	16,758.74
David Gailey Securities Account	
Balance January 1, 1966	75,812.13
Balance December 31, 1966	75,812.13
David Gailey Profit and Loss Account	
Balance January 1, 1966	16,715.83
Balance December 31, 1966	16,715.83
David Gailey Income Account	
Receipts, Dividends	6,340.67
Disbursements, Geneva College	6,340.67
Geneva College Securities Account	
Balance January 1, 1966	277,843.56
Receipts	
50 Shares Jones & Laughlin Steel Co. ..	3,400.00
1942 Shares Smith, Kline & French Lab.	132,006.25

135,406.25

Balance December 31 1966

413,249.81

Geneva College Securities Income Account

Receipts, Dividends

1,646.66

Disbursements, To Geneva College

1,646.66

Jayne Marjorie Lemker Smith Securities

Receipts

From Fifth Third Union Trust Co., Cincinnati, Ohio

373 Shs. Allied Finance Co. 5,325.00

110 Shs. Cincinnati Gas and Elect. Co. 2,791.25

1025 Shs. Fifth Third Union Trust Co. 31,006.25

133 Shs. First Nat'l Bank, Cincinnati 7,381.50

100 Shs. Marine Midland Corp. 2,862.50

3000 Shs. Gulf Insurance Co. 78,750.00

279 Shs. Massachusetts Investors Trust 5,019.21

184 Shs. Monsanto Co. 12,052.00

150 Shs. J. C. Penney Co. 8,887.50

1224 Shs. Southwestern Life Ins. Co. 49,878.00

203,953.21

Purchased:

155 Shs. J. C. Penney Co. 7,831.66

145 Shs. Cincinnati Gas & Elect. Co. 3,605.46

26 Shs. First Nat'l Bank, Cinn., Ohio 1,118.00

1 Shs. Monsanto 42.50

10 Shs. U. S. Treasury Bonds 4¼ .. 9,633.63

22,231.25

226,184.46

Disbursements

To Geneva College:

1166 Shs. Allied Finance Co. 2,653.00

55 Shs. Cincinnati Gas & Elect. Co. 1,395.62

512 Shs. Fifth Third Union Trust Co. 15,488.00

66 Shs. First Nat'l Bank, Cinn., Ohio 3,663.00

1500 Shs. Gulf Insurance Co. 39,375.00

50 Shs. Marine Midland Corp. 1,431.25

139 Shs. Massachusetts Investors Trust 2,500.61

92 Shs. Monsanto Co. 6,026.00

75 Shs. J. C. Penney Co. 4,443.75

612 Shs. Southwestern Life Ins. Co. 24,939.00

13 Shs. First Nat'l Bank, Cinn., Ohio 559.00

102,474.23

Balance December 31, 1966

123,710.23

Jayne Marjorie Lemker Smith Income Account

Receipts, Dividends from Securities

3,751.76

Disbursements

Mrs. Cecil J. S. MacLaughlin 3,584.20

To Gross Income Account Service Charge 151.31

3,735.51

Balance December 31, 1966	16.25
Dr. George M. and Agnes Lymar Reed Income Account	
Receipts, Dividends	2,649.01
Disbursements, Remitted to Geneva	
College	2,649.01
General Investment Securities Account No. 2	
Balance January 1, 1966	50,204.02
Securities Purchased	34,368.43
	84,572.45
To General Investment Securities Account	50,204.02
	34,368.43
Balance December 31, 1966	
General Investment Securities Account No. 2 Income Account	
Receipts, Dividends	1,620.00
Disbursements, Gross Income Account	1,620.00
Gross Income Account	
Receipts, Interest and Dividends	162,554.17
Disbursements, To Sundry Accounts	162,552.99
To Contingent Account	1.18
	162,554.17
Contingent Account	
Balance January 1, 1966	185,070.20
Receipts, From Gross Income Account	1.18
	185,071.38
Balance December 31, 1966	
Cash Account	
Balance January 1, 1966	75,522.92
Receipts	477,337.22
	552,860.14
Disbursements	531,072.21
	21,787.93
Balance December 31, 1966	
Office Expense	
Receipts	
From Gross Income Account	13,120.91
From Winnipeg Church Property Account	80.00
	13,200.91
Disbursements	
Salaries	9,565.00
Rent	1,638.00
Stationary and Envelopes	340.06
Auditor	500.00
Office Supplies	95.92
Telephone	177.13
Social Security	394.80
Delegate to Synod	190.00
Rental, Safe Deposit box	57.00
Bond on Treasurer	25.00

Pension Plan	156.00	
Miscellaneous	62.00	
		13,200.91

**Board of Evangelism
Receipts**

Share of Synod's Budget	190.00	
Lillian M. Fulton Estate	750.00	
Disbursements, Joseph Copeland, Treasurer		940.00

Home Mission

Balance January 1, 1966	29,269.85
-------------------------------	-----------

Receipts

Share of Synod's Budget	14,535.00	
From Southern Mission Supplement ...	1,875.00	
From Indian Mission, Supplement	3,510.00	
J. C. McFeeters, Estate	1,500.00	
Lillian M. Fulton, Estate	1,500.00	
Refund, Supplement	95.83	
Dividend from Endowment Fund	12,644.98	
Dividend from Gregg Fund	4,776.21	
		40,437.02
		69,706.87

Disbursements

To Temporary Investment,	
Church Extension Account	16,000.00
To Marion Mission, Housing	1,014.00
Travel Expense, Board Members	423.82
Office Expense and Supplies	76.38
Community House	25.00
Miscellaneous	7.00
Supplements:	
Iowa Presbytery	4,249.92
Midwest Presbytery	8,629.92
Ohio-Illinois Presbytery	1,970.83
Pittsburgh Presbytery	125.00
St. Lawrence Presbytery ..	4,154.16

19,129.83

36,676.03

Balance December 31, 1966	33,030.84
---------------------------------	-----------

Kentucky Mission

Balance January 1, 1966	9,210.53
Balance December 31, 1966	9,210.53

Indian Mission

Balance January 1, 1966	1,777.27
-------------------------------	----------

Receipts

Share of Synod's Budget	2,850.00
Oil and Gas Rental	75.00
Rent	30.00

Daily Vacation Bible School	12.50
Playground Equipment	74.50
Dividend from Endowment Fund	593.20
Refunds:	
Committee to Visit Field	71.00
Repairs	186.51

257.51

3,892.71

5,669.98
Disbursements

To Home Mission Board Supplement ..	3,510.00
Rent	180.00
Mission Expense	450.00
Automobile Expense	97.49
Pulpit Supplies	312.30
Committee to Visit Field	516.17
Moving, Hayenga	663.00
Repairs	186.51
Phone Calls	16.11
Interest, Overdraft	37.77
Insurance, Automobile	124.70
Insurance, Building	34.70

6,128.75

Balance OVERDRAWN December 31, 1966

(458.77)

Southern Mission

Balance January 1, 1966

6,118.68

Receipts

Women's Synodical Missionary Society	2,410.00
Designated Collections	540.12
Bibles	12.50
Youth Work	26.23
Kindergarten	12.50
Sale of Real Estate	6,000.00
Dividend from Endowment Fund	2,253.70
Dividend from Gregg Fund	1,061.40
Dividend from Carlisle Fund	929.60
Miscellaneous	10.64

13,256.69

19,375.37
Disbursements

To Home Mission Board, Supplement ..	1,875.00
Salaries	2,890.00
Claude C. Brown, Special	150.00
Committee to Visit Field	134.50
Daily Vacation Bible School	125.00
To Local Mission Committee	5,968.40
Preparing Deed, Stamps	31.60
Social Security	121.36

Automobile Insurance	140.00
Pension Plan	46.80
Bibles	12.50
Miscellaneous Expense	79.53

11,574.69

Balance December 31, 1966 7,800.68

Marion Mission

Balance January 1, 1966 329.50

Receipts

From Home Mission Board, Housing ..	1,014.00
Collections, Women's Synodical	
Missionary Society	484.00

1,498.00

1,827.50

Disbursements

Housing	1,014.00
T. Lyle Joseph, Treasurer, Collections	813.50

1,827.50

Jewish Mission

Balance January 1, 1966 601.17

Receipts

Payments on Account of Sale	253.95
Dividend from Endowment Funds	334.86

588.31

Balance December 31, 1966 1,189.48

Board of Christian Education

Balance OVERDRAWN January 1, 1966 (2,771.12)

Receipts

Share of Synod's Budget	17,575.00
Contributions	65.00
Sale of Bible Readers and Studies	420.98
Sale of Kits	611.56
Miscellaneous Publication	711.37
Miscellaneous Income	1,191.55
Postage	35.82
Field Work	298.80
Repayment of Loan	1,000.00
John L. Wright, Estate	591.49
Elmer Graham, Estate	430.82
Lillian M. Fulton, Estate	2,177.77

25,170.16

22,399.04

Disbursements

Salaries	10,143.70
Housing, Director	1,200.00

Insurance, Secretary	42.95	
Social Security	204.43	
Rent	840.00	
Utilities	150.48	
Telephone	364.51	
Supplies	2,138.33	
Supplies	2,138.33	
Petty Cash	1,045.16	
Expense, Director	536.27	
Miscellaneous Publication	266.87	
Field Work	618.53	
Postage	46.03	
Bible Readers and Studies	1,230.00	
Pension	156.00	
Board Travel and Expense	1,809.33	
Interest, OVERDRAFT	170.90	
National C.Y.P.U. Staff	78.75	
Books and Records	294.00	
		<hr/>
		21,336.24
Balance December 31, 1966		<hr/> 1,062.80
Curriculum Fund		
Balance January 1, 1966		579.59
Receipts		
Contributions	3,284.25	
John L. Wright, Estate	1,000.00	
Dr. J. C. McFeeters, Estate	2,250.00	
Lillian M. Fulton, Estate	500.00	
		<hr/>
		7,034.25
		<hr/>
		7,613.84
Disbursements		
Great Commission Publication Co.		6,750.00
		<hr/>
Balance December 31, 1966		863.84
		<hr/>
Ministerial Relief		
Balance January 1, 1966		9,128.79
Receipts		
Share of Synod's Budget	475.00	
Dividend from Endowment Funds	8,005.85	
		<hr/>
		8,480.85
		<hr/>
		17,609.64
Disbursements, Pension Payments		7,740.00
		<hr/>
Balance December 31, 1966		9,869.64
Widows and Orphans		
Balance January 1, 1966		4,823.37
Receipts		
Share of Synod's Budget	3,325.00	

Dr. J. C. McFeeters, Estate	1,250.00
Lillian M. Fulton, Estate	1,000.00
Dividend from Gregg Fund	1,061.40
Dividend from Endowment Funds	4,000.92
Refund, Pension	50.00

10,687.32

Disbursements, Pension Payments	15,510.69
	9,360.00

Balance December 31, 1966	6,150.69
---------------------------------	----------

Pension Plan

Balance January 1, 1966	18,405.53
-------------------------------	-----------

Receipts

Assessments	11,871.58
Proceeds, R. Paul Robb's Policy	1,775.00
Contributions	150.00
Dividend from Endowment Funds	6,019.44

19,816.02

38,221.55

Disbursements

Presbyterian Ministers' Fund,	
Premiums	8,920.97
Pension Payments	1,250.00
R. Paul Robb's Share Proceeds Policy	591.66
Travel	49.04

10,811.67

Balance December 31, 1966	27,409.88
---------------------------------	-----------

Pension Plan Investment Account

Balance January 1, 1966	48,281.27
-------------------------------	-----------

Receipts

Dividend, Additional Shares Investors	
Mutual Fund	1,885.08
Dividend, Additional Shares	
United Science	631.53

2,516.61

Balance December 31, 1966	50,797.88
---------------------------------	-----------

Board of Church Erection

Balance January 1, 1966	33,208.56
-------------------------------	-----------

Receipts

Payments on Loans

Midwest Presbytery (Wichita)	300.00
Walton Congregation	1,000.00
Chicago Congregation	1,250.00
Topeka Congregation	1,200.00
Third Philadelphia Congregation	1,900.00
Geneva Congregation	1,500.00
New Alexandria Congregation	1,000.00

Marion Congregation	1,000.00
Hebron Congregation	480.00
Eastvale Congregation	400.00
Hetherton Congregation	550.00
Phoenix Congregation	360.00
Montclair Congregation	421.66
Quinter Congregation	300.00
Manchester Congregation	600.00
Fresno Congregation	150.00
Cambridge Congregation	860.00
Lawrence Mission	300.00
Foreign Mission Board	1,100.00
S. Bruce Willson	1,630.96
E. Clark Copeland	329.05

16,631.67

Lillian M. Fulton, Estate	1,066.67
Elmer Graham, Estate	161.56
John L. Wright, Estate	238.97
Dr. J. C. McFeeters, Estate	2,039.45
Share of Synod's Budget	4,550.50
Interest from Loans	330.11
Dividend from Gregg Fund	1,061.40
Dividend from Endowment Funds	487.28

26,567.61

59,776.17

Disbursements

Second Reformed Presbyterian Congregation, Indianapolis	18,000.00
Lawrence Mission	11,250.00
Fresno Congregation	9,500.00
Travel and Telephone Calls	79.46

38,829.46

Balance December 31, 1966

20,946.71

Theological Seminary

Balance January 1, 1966

10,033.47

Receipts

Share of Synod's Budget	21,850.00
Dr. J. C. McFeeters, Estate	1,000.00
Lillian M. Fulton, Estate	1,250.00
Tuition and Fees	340.00
Gifts	530.50
Dining Room Supplement	194.00
Telephone Calls	68.99
Photocopier, Income	22.37
Interest, Wilmoth Fund	249.78
Dividend from Gregg Fund	1,061.40
Dividend from Endowment Funds	14,924.62
Miscellaneous Income	39.05

41,530.71

51,564.18

Disbursements

Salaries:

Faculty	14,499.84
Housing	3,600.00
Teaching Replacement	2,173.32
Teaching Replacement, Housing	533.32
Staff	6,396.75

27,203.23

Honorarium	1,499.94
------------------	----------

Utilities:

Gas	1,230.50
Electricity	854.22
Water	68.78
Allegheny County Sanitary Authority	34.80
Telephone	390.10

2,578.40

Office Equipment and Supplies	334.49
To Library Account	1,691.18
To Petty Cash	225.00
To Seminary Endowment Fund	200.00
To Seminary Anniversary Fund	215.00
To Synodical Graduate Study Fund	2,000.00
Travel	847.31
Dining Room	103.82
Insurance	913.02
Cleaning and Supplies	237.00
Social Security	280.04
Interest on OVERDRAFT	215.85
Speakers	170.00
Night Watchman	90.00
Printing	792.10
Pension	1,085.00
Maintenance, Building and Ground	2,423.14
Miscellaneous	63.50

43,168.02

Balance December 31, 1966

8,396.16

Seminary Anniversary Fund

Receipts

Ford Foundation	4,350.00
Contributions	855.77

5,205.77

Disbursements

To Seminary Endowment Fund	5,180.47
Zax Corp., Sign	15.30
Secretary Expense	10.00

5,205.77

Seminary Charter Fund

Balance January 1, 1966	265.22
Balance December 31, 1966	265.22

Seminary Library Account

Balance January 1, 1966	47.27
-------------------------------	-------

Receipts

From Theological Seminary		
Current Account	1,691.18	
Dr. M. S. McMillan, Memorial	100.00	
Dr. John Peoples, Memorial	27.00	
Tuition and Fees	175.00	
Gifts	181.38	
Seminary Bookstore	50.00	
Kenneth A. Markley	308.00	
		<hr/>
		2,532.56
		<hr/>
		2,579.83

Disbursements

Books and Magazines	1,688.48	
Supplies	144.08	
Printing	18.50	
		<hr/>
		1,851.06

Balance December 31, 1966	728.77
---------------------------------	--------

Seminary Endowment Fund

Balance January 1, 1966	103,463.85
-------------------------------	------------

Receipts

Seminary Anniversary Fund	5,180.47	
From Current Account	200.00	
Synodical Women's Missionary Society	50.00	
Pittsburgh Presbyterial	25.00	
Lillian M. Fulton, Estate	1,500.00	
Roy C. Fullerton	100.00	
Robert McConaughy	40.00	
		<hr/>
		7,095.47
		<hr/>
		110,559.32

Disbursements, Transfer to Milne

McQuiston Endowment Fund	6,000.87
Balance December 31, 1966	104,558.45

Milne McQuiston Scholarship Endowment Fund**Receipts**

From Seminary Endowment Fund	\$6,000.87	
From Income Account	2,000.00	
		<hr/>
Balance December 31, 1966	8,000.87	
Milne McQuiston Scholarship Endowment Income Account		
Balance January 1, 1966	2,185.04	
Receipts, Dividends	1,146.56	
		<hr/>
		3,331.60

Disbursements, To Milne McQuiston Scholarship Endowment Fund	2,000.00
Balance December 31, 1966	1,331.60
Seminary Restricted Scholarship Investment Fund (Dollar Savings Bank)	
Balance January 1, 1966	8,091.71
Receipts, Interest	347.66
	8,439.37
Disbursements, To Theological Seminary Current Account	249.78
Balance December 31, 1966	8,189.59
Theological Seminary Pension Plan	
Balance January 1, 1966	1,122.88
Receipts	
Two per cent Faculty Salaries	290.00
Interest	44.92
	334.92
Balance December 31, 1966	1,457.80
Students Aid	
Balance January 1, 1966	2,535.36
Receipts	
Miss. Celia L. Crawford	500.00
Lillian M. Fulton, Estate	500.00
Dividend from Endowment Funds	2,504.66
	3,504.66
	6,040.02
Disbursements	
Students	1,575.00
Field Work	50.00
Pennsylvania Counseling Service	365.38
	1,990.38
Balance December 31, 1966	4,049.64
Sabbatical Leave Fund	
Balance January 1, 1966	229.00
Disbursements, To Graduate Study Fund	229.00
Permanent Endowment Fund	
Theological Seminary	104,558.45
Milne McQuiston Scholarship	8,000.87
Students Aid	17,476.88
Summary of the Theological Seminary and Student Aid Funds	
Balance in All Funds January 1, 1966	14,801.14
Receipts	
Current Account	41,530.71
Anniversary Fund	5,205.77

Library Fund	2,532.56	
Milne McQuiston Scholarship, Interest	1,146.56	
Students Aid	3,504.66	
		53,920.26
		68,721.40
Disbursements		
Current Account	43,168.02	
Anniversary Fund	5,205.77	
Library Fund	1,851.06	
Milne McQuiston, Scholarship, Interest	2,000.00	
Students Aid	1,990.38	
		54,215.23
Balance in All Funds December 31, 1966		14,506.17
Synodical Graduate Study Fund		
Balance January 1, 1966		69.62
Receipts		
From Seminary Current Account	2,000.00	
Dr. J. C. McFeeters, Estate	500.00	
Lillian M. Fulton, Estate	2,250.00	
From Sabbatical Leave Fund	229.00	
		4,979.00
		5,048.62
Disbursements		
E. Clark Copeland	1,558.33	
Wayne Spear	85.80	
		1,644.13
Balance December 31, 1966		3,404.49
Undesignated Budget		
Balance January 1, 1966		528.88
Receipts		
Contributions	114,413.26	
Laura E. Fowler, Estate	751.79	
John L. Wright, Estate	1,682.80	
		116,847.85
		117,376.73
Disbursements		
Printing, Receipts	27.00	
To Sundry Accounts	117,128.28	
		117,155.28
Balance December 31, 1966		221.45

**Covenanter Witness
Receipts**

Share of Synod's Budget	13,015.00
Lillian M. Fulton, Estate	1,000.00

14,015.00

Disbursements, To Covenanter Witness 14,015.00

Temperance Account

Balance January 1, 1966	385.57
Receipts, Contributions	98.62

484.19

Disbursements

Dues	30.00
Delegate	68.00
Display, Carleton	15.00

113.00

Balance December 31, 1966 371.19

Oath Committee

Balance January 1, 1966	1,433.75
Disbursements, Explanatory Declaration	166.95

Balance December 31, 1966 1,266.80

Witness Committee

Balance January 1, 1966 14,654.03

Receipts

Dr. and Mrs. J. M. Coleman, Annuity ..	5,000.00
Lillian M. Fulton, Estate	1,000.00
Dr. J. C. McFeeters Estate	750.00
Share of Synod's Budget	5,700.00
Christian Amendment Movement Radio	594.68
Refund, C. A. M.	1,236.97
Dividend from Endowment Funds	413.19
Deputation	503.66
Miscellaneous94

15,199.44

29,853.47

Disbursements

Salaries	9,990.00
Housing	1,200.00
Secretarial Expense	168.00
Printing	331.00
Rent	450.00
Telephone	110.80
Magnetic Sound	268.30
Social Security	469.98
Penna. Unemployment Fund	72.66
Prizes	159.00
To Psalm Recording Fund	1,000.00
Office Equipment	544.28

Deputation	450.00	
Hospital Service of Western Penna.	29.85	
Insurance	57.65	
To Pension Fund	306.00	
Miscellaneous	15.00	
		<hr/>
		15,622.52
		<hr/>
Balance December 31, 1966		14,230.95
C. A. M. Radio Fund		
Receipts, Contributions		594.68
Disbursements, To Witness Committee ..		594.68
Psalm Recording		
Balance January 1, 1966		1,734.90
Receipts		
From Witness Committee	1,000.00	
Sale, Records	1,777.89	
		<hr/>
		2,777.89
		<hr/>
		4,512.79
Disbursements		
Century Recording Co.	1,977.00	
Committee Expense	373.04	
Committee Travel	880.55	
Mallers	73.41	
Postage	43.00	
		<hr/>
		3,347.00
		<hr/>
Balance December 31, 1966		1,165.79
Minutes Of Synod		
Receipts, Orders 676 Copies		1,014.00
Disbursements		
Printing 750 Copies	1,325.67	
Editing Minutes	150.00	
Postage	13.03	
		<hr/>
		1,488.70
		<hr/>
Balance OVERDRAWN December 31, 1966		(474.70)
Christian Literature Fund		
Balance January 1, 1966		199.53
Receipts, Sale of Literature		11.85
		<hr/>
Balance December 31, 1966		211.38
Miscellaneous Account		
Balance January 1, 1966		1,812.69
Receipts		
Share of Synod's Budget	2,850.00	
Traveling Fund	8,295.81	
Sale, Books	1,910.50	
Sale, Minutes of Synod	941.10	
John L. Wright, Estate	1,166.79	

Lillian M. Fulton, Estate	2,877.30	
Dr. J. C. McFeeters, Estate	1,065.65	
Elmer Graham, Estate	430.84	
Collections 1966 Synod	339.55	
Miscellaneous Income	7.45	
		19,886.99
		21,699.68

Disbursements

Traveling Fund	11,214.31	
Printing Psalters	8,347.84	
Minutes of Synod	1,325.67	
Editing Minutes of Synod	150.00	
Freight and Postage	358.64	
Delegates	417.81	
Expense, Board of Corporators	754.80	
Printing	443.96	
Reformed Ecumenical Synod	220.00	
Psalter Committee	78.33	
Stewardship Committee	22.42	
Expense, 1966 Synod	144.22	
N. A. E. Budget	12.50	
Shorter Catechisms	38.00	
Miscellaneous Expense	32.27	
		23,561.77

Balance OVERDRAWN December 31, 1966 (1,862.09)

Foreign Mission Board

Current Account

Balance OVERDRAWN January 1, 1966 (3,042.07)

Receipts

Bequests:

Lillian M. Fulton	2,677.77	
Dr. J. C. McFeeters	1,750.00	
Anna M. Johnston	992.54	
Margaret B. Wyllie	600.00	
John L. Wright	591.49	
Elmer Graham	490.82	
A. S. Brodie	204.94	
		7,247.56

Share of Synod's Budget:

Proportionate Share	16,374.96	
Designated Collections	4,731.80	
Women's Synodical Missionary Society	13,093.24	
		34,200.00

Income from Investments:

Dividend from Endowment Funds	25,120.39
Dividend from Gregg Fund	5,837.59
Dividend from Carlisle Fund	929.60

Dividend from Investments 1,851.83

33,739.41

Miscellaneous Income:

Refund, Travel Agent 168.63

Women's Synodical Missionary
Society, Housing 60.00

Publicity 123.50

Deputation:

Rev. Masunaga 558.00

Rev. Christou 417.00

Mr. Sanderson 133.85

1,108.85

1,460.98

Pension Premiums 90.74

76,738.69

73,696.62

Disbursements

Travel Expense:

Japan Field 5,107.31

Cyprus Field 4,240.54

9,347.85

Cyprus Mission:

Salaries 20,117.23

Field Expense 1,846.29

21,963.52

Japan Mission:

Salaries 17,637.50

Field Expense 6,055.00

23,692.50

Reformation Translation Fellowship:

Salary 907.50

Field Allowance 2,000.00

2,907.50

Home Base:

Secretary Allowance 550.00

Social Security 1,202.17

Travel and Hospitality Expense 1,980.63

Office Expense and supplies 53.12

Delegates 266.31

Evangelical Foreign Mission Association,
Dues, 152.50

Evangelical Foreign Mission Association,
Delegate 183.00

Publicity Committee 46.85

Legal Service 24.27

Minutes of Synod, Missionaries	22.50
To Pension Board	549.00
Deputation, Masunaga and Christou ..	580.00

Training Program:

Salary	1,916.64
Tuition	480.00
Books	65.18
	<hr/>
	2,461.82

8,072.17

Miscellaneous Expense:

Tuition	3,638.48
Housing	782.50
Medical Expense	399.03
To Permanent Revolving Fund	500.00
Payment on Loan	1,000.00
Furlough	1,457.50
In Lieu of Social Security	507.78
Wheaton Declaration	48.75

Interest:

Wilmoth	228.27
Board of Church Erection	184.81
OVERDRAFT	573.40
	<hr/>
	986.48

	9,320.52
Pension Premiums	146.96
	<hr/>

75,451.02

Balance OVERDRAWN December 31, 1966 (1,754.40)

Restricted Funds

Permanent Revolving Fund

Balance January 1, 1966	921.11
Receipts, From Current Account	500.00

Balance December 31, 1966 1,421.11

Cyprus Bread of Life Bookroom

Balance January 1, 1966	256.22
Receipts, Collections	337.65

593.87

Disbursements, Periodicals 328.10

Balance December 31, 1966 265.77

Foreign Mission Car Account

Balance January 1, 1966 948.86

Balance December 31, 1966 948.86

Accommodation Account

Balance January 1, 1966 463.76

Receipts

Japan Bookroom 768.59

Japan Jeep Fund	10.00
Japan Milk Fund	25.00
Japan Psalter Fund	10.00
Japan Daily Vacation Bible School	4.50
Japan Youth Work	17.20
Screen, Tarumi Chapel	20.00
Work in Syria	4.00
Larnaca Tuition	215.00
Teaching Aids, Larnaca	12.50
Greek Testaments	100.00
Larnaca Students	8.00
Nicosia Students	8.00
Books, Nicosia	10.00
Cyprus Youth Work	17.20
Use of Missionaries	98.87
Gifts, Missionaries	329.00

1,657.86

2,121.62

Disbursements

Japan Bookroom	673.09
Japan Jeep Fund	10.00
Japan Psalter Fund	10.00
Japan Youth Work	17.20
Japan Daily Vacation Bible School	4.50
For Work in Syria	4.00
Cyprus Daily Vacation Bible School	8.26
Books, Nicosia	10.00
Cyprus Youth Work	17.20
Larnaca Tuition	215.00
Cyprus Girls School	25.00
Larnaca Tracts	3.00
Larnaca, Teaching Aids	12.50
Greek Testaments	100.00
Larnaca Students	8.00
Nicosia	8.00
Use of Missionaries	98.87
Gifts to Missionaries	303.00

1,527.62

Balance December 31, 1966

594.00

Recap of Balances in All Funds

Permanent Revolving Fund	1,421.11
Cyprus Bread of Life Bookroom	265.77
Foreign Mission Car Account	948.86
Accommodation Account	594.00

3,229.74

Less OVERDRAFT Current Account ..

1,754.40

Balance December 31, 1966

1,475.34

Foreign Mission Investment Account

....Balance January 1, 1966 12,920.51

Receipts

Milne Wilmoth Fund 228.27
Balance December 31, 1966 13,148.78

Statement of Assets and Allocation of Funds

Assets

Cash on Hand, Checking Account 21,787.93
Cash on Hand, Savings Account 8,189.59
Mortgages Receivable 108,553.69
Securities (at Acquisition Value)
Stocks (Market Value
3,621,116.36) 1,863,087.72
Bonds (Market Value
172,806.50) 185,710.67

2,048,798.39

Assessment, Gault Estate 75.00
Taxes, John L. Wright, Estate 94.88
Due Hospitalization Insurance 8.72

Real Estate, Building and
Fixtures 112,225.00
Less: Equity in Real Estate, Building
and Fixtures 112,225.00

Carrying Value 0.00
Miscellaneous Contingency Account 1,862.09

Total 2,189,370.29

Funds Allocated

Endowment Funds 1,387,272.10
Temporary Investments 72,296.58
Annuity Funds 55,078.32
Miscellaneous Invested Funds 92,819.75
Current Funds, Budget Organizations .. 117,832.41
Current Funds, Non-Budget Organizations 37,587.69
Current Funds, Restricted Income
Accounts 15,094.84
Current Budget Collections,
Undistributed 221.45
Current Funds, Foreign Mission Board 1,475.34
Psalm Recording, Undistributed Income 1,165.79
Curriculum Funds 863.84
Profit on Sale of Securities 100,422.21
Due for Pay Roll Taxes 204.44

Total Funds Allocated 1,882,334.76

Unallocated Funds

Unallocated Reserve Fund of Synod ... 183,512.00
Jayne Marjorie Lemker Smith Bequest 123,523.53

307,035.53

Total 2,189,370.29

Respectfully submitted,
Chester R. Fox,
Treasurer

I have examined the cash receipts, cash disbursements, securities, and ending account balances of the Board of Trustees of the Reformed Presbyterian Church of North America for the year ended December 31, 1966.

In my opinion, the accompanying statement presents fairly the financial position of the Reformed Presbyterian Church of North America for the year then ended.

Chester J. Dodem CPA,
Certified Public Accountant

The Covenanter Witness Treasurer's Report

Period Ending December 31, 1966

Bank Balance January 1, 1966 1,199.09

Receipts

January 1, 1966 Thru December 31, 1966

Subscriptions, Congregations	6,101.00
Subscriptions, Individuals	491.50
Budget, 1965 Carryover	3,026.00
Budget, 1966 (Received thru	
December 31, 1966	8,768.00
Income from Endowment	1,889.91
Kansas Power & Light Dividends	575.00
Kansas City Power & Light Dividends ..	37.50
Gifts, Congregational & Individuals	280.00
Gifts, Lillian M. Fulton Estate	1,000.00
Miscellaneous	19.40
Advertising	25.00

Total Receipts 22,213.31

TOTAL 23,412.40

Disbursements

January 1, 1966 Thru December 31, 1966 21,888.60

Bank Balance December 31, 1966

First National Bank, Sterling, Kansas 1,523.80

Disbursements Classified

Editor's Salary	4,683.34
Editor's Housing Allowance	1,175.00
Patterson Press	13,796.20
Blue Banner Faith & Life	350.00
Postage	398.70
Telephone	8.25
Dues & Subscriptions	55.00
Editor's Pension Assessment	135.00
Patterson Press Loan	1,000.00
Office Expense ..	158.72
Miscellaneous	128.39

Total 21,888.60

Donald C. Fee

Treasurer

Synod authorized the appointment of S. E. Boyle to the Christian Amendment Movement work as the work of a minister of

the Reformed Presbyterian Church of North America, and notice of this to be sent to the Internal Revenue Service.

The following resolution was adopted concerning the "U.P. Confession of 1967."

Proposed Resolution To Synod:

"The Synod of the Reformed Presbyterian Church of North America, in session this 23rd day of June, 1967, views with regret and alarm the action of the United Presbyterian Church in the U.S.A. in its recent final adoption of the "Confession of 1967" into a book of confessions. The Westminster Confession of Faith and Catechisms have, for all practical purposes, been eliminated as its creedal foundation. Particularly do we condemn the 1967 Confession's statements on the Scriptures as serious departures and the weakening of the ordination vows from the historic Christian faith.

The Committee on Interchurch Correspondence was asked to send copies of the above resolution to churches with whom we are in fraternal relations and to the Clerk of the General Assembly of the United Presbyterian Church in U.S.A.

Item 23 of Unfinished Business was made the order of the day first thing at the next session.

Synod took recess in prayer by George Jackson to meet at 6:30 p.m.

FRIDAY, 6:30 p.m.

Synod reconvened in prayer by P. L. Coon.

The roll was not called.

The minutes of the previous session were read and approved.

Item 23 of Unfinished Business, the order of the day, the report of the Committee for the Canadian Centennial Celebration was presented. Items one, two and five were adopted together. Item three was adopted. Item four was amended and adopted. Item six was referred to the Board of Publication. Item seven was adopted. The report as a whole was adopted and is as follows:

Canadian Centennial Celebration

O Lord, our God, arise,
Scatter her enemies,
And make them fall;
Confound their politics,
Frustrate their knavish tricks,
On Thee our hopes we fix;
God save us all.

So reads the middle stanza of the Royal Anthem of Canada, "God Save the Queen."

The physical aspect of the Dominion is portrayed in the National Anthem, "O Canada!"

O Canada! Where pines and maples grow,
Great prairies spread and lordly rivers flow,
How dear to us thy broad domain,
From East to Western sea!
Thou land of hope for all who toil!
Thou True North strong and free!

Canada! To some perhaps only a name. Maybe to others a

quaint, remote, idyllic expanse of land. But to a precious few, the land of faith and loyalty. But what does it mean to our church? On September 9, 1830, when the Rev. James Milligan of Ryegate, Vt., organized the Ramsay, Ontario congregation, seemingly under the U.S.A. Synod, it meant the delight of preaching the gospel and observing the sealing ordinances. On October 7, 1851, when the Rochester Presbytery of the U.S.A. Synod enrolled several Canadian congregations, it meant the solemn vow of harvesting the spiritual fruit from an expansive land. On Monday morning, June 2, 1879, when the New Brunswick and Nova Scotia Presbytery of the Irish R.P. Synod was amicably transferred to the North American Synod, it meant the actual lengthening of ecclesiastical stakes in the British Commonwealth.

What does Canada mean to us this day? It is partly physical. There is the unique Gaelic college — that ancient, honourable language of Scotland — existing at St. Ann's, Nova Scotia. There is the "Land of the Acadians" and the home district of "Evangeline," of Longfellow's writings, in that same province. It means the incredible "Reversing Falls" at St. John, New Brunswick, and the "Magnetic Hill" at Moncton, N.B., plus the "Tidal Bore." It means the Gulf of the St. Lawrence Seaway at Newfoundland and Quebec along with Montreal — the largest city in Canada and home of Expo '67 — plus Quebec City, the oldest Canadian city (1608); the only walled city in North America; and the seat of French culture in the western hemisphere. Here too are the "Plains of Abraham," where the decisive battle of 1759 was fought which restrained the spread of French Roman Catholicism, and opened the way for English Protestantism in North America. Here too is Ottawa, Ontario, the capital of the Dominion, along with the Great Lakes and the fabled Canadian "Horse-Shoe" Niagara Falls. Here is the Rideau Canal (built to repel continental invaders!); Ontario's silvery lakes; then the sprawling prairies, and, like a giant backbone, the soaring Rockies. To the north and east is gigantic Churchill Falls in Labrador; Hudson's Bay in Ontario; the Arctic Circle; the native Eskimos; and the eerie, though wonderfully colorful, *Aurora Borealis* — Northern Lights. Finally, there is Dawson, Yukon Territory, which a year or two ago recorded a winter temperature of 76 degrees below zero and the Lake Hazen district, with a mean (!) temperature of 49 below for the whole month of December!

Spiritually, what does Canada mean? One century ago, at the time of Confederation, Sir Leonard Tilley, as he was reading his Bible, happened across Psalm 72:8. Since a name for the country was being sought, he proposed the name "Dominion" and that the motto be, "from sea to sea." And so the National Motto today, taken from the Latin, is, a *marl usque ad mare* with Ps. 72, stanzas 4, 10, 12 to the tune Andre in our church's Blue Psalter being the Centennial Psalm by official government sanction.

But, have we forgotten our historic Grand Pre, and Cornwallis congregations in Nova Scotia? And what about Barnesville, N.B. — which, like Grand Pre, transferred denominations to join us? What about Winnipeg, just recently disorganized? Or Regina — with an old building yet standing? Is Toronto merely a corpse, or does a feeble spirit yet pulsate there? Where is the French-speaking worker with a burden for the French-Canadian Roman Catholics that

surround Lochiel? And where are future pastors worthy of our two living congregations? Who will take it into both soul and body to help the "separated brethren" living, and working diligently, in Sheerness, Alberta? Who is humble enough in spirit to offer himself in beginning mission stations in Nova Scotia? Or Ottawa? Or Alberta? And what about the thousands of Canadian Indians needing our gospel ministering? Dare we suggest that presbyteries encompassing northern U.S. congregations should labour to establish Canadian mission stations?

Licentiate E. H. Buck, in 1893, though having written long ago, yet speaks for us. "Covenanter principles are too little known in the Dominion for us to allow one of our congregations there to die for lack of help." And the Lord speaks for us too. "Whom shall I send, and who will go for us? Then I said, Here am I; send me. And he said, Go, and tell this people..." Isaiah 6:8, 9, A.S.V.

We therefore recommend:

1. That U.S.A. congregations cultivate a "holy brotherhood" with Canadian congregations by writing both as individuals as well as by congregations.
2. That ministers and lay people give themselves to Canadian Covenanters, especially in mission work.
3. That more help be expended in applying the church's faith in the Dominion.
4. That the New York Presbytery investigate the situation of the historic church building in Barnesville, inform the Trustees of the Reformed Presbyterian Church and that an honourable termination be made of the building.
5. That henceforth, the entire church labour for the progress of the Reformed Presbyterian Church Of North America.
6. That an anticipated history of the Canadian Covenanter Church be permanently published.
7. And that the incidental costs of the committee be paid.

Signed,

Dr. F. F. Reade

R. H. McKelvy

Mrs. Dr. W. R. White

Robert More, Jr., Secy.

The report of the Committee on Traveling Fund and Absences was read. Items one, two and four were adopted. Item three was deleted. Item five was adopted. The proposed forms were adopted. The next year's Traveling Fund Committee was authorized to duplicate the forms for use. The report as a whole was adopted and is as follows:

Travel Fund

This year's expenditure was \$7,722.00. The amount received from congregations was \$7,768.25.

We recommend:

1. That allowances for the 1968 Synod be:
 - a. Delegates driving alone — 5c per mile.
 - b. Delegates bringing other delegates — 4c for self and 2c for each other delegate.

- c. Round trip bus or train fare for delegates using this mode.
- d. Round trip air coach fare for any elder and ministerial delegate.
- 2. That the congregational assessment remain at \$1.75 per communicant member.
- 4. That Mr. Joseph Rudolph of the Western Pennsylvania National Bank be thanked, by letter, by Synod's clerk for his willingness to help in administrating the fund.
- 5. That a Travel Fund form be approved for Synodic use in order to standardize the complicated task. One is herewith submitted.

Respectfully submitted,

Robert More, Jr.

Donald Weilersbacher

The final report of the Nominating Committee was adopted and is as follows:

Report Of The Nominating Committee

1. Committee to canvass the vote on the overtures ordered by last Synod; Joseph Lamont, Ch., Lloyd Copeland, T.R. Hutcheson.
2. Committee on Arrangements and Devotions for next Synod J. H. Tweed, Harold Faris, Clyde Redpath, David Patterson, M. L. McFarland, Kenneth McBurney.
3. Alternate to preach the moderator's sermon at next Synod Wayne Spear.
4. Committee on Time and Place for the 1969 Synod; Keith Copeland Ch., Donald Mullinnix, Robert Templeton.
5. Committee on Instrumental Music in Worship; J. Paul McCracken, Ch., John McMillan, Alvin Smith, Jr., Earnest McKeown George Jackson.
6. Committee on Signs of the Times; G. M. Robb, Milford Hays, Raymond Joseph, Sr.
7. Congregations not having representatives at Synod to be written to:

to —	by —
Lake Reno	Milford Hays
Cache Creek	Harvey McGee
Eskridge	Kenneth Hurd
White Lake	Edwin McBurney
Belle Center	Donald Mullinnix
Portland	Donald Gouge
Bear Run - Mahoning	John Allen
Rehoboth	George McFarland
8. Those to whom letters of remembrance should be written

to —	by —
C. C. Christou	Cloyd E. Caskey
J. K. Gault	Robert McMillan
Jerry Hayenga	Glenn McFarland
Herbert Hays	David Armstrong
Philip Martin	Lester Kilpatrick
Toshio Masunaga	Charles Chao
Donald I. Robb	J. Paul McCracken
R. Paul Robb	Kenneth Smith

Paul White	J. E. McElroy
T. M. Hutcheson	Alvin Smith, Jr.
Gene Spear	J. H. Tweed
Julius Kempf	J. G. Vos
Walter McClurkin	Charles Sterrett
Harold Thompson	Paul Faris
Samuel Edgar	R. W. Caskey
Paul Mathews	F. E. Allen
Frank Stewart	Alvin Smith, Sr.

9. Vacancies on Boards

Trustees of Synod

Chester R. Fox, John M. Mitchell, James S. Pierce

Foreign Mission Board

Miss Sarah Archer, Edwin H. McBurney, Paul D. McCracken,
J. Paul McCracken, George Jackson, Mrs. Bertha Nimick

Board of Home Missions and Church Extension

Chester R. Fox, M. W. Martin, C. M. Lee, Mrs. Charles McKis-
sock, R. C. Fullerton

Pension Board

Lloyd M. Edgar, J. Ralph Wilson

Seminary Board

C. C. Brown, Edwin C. Clarke

Corporators of Geneva College

John Russell

Church Erection

Dale Curry, David Patterson

Christian Education

D. Howard Elliott, M. L. McFarland, W. G. McMillan, Mrs. J. E.
McElroy, (to fill unexpired term of Katherine Willson Plowmaker)
B. C. Stewart, Robert Milliken

Evangelism

Waldo Mitchel, Keith Copeland, Robert McMillan, Elwood Woods

Publication

R. W. Caskey, M. L. McFarland, Kenneth McBurney, J. H. Tweed

10. Vacancies on Permanent Committees

Committee on Interchurch Correspondence and Study

C. E. Caskey

Oath Committee

David Carson, Charles McBurney, Harold Harrington

Stewardship Committee

Donald Weilersbacher, Ch., Milton Harrington, Raymond Steven-
son, Charles Sterrett

Temperance Committee

J. E. McElroy, Stewart M. Lee, Mrs. R. H. McKelvy

Assistant on Traveling Fund and Absences Committee

Richard Olson

Coordinating Committee

Jerrold Milroy, Chairman, J. O. Edgar, Clerk, Robert More,
Asst. Clerk

Witness Committee

David M. Carson, R. C. Fullerton, Robert Milliken, John H. White,
Philip Coon

11. Delegates

Delegate to the NAE Convention, (April 1968, Philadelphia)

John McMillan, Donald Felker, alternate
 Synod's member on the Board of Administration of the NAE

D. Howard Elliott

12. Special Committees

Pastors' Refresher Course Committee for 1969

M. W. Martin, Ch., H. A. Hays, Richard Olson, Kermit Edgar

Psalter Committee (additional members)

Mrs. Robert Copeland, William Edgar, Mrs. T. R. Hutcheson,

Edward Robson, E. C. Copeland, Mrs. Robert Tweed

Committee to consider Paper No. 10

John M. McMillan, Ch., Clark Copeland, Glenn McFarland, Joseph Lamont, Donald Mullinnix

Long Range Planning Committee

B. C. Stewart, Ch., Raymond McCracken, James Pennington, Lester Kilpatrick, Donald Birdsall, Joseph Lamont, Donald Gouge

Committee to consider Paper No. 12

Stewart M. Lee, Ch., John Mitchell, W. J. C. George, Chester Fox, Joseph Caskey.

Committee to consider Paper No. 13

Norman Carson, Ch., Joseph Hill, John White, J. Paul McCracken, Roy Adams

Conference Committee

James D. Carson Ch., Charles McBurney, Vice Ch., M. W. Martin, Sec.

Committee to consider Paper No. 18

Robert McFarland, Ch., David Patterson, Joseph Yelder, Harold Ward, M. W. Dougherty

Committee to Study Ministers' Salaries

Fenton Farley, Ch., John Mitchell, Charles M. Lee, Thomas J. Wilson

Committee to consider Paper No. 10 (to report in 1968)

John McMillan, E. R. Hemphill, J. P. Wilson, William Ramsey, Donald B. Willson

Committee to consider Paper No. 6

J. G. Vos, Ch., D. R. Wilcox, R. B. Tweed, J. Merrill Robb

Committee to Investigate Insurance of those Traveling on Church Business

J. Merrill Robb, Ch., Robert H. Greenlee

Synod allowed the payment for bridge and highway tolls of those traveling to Synod by automobile in the future.

Item twelve of Unfinished Business, the report of the Committee on the Pastors' Refresher Course of 1967 was read. Items one and two were adopted. The report as a whole was adopted and is as follows:

Pastors' Refresher Course - 1967

The 5th biennial Pastors' Refresher Course was held at the R. P. Theological Seminary, Pittsburgh, Pa., Tuesday through Friday, June 13-16, 1967. Twenty seven pastors attended full time and thirty five others including visitors and speakers, were present part time.

Three guest lecturers spoke each morning of the four days. Dr.

J. Renwick Wright of Dromara, N. Ireland, exchange pastor of the Geneva congregation, conducted the morning devotions with a Bible study in "The Epistle to the Hebrews". Dr. Adam Loughridge of Portrush, N. Ireland, guest Professor of Biblical Languages and Literature at the R. P. Theological Seminary, lectured on "Three Centuries of Covenanting Witness in Ireland". Dr. Addison H. Leitch, Assistant to the President and Professor of Philosophy and Religion at Tarkio College, Tarkio, Missouri, lectured on "Modern Theology: Fix or Flux", a study of modern theological movements, beginning with Karl Barth.

Lectures and discussions from 2:00 to 4:00 in the afternoons were as follows: "The Problems of Pornography" by Rev. Jack Chisholm, Assistant Pastor of the First Presbyterian Church, Pittsburgh, Pa.; "Psychological Techniques in Pastorial Counseling" by Professor Kenneth A. Markley, eastern representative of the Narri-more Christian Foundation, Harrisburg, Pa.; a Forum on the "Relevance and Contribution of Church Departments to the Total Wit-ness of the Church", moderated by Rev. Bruce C. Stewart; and an afternoon and evening of lectures on "Evangelism" by Rev. George Sanchez of Greeley, Colorado, Latin American Director of the Na-vigators. We thank the Board of Evangelism for bringing Mr. San-chez.

Also on the evening program, Rev. J. Paul McCracken present-ed a paper on "Biblical Ecumenism", and Dr. W. W. Weir showed a film on "Narcotics" and spoke on related issues. Rev. Keith E. Copeland brought the closing message Friday evening. Rev. J. Paul McCracken and Dr. D. Howard Elliott led the prayer group held each morning. The daily programs were closed with devotional mes-sages by Mr. Charles R. McBurney, Rev. Robert W. McMillan and Rev. Richard N. Olson.

The Committee acknowledges the grace of our sovereign Lord Jesus Christ in the fine spirit and cooperation of all participating in the Pastors' Refresher Course, and the working of the Holy Spirit in the spiritual refreshment received. We express our thanks to the speakers for their messages, to Dr. S. Bruce Willson and his staff at the Seminary for the convenience and comfort experienced there, to the ARA Slater School and College Service for the meals, and to all who contributed to the fellowship and inspiration of the week.

The financial report is as follows:

Receipts	
Balance from 1965 Pastors' Refresher Course	\$ 236.31
From Synod's Budget	1,376.75
From the Lillian M. Fulton bequest	750.00
From registration, and meals for visitors	134.50
Total Receipts	\$2,497.56
Disbursements	
For Speakers —	
Honorariums for nine speakers	\$500.00
Travel for speaker	129.20
Hotel, etc.	69.31
	<hr/>
	\$ 699.51
For Food—	

ARA Slater School & College Service & helpers	445.00
For Housing —	
The R. P. Theological Seminary	\$100.00
Mr. and Mrs. Joseph F. Daugherty	25.00
Clean Linen Service, Inc.	29.75
	<hr/>
	\$ 154.75
For Advertising, Printing, Postage, Telephone	50.38
Committee transportation, meeting delegates	36.35
	<hr/>
	\$ 86.73
Total Expenses	\$1,385.99
Balance in the Treasury	\$1,111.57

Recommendations:

1. That a sixth biennial Pastors' Refresher Course be held in 1969, and that a committee be appointed to plan for it.
2. That the balance of \$1,111.57 from the school this year be applied toward the cost of the 1969 Pastors' Refresher Course.

Respectfully submitted,

M. W. Martin

J. E. McElroy

D. Ray Wilcox

Kermit S. Edgar, chairman

Item ten of Unfinished Business, the report of the Committee on the Ordination Status of Ministers Leaving the Ministry was re-committed to the same committee for another year, with the church being invited to send opinions to the committee.

The report of this same committee on paper number seven of the 1964 Synod and papers 11, 12, 13 of the 1965 Synod concerning participation of ordained ministers leaving the ministry in Synod and Traveling Funds was referred back to the committee.

The report of the Coordinating Committee was considered again. Item one was adopted. Item seven was added and adopted. The report as a whole was adopted and is as follows:

Report Of The Coordinating Committee

The 1967 Coordinating Committee met Saturday, June 17, 1967, at 10:00 A.M. in room 7 of Old Main, Geneva College, and was called to order by the chairman, Rev. G. M. Robb, who led in prayer and then read Phil. 4.

Those present were: Chairman, G. M. Robb; Clerk, Jerrold S. Milroy; Ass't. Clerk, Verd V. Dunn.

Iowa Presbytery — Robert B. McCracken and J. Milford Hays.

Midwest Presbytery — R. Wiley Caskey and Kenneth Hurd.

New York Presbytery — Alvin Smith Jr., and Don B. Willson.

Ohio-Illinois Presbytery — Philip L. Coon.

Pacific Coast Presbytery — James C. Pennington and R. E. Smith.

Pittsburgh Presbytery — James D. Carson and H. E. McKelvy.

St. Lawrence Presbytery — Robert M. More, Jr. and Isaac McKee.

The representatives of the various boards and committees presented their requests and after careful consideration the following grants were made. (See page 162 for statistics).

We Respectfully submit the following recommendations:

1. That the Contributed Budget for Synod for 1968 be set at \$.165,000.
2. That we kindly recommend that the Stewardship Committee send out monthly reports advertising and personalizing the needs and word of the various departments of the budget.
3. That pastors preach on the subject of stewardship at least once a year.
4. That Synod appoint a Long Range Planning Committee as called for in Synod's action in 1960 with special attention to establishing priorities for the work of the Church.
5. That the Clerks of Presbyteries be directed to send to the chairman of the Coordinating Committee the names of their representatives as soon as their Presbyteries know about them so that information can be sent to them before the meeting.
6. That the officers of the Coordinating Committee for the 1968 meeting of Synod be appointed at this meeting of Synod and that the Nominating Committee consider the advisability of appointing a chairman for the 1968 Coordinating Committee from the retiring membership of the 1967 Committee.
7. That any surplus in the 1968 Budget be given to the Board of Home Missions and Church Extension and the Board of Christian Education up to \$5000 for the purpose of underwriting a summer training program for youth.

Respectfully submitted,

G. M. Robb, Chairman

J. S. Milroy, Clerk

V. V. Dunn, Asst. Clerk

Item one of Unfinished Business, the report of the Committee to Study the Translations of the Bible Society was read, adopted and is as follows:

The Committee to study translations of the Bible being translated by the American Bible Society in areas where we have foreign missions and to make recommendations concerning discriminate methods of contribution to the American Bible Society and to other Bible Societies, would report that no materials have been submitted to us for study from our mission fields.

We recommend that the committee be discharged and this matter referred to the Board of Foreign Missions.

Signed:

J. G. Vos

E. C. Copeland, Chairman

The report of the Committee on Resolutions of Thanks was read, adopted and is as follows:

Report Of The Committee On A Resolution Of Thanks

The Committee on a resolution of thanks recommends the adoption of the following:

The Synod of the Reformed Presbyterian Church would express

its gratitude to our Sovereign God for His loving kindness shown to us during this meeting. We are grateful to the Lord for traveling mercies, for moderate weather, for His leading in our deliberations, and for His forgiveness for our shortcomings.

We thank the administration and staff of Geneva College for the accommodations and facilities which have been provided us. We appreciate the generosity of the College Hill congregation in providing their church building for our meetings. We are thankful to the ladies of College Hill and Geneva congregations who have served us refreshments during our sessions.

We thank the officers of the Court for their capable leadership.

Respectfully submitted,

Marshall W. Smith

Robert W. Morrow

Wayne R. Spear

Item five of Unfinished Business, the partial report of the Committee to Study the Scriptural Teaching on Alcohol and Tobacco was read and ordered printed in the Appendix to the Minutes with the committee continued.

Item eight of Unfinished Business, the report of the Committee to Correlate the Texts of the Bible that support the Christian State Ideal was read, adopted and is as follows:

Committee To Correlate The Texts Of The Bible That Will Support The Christian State Ideal

Your committee to correlate the texts of the Bible that will support the Christian State ideal respectfully requests the continuance of the committee to engage in further research.

Ronald Nickerson

R. C. Fullerton

John McMillan

Robert More, Jr.

M. K. Carson

C. E. Caskey, Chairman

Item nineteen of Unfinished Business, the report of the Committee to study papers on Re-baptism of Catholics was presented. The report was referred to a new Committee to be named by the Moderator to report next year. The committee is: G. M. Robb, Robert McCracken, Milford Hays.

Item twenty of Unfinished Business, the report of the Committee on Government Subsidies to Religious Organizations was read and ordered printed in the Appendix to the Minutes with the covering letter of the chairman, and reference back to the committee for report next year.

Item twenty two of Unfinished Business, the report of the Committee on Questions in Church Government was referred back to the Committee for report next year.

Item twenty four of Unfinished Business, the Committee to Study the Canadian Economic Situation Relative to Ministers' Salaries made no report.

The letter from Samuel M. Calderwood, Moderator of the Irish

Synod was distributed in duplicated form and referred to the Moderator for reply.

By special resolution Synod asked C. E. Caskey to communicate with T. M. Hutcheson and C. C. Christou to secure from them the scriptural proofs for their contentions on the procession of the Holy Spirit.

Kenneth A. McBurney reported on his service as fraternal delegate to the Orthodox Presbyterian Church in 1965.

The minutes of the last session were read and approved.

Synod adjourned by singing Psalm 133 and prayer by the Moderator, to meet at Calvary Bible College, Kansas City, Missouri, July 13, 1968.

R. W. Caskey,
Moderator

D. Howard Elliott,
Clerk

APPENDIX

Memoir Of Rev. James Guthrie McElhinney, D.D.

When one or more volumes are written to memorialize the lives of some people we recognize it is an impossible task, in the short space here allotted, to do any adequate justice to the subject of this memoir.

James Guthrie McElhinney, son of Charles and Mary Jane (Guthrie) McElhinney, was born at Oakdale, Ill. May 25, 1878, and was called to his eternal home from Phoenix, Ariz. on September 2, 1966, after 88 interesting, eventful and useful years in the Lord's Work.

After his early grade schooling in Oakdale, he was graduated from high school in Princeton, Ind., took his college work in Geneva, and his theological training in the Reformed Presbyterian Seminary in Pittsburgh.

He served pastorates in Adamsville and Middletown, Pennsylvania; Quinter, Kansas; Sterling, Kansas; Denver, Colorado; College Hill, Beaver Falls, Pennsylvania; and last in Phoenix, Arizona, in a congregation which he was largely responsible in starting.

For health reasons, he was out of the pastorate a short time, and worked as he was able with his brother in the Tile and Marble business, and also in Real Estate. While in Denver he served for a time as a Tourist Camp Pastor, and was quite active in the Christian Business Men's Organization.

In 1923, Dr. McElhinney and his family went abroad where he preached in our churches at Londonderry and Belfast in Ireland, and Greenock, Scotland. Also, he lectured extensively to large and appreciative audiences across the north of Ireland.

On September 21, 1905 he was united in marriage with Miss Lauretta M. Slater of Beaver Falls, Pennsylvania, and God gave them two children, George Slater, and Mary Faith. Both his wife and his daughter were taken from him by death in 1936.

In 1938 he was married to Miss May McCracken of Beaver Falls, Pennsylvania, and from that time they have labored together faithfully in the Lord's Work until his death.

In 1937 he was given the honorary degree of Doctor of Divinity by his Alma Mater, Geneva, and in 1944 he was chosen to moderate the Synod of the Reformed Presbyterian Church which was meeting that year at Winona Lake, Indiana.

In many areas of the church's life and work Dr. McElhinney's energies have been utilized, and his influence felt. He served for extended periods on the Board of Trustees of Geneva College, on the Board of Superintendents of our Seminary, and on the Board of Home Missions and Church Extension. Also, he served as Chairman of the Forward Movement Committee, and lectured for the Witness Committee and the National Reform Association. During many years of his life he was especially interested in Child Evangelism, and served for a time on the Board of Directors of Child Evangelism in Arizona, and as Chairman of the Executive Committee.

Dr. McElhinney was a Missionary at heart, and with his wife was not only the main factor in the beginning and development of the First Phoenix Congregation, but, after retirement, was largely instrumental in beginning and carrying on the mission work on West Monroe Street in Phoenix which touched and influenced many lives for good.

Many appropriate titles have been used to describe Dr. McElhinney's many talented life, such as "An able preacher of the Word", "A diligent and energetic worker", "A friendly and faithful pastor", "A man of God", "A reliable counselor and friend". Being a man of keen vision, strong faith, and faithful labor, he has served his generation well and leaves an example worthy to be followed. As was said at his funeral "He walked in the conscious enjoyment of God's favorable presence."

We remind the surviving loved ones that "The memory of the just is blessed."

Paul D. McCracken

Memoir Of Rev. R. J. G. McKnight, D.D.; Ph.D.

Robert James George McKnight, son of Robert and Elizabeth (Campbell) McKnight was born at Slippery Rock, Pennsylvania, on July 9, 1878. He united with the Beaver Falls congregation of the Reformed Presbyterian Church when twelve years of age. He attended the public schools of Beaver Falls. He took his high school work in the preparatory department of Geneva College and graduated from the college in the spring of 1896. He entered the Reformed Presbyterian Seminary that fall and graduated in 1899, when only twenty years of age.

He entered Princeton Theological Seminary for post-graduate work in the fall of 1899 and received the degree of B.D. the next spring. The next three years were spent in Johns Hopkins University and Columbia University in the study of languages of the Old Testament period.

He was licensed to preach the Gospel by Pittsburgh Presbytery on April 12, 1898. On May 25, 1903, he was ordained and installed pastor of the Middletown and Adamsville congregations in Pennsylvania. He was released from this charge in the summer of 1904 to carry on further study in Biblical languages.

He studied at the University of Leipzig, Germany, the school year of 1904 and 1905. He attended the University of Chicago and received his Ph. D. there in the spring of 1907.

He was an outstanding scholar. He was familiar with Latin, Greek, German, French, Hebrew, Aramaic, Arabic and the Syriac. He used these ancient, as well as modern languages to bring new truth from the Scriptures.

He taught in the Mercer Academy, in Oxford School for boys, in Morgan Park Military Academy and in the University of Chicago.

He received a call from the Wilkesburg Congregation and was pastor there from Sept. 16, 1909 to October 24, 1916. During his pastorate that congregation had its largest membership. He was elected by the Synod of 1916 as Professor of Biblical Languages in the Seminary. His resignation as pastor of the Wilkesburg congre-

gation was that he might undertake this work. He held this position in the Seminary from 1916 until he resigned in the spring of 1952. His resignation was accepted to take effect in 1953. From 1953 to 1961 he taught a course in "The Psalms". He was an ordained minister in the church for sixty three years. He taught for forty five years in the Seminary. No one else has taught over that long a period in our Seminary. He also served as President from 1928 to 1953.

In 1919 he was given the degree of Doctor of Divinity by Geneva College. He served the church as a member of the Board of Corporators of Geneva College, as a member of the Home Mission Board and as a member, and for a time, Chairman of the Witness Committee. He also taught first year Bible in Geneva College for a period, teaching in the Seminary in the morning and in the college in the afternoon.

He was the author of two scholarly tracts, "The Second Coming of Christ — will it be Premillennial?" and "The Kenosis".

On Sept. 20, 1905, he was united in marriage with Grace Ethel Patterson of Staunton, Illinois. Two sons, Robert and Hugh, were born into this home and survive their father. He is survived by three grandchildren and two daughters-in-law. Mrs. McKnight was taken to be with her Lord eighteen years before Dr. McKnight.

These are the facts of the earthly life of R. J. G. McKnight. He was a man of outstanding ability and he determined to use those talents for the glory of God. He was, I believe, the greatest scholar of the American Reformed Presbyterian church. He loved to preach and sought always to exalt Christ in his preaching. I have heard many people say that they never heard his equal as a preacher. If he had loved money more than God he could have commanded high position in almost any denomination. But he felt he had made a solemn covenant with God when he professed his faith in the standards of the Reformed Presbyterian church, and he kept that covenant. It was a source of grief to him in later years that some who had taken those same vows did not seem to him to regard them as sacred and binding.

He took seriously his task of preparing men to be the ambassadors for Christ in the Gospel ministry. His life and influence were a tremendous help to me personally as well as to many others. To know him well was to love, honor, respect and admire him. No one else, except my own parents, influenced me for good as he did.

He made his mark as a student, as a preacher, as a teacher, as a lecturer and as a friend. In all these he was outstanding. It can be said of him, as worthily as when these words were first used, "A prince and a great man has fallen today in the church of God." We are immeasurably poorer because of that loss.

R. C. Pullerton

Changes In The "Book of Church Government" Relative To Deacons

Changes in the Book of Church Government relative to Deacons passed by the 1964 Synod, Minutes page 50, 51. Chapter III,

paragraph 3 page 234 the sentence "In some congregations a board of trustees performs the duties of the board of deacons." is deleted and in its place this sentence is added: "Presbyteries are directed to exercise due care and diligence to see that both sessions and boards of deacons are duly chosen, ordained and established in every congregation under their care." Also the footnote at the bottom of page 234 is deleted. Chapter VII, paragraph 7 page 251 the words "or trustees" are deleted and "their officers" is changed to "its officers."

Committee Of Synod To Study In Depth The Scriptural Grounds Of Political Dissent

Dear Fathers and Brethren:

The thrust of this paper is to recommend the reaffirmation of political dissent as a requirement of membership in the Covenanter Church.

Our Covenant of 1871, Section 3 says:

"Persuaded that God is the source of all legitimate power; that he has instituted civil government for His own glory and the good of man; that he has appointed His Son, the Mediator, to headship over the nations; and that the Bible is the supreme law and rule in national as in all other things, we will maintain the responsibility of nations to God, the rightful dominion of Jesus Christ over the commonwealth, and the obligation of nations to legislate in conformity with the written Word. We take ourselves sacredly bound to regulate all our civil relations, attachments, professions and deportment, by our allegiance and loyalty to our Lord, our King, Lawgiver and Judge; and by this, our oath, we are pledged to promote the interests of public order and justice, to support cheerfully whatever is for the good of the commonwealth in which we dwell, and to pursue this object in all things not forbidden by the law of God, or inconsistent with public dissent from an unscriptural and immoral civil power."

"We will pray and labor for the peace and welfare of our country, and for its reformation by a constitutional recognition of God as the source of all power, or Jesus Christ as the Ruler of nations, of the Holy Scriptures as the supreme rule, and of the true Christian religion; and we will continue to refuse to incorporate by any act, with the political body, until this blessed reformation has been secured."

Our Covenant of 1954 says:

"We do solemnly purpose to seek first the Kingdom of God and His righteousness in all the relationships of life. We therefore oppose all the systems, religious and secular that undermine faith in the Scriptures, in the deity of Jesus Christ, and His redemptive work. We will continue to advocate the separation of church and state, and strive to bring each to the proper acknowledgment of Christ's sovereignty. We therefore will not avail ourselves of those rights and privileges of citizenship that may tend to neutralize our testimony to the rights and claims of Christ over the nations."

We accept as the basis of this paper the revised chapters 29

and 30, and particularly the action of Synod interpreting Chapter 30 as given in the 1964 Minutes of Synod, page 99.

We assume that the general principle of the Kingship of Christ over nations is not at present under discussion, so we feel safe to affirm at the outset these truths:

I. ASSUMPTIONS OUR CHURCH HAS MADE

1. The Kingship of Christ over all things in heaven and on earth includes His Mediatorial sovereignty over the governments of all nations of the earth. This is a principle abundantly taught in the Bible and should be upheld at all costs.
2. The United States Constitution does not recognize the Mediatorial sovereignty of Christ, nor does the Government of the United States accept the Word of God as the Divine basis of its national laws and life. U.S. Supreme Court decisions repeatedly confirm this national unbelief.
3. The sin of our nation in refusing to acknowledge Christ and to legislate in conformity with the Word of God must be condemned both by positive Christian teaching and by proper protest, in the form of dissent from involvement in our nation's sin against God.
4. Political dissent as a Christian duty rests on Scripture passages which point out the general duty of separation from sin, and on human judgments concerning the historical and political situations which are sinful in the light of God's Word. Political dissent, therefore, depends partly on Bible texts and partly on good and necessary consequence from Biblical principles.

II. SCRIPTURE PASSAGES UNDERLYING THE PRINCIPLES OF POLITICAL DISSENT

1. **God's Creation and Sovereignty Require of us Supreme Allegiance to Him.**
 Genesis 1, 2
 Psalm 24: 1, 2
 Daniel 4:34, 35
 Romans 9:17-23 etc.
2. **Christ our Saviour Resisted Satan's Offer of Worldly Political Power with the attached price of bowing to Satan.** (Matthew 4:8-11)
3. **God is Redeeming the World through Christ according to the Promise Given to Abraham, the Father of Nations.**
 Genesis 17:3-7 "And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee."

Galatians 3:16, 17, 28: "Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, and to thy seed, which is Christ."

"There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female; for ye are all one in Christ Jesus. And if ye be Christ's, then are ye Abraham's seed, and heirs according to promise."

These passages show that the Seed of Abraham through which all future nations are to be blessed is Christ, and that the seed of Abraham now are the Christians who are united to Christ in effectual calling. Those earthly and temporal promises made to Abraham have been fulfilled in Christ in the Gospel age, the Church,

and through the Great Commission.

4. By the coming of Christ Old Testament Israel has been replaced in God's Redemptive Plan by the Church, the Body of Christ, as we see in a passage such as I Peter 2:9.

"BUT YE ARE A CHOSEN GENERATION, A ROYAL PRIESTHOOD, AN HOLY NATION, A PECULIAR PEOPLE: THAT YE SHOULD SHOW FORTH THE PRAISES OF HIM WHO HATH CALLED YOU OUT OF DARKNESS INTO THE MARVELLOUS LIGHT."

The words used in the Greek N. T. are exactly the same words used in the Old Testament parallel passages for the ancient Israelite Theocracy. The "holy nation" now is the Church of Christ. But the Church has almost the same commission in this age as literal Israel had in the Old Testament age; to give out a witness to the Kingdom of God, the Messianic Reign of Jesus Christ. All nations were to turn to literal Israel in God's time, but now the Christian Church proclaiming the Gospel takes the place of Israel among the nations of the world. Peter says, then, that our task as Christians in the Church is to bear witness to the world; "Having your conversation honest among the Gentiles; that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation." (I P. 2:12)

In this external witness is included the duty of Christian citizenship, or patriotism:

"Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. (13) "Honour all men. Love the brotherhood. Fear God. Honour the king." (17)

III. WHAT IS REQUIRED OF OUR CHRISTIAN WITNESS TO NATIONS?

1. Absolute faithfulness to the Supreme Authority of Christ.

Acts 5:29, "Then Peter and the other apostles answered and said, We ought to obey God rather than men."

Notice Peter's testimony in verses 30, 31, "The God of our fathers raised up Jesus whom ye slew and hanged on a tree. Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins."

The apostles from Pentecost on, without compromise, lifted up Christ in His full authority and majesty and condemned the Jews for rejecting Him. This witness shows that the Kingship of Christ is to be preached by a positive evangelism and a negative rebuke in accord with each historical situation.

2. Obedience to Christ's Great Commission

Matthew 28:18-28. "All authority is given unto me in heaven, and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and lo, I am with you alway, even unto the end of the world."

Relevant points

a. This universal authority of Jesus Christ is the basis of The Church's obedience to the Great Commission.

b. The use of nations here is not strictly a reference to the political sovereignty of modern state-nations, but rather authorized

Christ's disciples to begin to evangelize beyond the Jewish nation among the Gentiles. The word "nations" and "Gentiles" in Greek are one word: *ethnos*, which corresponds to the Hebrew *goi* or *goim*.

c. The Great Commission is to be obeyed by the Church through Gospel preaching and by raising up true churches.

d. The Church while obeying the Lord Jesus Christ in evangelism and indoctrination has a related duty to apply the teachings about Christ, and the teachings of Christ, to the nations. Christians are members of their respective nations and thus have an obligation to bear testimony to the Bible teachings about God's Son the Mediatorial King of nations. (Philippians 2:9-11, etc.) The church also must proclaim this fact boldly in a corporate testimony.

3. The Apostles' Use of Psalm 2 (Acts 4:24-28) shows how they transferred the Universal dominion of Christ to contemporary civil rulers.

"And when they heard that, they lifted up their voice with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is: who by the mouth of thy servant David hast said, Why did the heathen rage? and the people imagine a vain thing?"

"The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ."

"For of a truth against thy holy child Jesus, whom thou hast annointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, for to do whatsoever thy counsel determined before to be done."

4. The Witness of Paul the Apostle to Government Officials

When God sent Ananias of Damascus to Paul he delivered a commission which the Lord Jesus gave to this Apostle:

"But the Lord said unto him, Go thy way, for he is a chosen vessel unto me, to bear my name before the Gentile, and kings, and the children of Israel: for I will show him how great things he must suffer for my name's sake."

In this commission we see that Christ sent Paul to evangelize Gentiles, the non-Jewish nations, and also to evangelize historical Israel. He was also to witness to kings. The Lord would show Paul what great things he must suffer in obedience to this mandate.

Notice the Lord's assignment to Paul, "To bear my name before ... Gentiles ... kings ... Jews." To bear the Name of Jesus before kings was one important part of Paul's ministry. How do we see this done in the Book of Acts?

Paul in the course of his travels met many Roman officials and colonial magistrates. A few are mentioned in Acts.

In Cyprus at Paphos (Acts 13:1-12) he witnessed to the deputy of that country, Sergius Paulus, and defeated a sorcerer, to the astonishment of the ruler. No conversion is mentioned, but the Word was preached.

In Philippi (Acts 16:19-40) the Apostle Paul suffered beating at the hands of a mob and the local rulers, and was then cast in prison. Then an earthquake caused the conversion of the jailer. Paul later used his Roman citizenship to frighten the local magistrates into an apology. Paul's use of his Roman citizenship was to clear the Gospel of any misunderstandings, and to vindicate his own Christian character.

In Athens the philosophers may have held local office, such as membership on the school board, or some such authority. Paul witnessed to them (Acts 17:18-34) and gave possibly the most complete statement of Christian civil government to be found in the New Testament. The Creative Sovereignty of God, His Divine purpose in history, the settlement of the nations in time and space, the climax of history in Christ the Risen Lord, and God's call to repentance, are all included in this Mars Hill address. (It is this message which the National Reform Association and the Christian Amendment Movement are proclaiming today in America.)

In Corinth (Acts 18:1-17) a riot occurred. Though Paul escaped, a mob beat one of the Jewish officials of the synagogue. Gallio, a cynical official, cared naught for the religious issue, and drove the mob of accusers from his judgment hall. In Ephesus, a town clerk quieted the mob after a riot among the followers of Diana of the Ephesians had broken out against Paul. Roman military officers rescued Paul from the Jewish mob in the temple in Jerusalem (Acts 21:32-34, 22:24-30) and later took him away to safety in Caesarea.

Accounts of Paul speaking to Felix, Festus and Agrippa provide fascinating pictures of the Apostle in action as he witnessed to governors and kings. His message to these men touched on public and private morals, on the Gospel of eternal salvation, on almost every aspect of Christian truth, as when he said to Agrippa: "I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds." (Acts 26:29)

We read later of Nero's household and we can assume that other unrecorded contracts with Roman officialdom may have gone on during Paul's busy missionary career.

The significance of these records is that even in the primitive Christian Church a Christian testimony to secular pagan governments and nations was an integral part of the Gospel ministry. There was no elaborate working out of social or political reform movements such as we have today, but the basic elements of Christian witness to civil rulers, in both an evangelistic sense and in a prophetic sense, are easy to see.

5. The Word of God during the Time of the Epistles

There are too many relevant passages to quote them all in this study of Christians and the government, as we find verses in I and II Timothy, Titus, Peter, or the Book of Revelation. I take but one, I Timothy 2:1-6:

"I exhort, therefore, that, first of all, supplications, prayers intercessions, and giving of thanks be made for all men: for kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty."

"For this is good and acceptable in the sight of God our Saviour; who will have all men to be saved, and to come to the knowledge of the truth."

"For there is one God, and one mediator between God and men, the man Christ Jesus: who gave himself a ransom for all, to be testified in due time."

Karl Barth remarks of this passage that what God bids Christians pray for, He surely permits them to labor to bring about.

If it is proper to pray for civil magistrates, in order to safeguard the peace of the church, Christian citizens in a nation should also be free to take any steps in accord with the Christian Gospel to bring rulers to an attitude of friendly protection of the Christian Church.

6. Christ in Revelation

The final book of the New Testament was written during political persecution, and the Roman Empire was becoming a beast instead of the amiable guardian so eloquently praised in Romans 13. John saw Jesus in his vision from Patmos, and heard Jesus speak to the churches:

"And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth."

The Letters to the Seven Churches are interesting in that the final word of God in the Bible to the churches is addressed to them in a corporate sense, through the "angel" or pastor of the church and other elders. I think this fact is quite important for us now as we face the decision about maintaining political dissent as a term of communion and church membership. Christ judges us as a corporate church, not only as individuals.

It is impossible to read these Letters to the Seven Churches without feeling the dark shadow of State pressure. The Book of Revelation is a message in code to bring comfort to Christians suffering under Roman persecution. Consequently, we must recognize that the Christians were being urged to faithfulness to Christ when the historical circumstances made dissent from political and social sin a costly necessity. There are hints of prison, of Jezebel, of the Nicolaitans, of crowns and overcoming, etc., all which means that Christians in the Roman situation had to walk discreetly and were in peril of betraying Christ by conforming to the sinful requirements of the State. Their application of the Kingship of Christ required political dissent.

God must have known what the Church would face in all ages when He graciously inspired a book like this at the close of the Bible.

In China, both under Japanese occupation, and under Communism, Christians cherished the Book of Revelation. It is suited to the needs of a persecuted church. It is good for us today.

As we face a proposed change in the church's practice of political dissent as a term of church membership, let us ask ourselves: can we as a Church disarm ourselves by removing the sword of dissent from our armory of witness? Can we fully trust a nation dedicated to humanism, to deistic error, to secularism, to man-centered power and affluence, and approve unrestrained political involvement with the nation without maintaining corporate dissent at some crucial point to show our concern that America is in rebellion against God? Can we drop our negative witness against our nation's sin?

We should be warned by the Word of God against sinful conformity to a Christ-dishonoring Constitution while maintaining our public protest against this sin at the heart of our nation. Some form of dissent from the Constitution and political system of the United States is necessary if we are to continue to preach consistently the doctrine of Christ's Kingship over this nation.

Revelation 18:4 says: "And I heard another voice from heaven, saying, 'Come out of her, my people, that ye be not partakers of her sins, and that ye receive not her plagues.'"

Covenanter Dissent

Ever since 1806, when the Reformed Presbytery in North America adopted its first Testimony, the Covenanter Church has maintained a unique testimony to the Kingship of Christ over the nations. In order to uphold this testimony, the Covenanter Church has always required some kind of dissent from the political life and government service of the United States as consistent, negative proof of our sincerity in urging the Nation to confess Jesus Christ as its King.

That the Covenanters in America have always found difficulty in defining and maintaining such political dissent as a requirement of church membership is in no need of proof. Divisions came in 1833 and again in 1891 over this disciplinary point and in recent years the unrest of members and ministers under the church's restraint of political action has become epidemic. There has also come since World War I increasing pressure from the Federal Government to impose oaths of allegiance on more and more citizens. This has brought Covenanters into far greater temptation to desert our tradition of political dissent than before. Teachers' oaths, military conscription, defense plant employment, civil service employment, radio and television propaganda and news reports of elections which preach the citizen's duty to vote — all bring pressure on members of our church to discard the practice of dissent from political activities or government service under a Christless Constitution.

To maintain the principles of the Kingship of Christ over the nation by refusing to incorporate with, or approve sinful disobedience on the part of our nation creates a tension. The tension is difficult to bear and difficult to explain and defend to other Christians who cannot see why we shirk participation in the normal political activities of a democratic nation. But if we will bear the cross, as our Lord commanded His disciples to do, we must be ready to accept courageously any tension which Truth demands.

This Christian tension which political dissent as a requirement of church membership inevitably creates for us and for prospective members must be accepted as a Christian necessity which comes by good and necessary consequence from the Bible principle of Christ's sovereignty over the nation. The Ideal which we profess in our Fourth Term of Communion, that public covenanting is an ordinance of God to be observed by churches AND NATIONS, can only be maintained if we are also willing to refuse complete political identification with the U.S. government's national secularism as set forth in the Constitution, and as it has been enforced by the U.S. Supreme Court decisions. If dissent be completely eliminated, then the principle of the Kingship of Christ also becomes a matter of free individual choice, and our Church will no longer hold a corporate testimony to this truth. We are on the verge of discarding the "offence" of the Cross as it applies to bearing faithful witness to Christ's supreme Kingship over our nation. I pray that we may not turn away from our Lord as a corporate church.

Changes in Political Dissent

It has been stated repeatedly on the floor of Synod that the

Covenanter position has been changed so often, and altered so drastically, that we can no longer identify clearly what the Church believes or requires of members under the old term "political dissent." That there has been a steady liberalizing tendency through the years since 1806 is quite obvious to any person who takes the trouble to look up Minutes of Synod since 1850, or even since 1914. The views of the Covenanters in 1806 and the practice of the Church now, as concerns jury duty, school board elections, registering to vote on amendments, military service, teachers' oaths, etc., are poles apart. The views of Covenanters two hundred years ago concerning religious toleration of non-Christians under a Christian State cannot quite be reconciled with the Christian Amendment now being used and propagated by this Synod. We have changed, and consistent Covenanter practice cannot be found in the historical study of our Church's decisions on practical matters of war duty, jury duty, naturalization oaths, etc., since our church began its denominational life in America 160 years ago.

What are we to make of this fact? There are many who say, "Well, if the Church cannot hold a logical and unchanging position on political dissent, why bother? Let us go the whole way and remove this troublesome restriction from our terms of church membership."

But this is a dangerous deduction from a historic fact. If a girl from a Christian home be suddenly tempted and seduced from purity, is the only remedy left to go on into prostitution? If a Christian young man in a bank is tempted and steals \$50 to meet some personal need, is his only course that of embezzling the whole cash assets of his bank?

If there has been a drift in the Covenanter Church away from her earlier covenant profession, then the remedy is not to destroy the last remaining requirement of loyalty to Christ and allow our members to run freely through the wilderness of political secularism. Rather, let us have patience and humility to examine those changes by past Synods and to test all by the Scripture, and confess where our fathers erred. If we have lost the way, let us get back on God's Road.

I believe that the changes of the past have not all been sinful departures from the Covenant. I believe some things in the 17th century covenants, and some things held by the 19th century Covenanters, were in error. I believe they failed to study the whole Word of God regarding nations, and I am convinced that God has heard the prayers of His Church in the past 150 years of Covenanter history and that the Holy Spirit has enlightened our Synods to make adjustments to changing conditions. I have faith, too, to believe that God is speaking to us now, and that the distress and trouble of the past few years over political dissent can be a blessing if we seek God's face together and obey Christ The King and Head of the Church with the same heroic faithfulness that our ancestors showed in their historical age.

We Recommend:

1. That Synod reaffirm the principle of political dissent as set forth in Chapter 30 of our Testimony (see minutes of Synod, 1963-pp. 55-59)
2. That application of political dissent be again defined as Synod

defined it in the resolution, allowing limited participation in political life through use of the Explanatory Declaration (Minutes of Synod, 1964, page 99)

3. That Sessions be ordered to exercise church discipline according to this law and order of the church.

Signed,

S. E. Boyle

Report Of The Committee To Study The Scriptural Teaching On Alcohol And Tobacco

This committee is not ready to make a final report. In view of the fact that a conference is to be held next year concerning the matter of standards for church membership, we feel that we should await the decision of Synod before attempting to bring in our report.

Our studies have been continued during the year and we have arrived at several conclusions. But the material supporting these conclusions is not yet available in duplicate form. We may say however, that this material is for the most part a revision of that which was passed out at the last meeting of Synod.

Our conclusions are as follows:

I. A study of the Hebrew and Greek words translated "wine" and "strong drink" in the King James version of the Bible leads us to the conclusion that, taken alone as a basis of judgment, the language does not show that the use of wine is condemned or approved.

II. We conclude that without exception, drunkenness is condemned in the Scriptures, and that some attempt must be made to determine what constitutes drunkenness.

III. We conclude that the New Testament doctrine of the priesthood of believers would seem to set forth the ideal and necessity of total abstinence.

IV. We conclude, that, since Scripture may not specifically require total abstinence, but does condemn drunkenness and includes it in those sinful practices which characterize the unconverted who shall not inherit the kingdom of God; and since the whole tenor of Scripture requires that the Christian shall glorify God in all that he does, and that every thought, desire and appetite is to be made captive to Christ; and hence, since the use of beverage alcohol is not a private matter, but social, and especially in our mechanical age, the Church must warn her people of the dishonor to God and the danger to which the user may be submitting himself and his fellows, and may call upon them to Covenant together for the glory of God, the welfare of the church and the salvation of all men, to refrain from its use altogether.

We recommend that this committee be continued for another year.

Respectfully submitted,
C. Copeland
W. W. Weir
J. M. Caskey

R. E. Smith
J. White
John O. Edgar, Chrm.

Report Of The Special Committee On Paper 19

Dear fathers and brethren:

Paper 19 was referred by the synod of 1966 to a special committee for study.

The paper reads in part as follows:

"There is a growing trend in Protestantism to seek or accept monies... from the Federal Government for various religious purposes. From history and observation, we believe this is a dangerous trend which, even now, gravely jeopardizes the historic Protestant principle of separation of church and state... What the Federal Government subsidizes must involve control of necessity... Therefore we respectfully invoke Synod to appoint a special committee of divergent views to study this crucial matter which is menacing the Church of Christ in our generation."

The precise reference of the paper is not clear from the paper itself. So far as the committee knows, our denomination is not seeking or accepting monies from the Federal Government for any religious purpose. A possible reference may be to federal aid to education, specifically to the long-term loans and grants made by the Federal Government to Geneva College.

Your committee sees no problem of principle involved in this matter. Paul wrote to the Romans, "For he (i.e., the magistrate, or government) is the servant of God to thee for good." Isaiah wrote, in a passage much quoted by our Covenanter forefathers, "Kings shall be thy nursing fathers, and their queens thy nursing mothers," applying this to the care the government ought to exercise for the church. John Calvin wrote that the purpose of government was "that there may be a public form of religion among Christians, and that humanity may be maintained among men." If the government seeks to aid the true religion, therefore, we see no violation of scriptural principle involved in accepting such aid.

There are of course, serious practical problems that arise, both in accepting aid and in refusing it. It seems to your committee that decisions in individual cases must be worked out in each case with wisdom and courage by the boards responsible, but that it is impossible to adopt a "denominational policy" that could cover all cases.

Respectfully submitted,
David M. Carson
Stewart M. Lee

Recommendations Of Synod

Board of Pensions

That the Board of Pensions be given authority to offer those entering the employment of the church, authorized to receive pensions, contracts which will provide \$75 per month pension.

Board of Evangelism

1. That the congregational evangelism committees and pastors send material concerning evangelistic activities and personal testimonies of new Christians to the Rev. Waldo Mitchel for publication in the *Covenanter Witness*.
2. That every congregation make a special effort of outreach this year.

Nominating Committee of 1965

1. That each Board and Permanent Committee prepare a draft of suggested requirements and stated policies regarding membership of their respective board or committee and that the Nominating Committee be provided with a copy of this draft to supplement and bring up to date the "Handbook" prepared by the Board of Christian Education.
2. That all Boards and Permanent Committees inform the Nominating Committee of any vacancies coming due that year and offer any nominations of their own.

Board of Christian Education

1. That Synod authorize the Board to continue the Curriculum Fund Campaign until \$30,000 is reached or until the Synod meeting of 1969.
2. That February of 1968 be named Bible Mastery Month, and that the book for study be Joshua.
3. That Synod support through encouragement the International Convention in Scotland, August 3-10, 1968.
4. That the next National Convention be held in 1970.
5. That attention be directed to the 1968 emphasis of "Double in a Decade", which is "Indoctrinate".
6. That we encourage our congregations to use Great Commission Sabbath School materials, noting especially the availability of the new Junior High materials this fall.

Board of Foreign Missions

1. That Synod authorize the continued appeal for an ordained minister to develop Christian leadership in Cyprus.
2. That Synod authorize an appeal for teachers and personal workers for Cyprus for at least two full years on the field.
3. That Synod authorize the appeal for an ordained minister for Japan.

National Reform Association

That the annual special contribution to the work of national reform be made as far as possible before the autumn of the year when the emphasis on the budget deserves and receives first place.

Committee on Interchurch Correspondence and Study

That in addition to official delegates, others attending the International Convention in Scotland be encouraged to attend the Reformed Ecumenical Synod in Amsterdam in August 1968.

Committee on Time and Place of Synod

That Synod meet at the Calvary Bible College, Kansas City, Mo., Saturday, July 13, 1968 at 6:30 p.m.

Committee on the Proposed Covenanter Council

1. That Synod plan a two day conference immediately before the Synod of 1968.
2. That the subject for special consideration at this conference be "Standards for Church Membership."

3. That this subject for the Conference be divided into sub-topics to be assigned to a research committee appointed in each Presbytery.
4. That the purpose of the Conference be to consider the reports from Presbytery Committees review their findings, and make recommendations to Synod.

Board of Corporators of Geneva College

In light of the evident progress and direction on the college over the past three years, we recommend that the congregations of the church give enthusiastic support to the development campaign.

Board of Home Missions and Church Extension

1. That Presbyteries try to strengthen their oversight of congregations giving evidence of need, and that they also try to maintain contact with "out-of-bounds" members.
2. That each congregation of our church be encouraged to contact the Local Mission Board of Selma to establish a personal contact and to seek possible projects for the local Sabbath Schools and congregations... (Miss Ruth J. Brooks, 802 Minter Ave., Selma, Alabama.)

Witness Committee

1. That pastors preach on the subject of Instrumental Music at least once during the year.
2. That either the Sabbath before Memorial Day or the Sabbath before the Fourth of July be designated Christian Amendment Day and that our ministers be urged to preach on our nation's duty to Christ and to use the bulletin covers furnished by the Christian Amendment Movement.

Committee on Political Dissent

1. That Synod reaffirm the principle of political dissent as set forth in Chapter 30 of our **Testimony**.
2. That Synod declare that the evidence now available is not sufficient clearly to establish the fact that the oath to support and defend the Constitution of the United States is a sinful oath.
3. That members and sessions be exhorted to study the Scriptures and the **Testimony** and to pray for guidance, that they may bear witness to the Kingship of Christ in the sphere of their citizenship.
4. That for the sake of bearing witness to the Kingship of Christ, and to make very clear the sense in which the oath is taken, Synod earnestly recommend that whenever any member takes the oath to the Constitution, he publicly use the most recent form of the Explanatory Declaration.

Committee on the Oath

That the local Congregations and Presbyteries appoint appropriate committees to aid their members in the use of the Explanatory Declaration.

Temperance Committee

That on the fourth Sabbath of October, Sabbath Schools devote their special offering to the work of the Temperance Committee.

Elders' Conference

1. With concern for the spirit of reverence in our worship services, we recommend that one Sabbath each year be devoted to a special emphasis on this subject.

2. We recommend that congregations who have shown significant gains in their membership, publish the account of this growth in the "Covenanter Witness" for the incentive and benefit of the entire Church.

3. We recommend that substantial improvement be made in salaries, pensions and fringe benefits for ministers, missionaries and other church employees.

Committee on Canadian Centennial Celebration

1. That U.S.A. congregations cultivate a "holy brotherhood" with Canadian congregations by writing, both as individuals as well as by congregations.

2. That ministers and lay people give themselves to Canadian Covenanters, especially in mission work.

3. That henceforth, the entire church labour for the progress of the Reformed Presbyterian Church of NORTH AMERICA.

Travel Fund Committee

That the congregational assessment remain at \$1.75 per communicant member.

Coordinating Committee

1. That the Contributed Budget for Synod for 1968 be set at \$165,000.

2. That pastors preach on the subject of Stewardship at least once a year.

3. That the Clerks of Presbyteries be directed to send to the chairman of the Coordinating Committee the names of their representatives as soon as their Presbyteries know about them so that information can be sent to them before the meeting.

4. That any surplus in the 1968 Budget be given to the Board of Home Missions and Church Extension and the Board of Christian Education up to \$5000 for the purpose of underwriting a summer training program for youth.

Reformed Presbyterian Women's Association

FINANCIAL STATEMENTS For the Year Ended December 31, 1966 And Accountant's Opinion ACCOUNTANTS' OPINION

To the Board of Directors of Reformed Presbyterian Woman's Association

We have examined the balance sheet of the Reformed Presbyterian Woman's Association at December 31, 1966 and the related statements of income and various funds for the year then ended. Our examination was made in accordance with generally accepted auditing standards and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying balance sheet, statement of income and various fund statements present fairly the financial position of the Reformed Presbyterian Woman's Association as of December 31, 1966, and the results of its operations for the year then ended in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Respectfully submitted,

Joseph L. Bender

Certified Public Accountant

CONTENTS OF REPORT**For the Year Ended December 31, 1966****EXHIBIT "A" Balance Sheet at December 31, 1966****EXHIBIT "B" Statement of Income and Expense for the year ended December 31, 1966****EXHIBIT "C" Members Restricted Fund at December 31, 1966****EXHIBIT "D" Reserve and Endowment Fund at December 31, 1966****BALANCE SHEET****EXHIBIT "A"****For the Year Ended December 31, 1966****ASSETS**

Cash In Bank — Checking Account	\$ 16,673.21
Savings Accounts	97,553.89
Savings Certificates	47,400.00
Investments — Stocks	244,885.68
Investments — Bonds	90,231.43
Endowment Trust — The Union National Bank of Pittsburgh ..	100,000.00
Endowment with Synod's Board of Trustees	72,596.90
Real Estate Owned	\$401,087.03
Less: Allowance for depreciation	143,097.03
TOTAL ASSETS	\$927,331.11

LIABILITIES AND DIVISION OF FUNDS**LIABILITIES AND RESTRICTED FUNDS**

Accrued payroll taxes	848.27
Members Restricted Funds ..	232,275.97
TOTAL LIABILITIES & RESTRICTED FUNDS	233,124.24

DIVISION OF OTHER FUNDS

Current Fund	15,824.94
Eda S. E. McKee Memorial Fund	7,900.00
Reserve and Endowment Fund	411,191.93
Building Fund	1,300.00
Home Fund	257,990.00

TOTAL LIABILITIES & DIVISION OF FUNDS \$927,331.11**FOOTNOTE:**

The market value of stocks and bonds, including Endowment Trust with The Union National Bank of Pittsburgh, amounts to \$528,120.71 at December 31, 1966.

STATEMENT OF INCOME AND EXPENSES**For the Year Ended December 31, 1966****INCOME**

Association Dues	\$ 586.00
Donations	5,647.84
Bequests	1,390.44
Old Age Assistance	13,354.54
Pension & Social Security	34,019.53
Annuities	687.13
Guest Income	551.98
Interest on Bonds	970.27

Interest on Savings	1,156.75
Interest on endowment with Synod	10,032.36
Dividends ..	12,098.24
Rental income	389.66
Share of Synod Budget	2,210.00
Life Insurance Proceeds	5,995.53
Boarding Income	34,775.37
Miscellaneous Income	921.90

TOTAL INCOME	\$124,787.54
---------------------------	---------------------

OPERATING EXPENSES

Salaries	\$ 55,894.91
Payroll taxes	3,106.79
Allowance to members	9,042.00
Food	12,936.75
Water	997.73
Light & heat	5,783.86
Maintenance	3,541.03
Transportation	694.44
Office	1,215.82
Insurance	1,890.84
Drugs and medical	5,845.05
Burial expense	5,735.42
Furnishings and equipment	2,076.00
Telephone	1,148.88
General	1,538.57
Audit and Accounting	1,298.12
Investment property expense	388.10

TOTAL OPERATING EXPENSES	\$113,134.31
---------------------------------	---------------------

EXCESS OF INCOME OVER EXPENSES	\$ 11,653.23
---------------------------------------	---------------------

EXHIBIT "C"

MEMBERS RESTRICTED FUNDS

For the Year Ended December 31, 1966

BALANCE DECEMBER 31, 1965	\$200,686.01
Additions:	
Payments received from members	79,018.12
	\$279,704.13

Deductions:	
For members board	\$ 34,775.37
Transferred to reserve fund by reason of death	12,652.79
	47,428.16

BALANCE DECEMBER 31, 1966	\$232,275.97
---------------------------------------	---------------------

EXHIBIT "D"

RESERVE AND ENDOWMENT FUND

For the Year Ended December 31, 1966

BALANCE DECEMBER 31, 1965	\$353,752.36
Additions:	
Interest on savings accounts	\$ 4,090.85

Income on stocks and bonds	7,194.30	
Transferred from members restricted ..	12,652.79	
fund by reason of death		
Bequests	27,649.86	
Gain on Sale of Investments	6,114.21	
Transferred from current years' operations	6,737.56	
		64,439.57
		<hr/>
		418,191.93
Deductions:		
Transfer of reserve funds contributed		
for the Eda S. E. McKee Memorial Fund		7,000.00
		<hr/>
BALANCE DECEMBER 31, 1966		\$411,191.93

Roster Of Foreign Missions

Missionaries in Cyprus

- The American Academy, Larnaca
 Mr. Thomas Edgar
 Rev. and Mrs. Thomas Hutcheson
 Mr. Allan Nelson
- The American Academy for Girls, Nicosia
 Miss Ruth Reade
 Mr. and Mrs. Kenneth Sanderson
 Miss Winnifred Wilson
- On furlough: Miss Blanche McCrae

Missionaries in Japan

- Miss Oreta Everett, 209-6 Tanabe, Motoyama Cho, Higashi
 Nada Ku, Kobe Shi, Japan
 Miss Eleanor Faris, P.O. Box 10, Tarumi, Kobe, Japan
 Miss Orlena Lynn, 12-4 Chome Oote Cho, Sama Ku, Kobe, Japan
 Rev. and Mrs. Gene Spear, 9-1 Aza Umenotani, Okamoto, Moto-
 yama Cho, Higashinada Ku, Kobe, Japan
 On Medical furlough: Rev. and Mrs. James Pennington, 3832
 Loma Alta Dr., San Diego, Calif. 92115.

Missionaries on Retirement:

- Miss Mary Adams, c/o Warnock Patton, Sterling, Kansas.
 Mr. and Mrs. Chester Hutcheson, 325 E. Loula St., Olathe, Kans.
 Dr. and Mrs. Julius Kempf, Christ's Home, Warminster, Pa.,
 Buck's County, Pa.
 Miss Rose Huston, 6132 Aldama St., Los Angeles, Calif. 90042
 Miss Lillian McCracken, 2344 Perrysville Ave., Pittsburgh, Pa.
 15214
 Miss Elizabeth McElroy, 2344 Perrysville Ave., Pittsburgh, Pa.
 15214
 Dr. and Mrs. W. W. Weir, 109 Monitor Ave., Pittsburgh, Pa.
 15202

Salary Schedule — Foreign Missionaries

Basic Salary	Increment	Vacation Allowance
Married — \$3600	\$50*	\$100 for each adult
Single — \$2075	\$25*	\$10 for each child

*Begins at the end of 4 years of foreign service and continues

through the 20th year — yearly increase.

Child Allowance:

\$100 at birth

50 1-9 years

150 10-14 years

250 15-19 years

300 19-20 years

The above in addition to tuition through High School. One-half medical expenses on the field.

Form Of Bequest

"I do bequeath to the Trustees of the Synod of the Reformed Presbyterian Church of North America the following:

If one wishes he may specify where he desires the bequest to go. In making out a will it is advisable to get legal advice.

Directory Of The Reformed Presbyterian Church Of North America

INSTITUTIONS —

Geneva College

Beaver Falls, Pa. 15010. Phone 412-846-5100.

President: Edwin C. Clarke, Ph.D.

Reformed Presbyterian Home For The Aged

2344 Perrysville Ave., Pittsburgh, Pa. 15214. Phone 412-321-4139. Manager: Rev. John O. Edgar, D.D.

Reformed Presbyterian Theological Seminary

7418 Penn Ave., Pittsburgh, Pa. 15208. Phone: 412-731-8690. President: Rev. S. Bruce Willson, D.D.

OFFICES —

Synod's Board of Trustees

306 Empire Building, 537 Liberty Ave. Pittsburgh, Pa. 15222
Phone 412-281-5658. Secretary-Treasurer: Chester R. Fox.

Publication Office for the Covenanter Witness

125 N. Fourth St., Sterling, Kansas 67579. Phone: 316-BR8-3472. Rev. M. W. Dougherty, D.D., Editor.

Christian Amendment Movement

804 Penn Ave., Pittsburgh, Pa. 15221, Phone: 412-371-9498.
Executive Secretary: Rev. S. E. Boyle, D.D.
Office Director: Miss Mildred G. Boyd.

Christian Education Office

7437 Penfield Court, Pittsburg, Pa. 15208. Ph. 412-242-1343.

Director: Rev. Kenneth G. Smith.

National Reform Association

109 Monitor Ave. Pittsburgh, Pa. 15202. Phone: 412-766-5259

Administrative Secretary: W. W. Weir, Ed.D., LL.D.

OFFICERS OF SYNOD

Moderator: Rev. R. W. Caskey, D. D., 456 Dakota Street, Superior, Nebraska 68978. Phone: 879-3167

Clerk: Rev. D. Howard Elliott, D. D., 2007 Crest Drive, Topeka, Kansas 66604. Phone: 913-CR 2-2554.

Assistant Clerk: Rev. Bruce C. Stewart, 5139 Argus Drive, Los Angeles, Calif. 90041. Phone: 213-255-1230.

TREASURERS OF SYNOD

Synod's Treasurer: Chester R. Fox, Empire Building, 537 Liberty Ave., Pittsburgh, Pa. 15222

Women's Synodical Missionary Society: Mrs. James A. Carson 1248 S. St. Bernard St., Philadelphia, Pa. 19143

Reformed Presbyterian Home: Mrs. Thomas H. Clarke, 105 Earlwood Rd. Pittsburgh Pa. 15235

Boards Of Synod

Board Of Christian Education

Members	Terms Expire
J. D. Birdsall, Rev. D. W. Felker, Ph. D., Mrs. June McElroy, Rev. David Patterson, Samuel Wilkey.	1968
Rev. E. C. Copeland, D.D., Mrs. M.W. Dougherty, Joseph McFarland, Ed.D., Clyde A. Redpath, Rev. John H. Tweed	1969
Rev. D. Howard Elliott, D.D., Rev. M. L. McFarland, Rev. W. G. McMillan, Rev. Robert Milliken, Rev. B. C. Stewart	1970
Rev. Kenneth Smith, Directro of Christian Education, 7437 Penfield Court, Pittsburgh, Pa. 15208	

Board of Church Erection

Members	Terms Expire
Harold Faris, Rev. T. R. Hutcheson, Clyde A. Redpath	
Merlin Wing	1968
Vincent L. Rocereto, Rev. John H. Tweed,	
Clarence Wilson, D.D.S.	1969
Dale Curry, Rev. David Patterson	1970
Secretary, Clyde A. Redpath, 6901 78th St. Overland Park, Ks.	

Board Of Corporators Of Geneva College

Members Chosen by Synod	Terms Expire
Rev. J. B. Willson, D.D.	1968
Rev. John McMillan	1969
John Russell	1970
Members Chosen by the Corporators	
Rev. James D. Carson, George D. Hill, Rev. K.G. Smith	
John Wilson	1968
J. Russell Lathom, Rev. John O. Edgar, D.D., Rev.	

Robert McFarland, John S. Riley	1969
Rev. C. E. Caskey, D. D., Rev. Roy Blackwood, Ph.D	
Rev. H. A. Hays, D. D., Rev. John H. White	1970

Members Chosen by Presbyteries

Robert J. Templeton, Ohio-Illinois	
Rev. Harold Harrington, Iowa	1968
Rev. Raymond P. Joseph, Midwest	
Rev. M. W. Martin, Pittsburgh	
Rev. Bruce C. Stewart, Pacific Coast	1969
Rev. J. Paul McCracken, New York	
Rev. J. Paul Wilson, St. Lawrence	1970
Chairman: Rev. James D. Carson, 123 Sycamore Dr. Pittsburgh, Pa. 15237	

Board of Evangelism

Members	Terms Expire
Rev. Roy Blackwood, Ph.D., Joseph Copeland, Rev. Paul E. Faris, Rev. Raymond P. Joseph.	1968
R. Gene List, D.D.S., Rev. Marion L. McFarland, Rev. Robert B. McCracken, Kenneth Meeker	1969
Rev. Keith Copeland, Rev. Robert McMillan, Rev. Waldo Mitchell, D.D., Elwood Woods	1970

Board of Foreign Missions

Members	Terms Expire
Rev. E. C. Copeland, D.D., Chester R. Fox, Rev. John McMillan, William K. Metcalfe, Sc.D., Rev. J. R. Patterson, D.D., W. W. Weir, Ed.D., LLD.	1968
Niclaus Hagmann, Rev. E. R. Hemphill, Rev. R. A. Henning, Mrs. C. F. Millican, Rev. R. W. Nickerson, Rev. A. W. Smith, Jr., William Ramsey, Rev. J. P. Wilson	1969
Miss Sarah Archer, Edwin H. McBurney, Rev. Paul D. McCracken, D.D., Rev. J. Paul McCracken, George Jackson, Mrs. Bertha Nimick	1970
Corresponding Secretary, Rev. R. A. Henning, 502 Second Ave., Eastvale, Beaver Falls, Pa. 15010	

Board of Home Missions and Church Extension

Members	Terms Expire
Rev. David Armstrong, Mrs. E. D. Balph, Rev. K. S. Edgar, D.D., Rev. J. O. Edgar, D.D., Rev. Donald Weilersbacher, Rev. Thomas J. Wilson	1968
John M. Allen, Karl Cunningham, Mrs. Fenton Farley, Rev. H. A. Hays, D.D., Rev. Robert B. McCracken, Harry Wilson, Rev. J. R. Wright, consultant	1969
Chester R. Fox, Rev. R. C. Fullerton, D.D., C. M. Lee, Ph.D., LLD. Rev. M. W. Martin, Mrs. Charles McKissock	1970

Board of Pensions

Members	Terms Expire
Rev. Robert Morrow, Rev. G. M. Robb, D.D.	1968
Robert Baird, T. E. Cummings, Rev. R. B. McCracken	1969
Hoyt Cummings, Rev. John O. Edgar, D.D.	1970
Lloyd M. Edgar, J. Ralph Wilson	1971
Secretary, J. Ralph Wilson, Morning Sun, Iowa	

Board of Publication

Members	Terms Expire
Wilbur Copeland, Rev. T. R. Hutcheson, A. D. Robb, R. Paul	

Wright, M.D.	1968
Rev. D. H. Elliott, D.D., Rev. Paul E. Faris, Donald Fee	
Rev. Donald Felker, Ph.D.	1969
Rev. R. W. Caskey, D.D., Rev. Kenneth McBurney, Rev. M. L. McFarland, Rev. J. H. Tweed	1970
Rev. P. E. Faris, chrm. 510 N. Broadway, Sterling, Kansas	

Board of Superintendents of The Theological Seminary

Members	Terms Expire
Rev. J. D. Carson, John D. Russell, Ph.D.	1968
Rev. Norman M. Carson, Ph.D., Rev. W. G. McMillan	1969
Rev. R. A. Henning, Rev. J. R. Patterson, D.D.,	1970
W. W. Weir, Ed.D., Rev. D. R. Wilcox, D.D.	1971
Rev. K. S. Edgar, D.D., Robert K. McConoughy	1972
Rev. C. C. Brown, D.D., L.H.D., Edwin C. Clarke, Ph.D.	1973
Secretary, Rev. W. G. McMillan, Geneva College, Beaver Falls, Pa. 15010	

Board of Trustees of Geneva College

Members Representing the R. P. Church	Terms Expire
E. Ray Campbell, Rev. D. H. Elliott, D.D., Robert H. Greenlee, Mrs. Willard E. Hemphill William O. Martin, M.D., Rev. J. R. Patterson, D.D., Rev. Kenneth Smith	1968
R. Gene List, DDS., William K. Metcalfe, Sc.D., Mrs. Robert Park, William Ramsey, Rev. John H. White, Elwood Woods, R. M. Young, LL.D.	1969
Rev. Roy Blackwood, Ph.D., J. L. Coon, DDS., Rev. K. S. Edgar, D.D., Ethel Lytle, D. R. Park, L.H.D., J. Merrill Robb, Rev. S. Bruce Willson, D.D.	1970

Members Representing the Alumni Association	Terms Expire
Paul C. Cross, Ph.D., Judge John N. Sawyer	1968
Walter Helsing, M.D.	1969

Mrs. Authur C. Hoenstine, Mr. Sindney L. Lockley	1970
--	------

Members Representing the Businessmen of Beaver Valley

D. W. Kelso, Atty., Ralph E. Smith	1968
J. Douglas Brooks	1969
Robert Barendsfeld, W. E. Gregg	1970
Chairman, J. Merrill Robb, 3001 Fourth Ave. Beaver Falls Pa. 15010	

Board of Trustees of Synod

Members	Terms Expire
John M. Allen, Stewart M. Lee, Ph.D., H. E. McKelvy	1968
Robert K. McConaughy, J. Howard Senior, Raymond H. Stohner	1969
Chester R. Fox, John M. Mitchell, James S. Pierce	1970
Sec. Treas., Chester R. Fox, Empire Bldg., 537 Liberty Ave., Pittsburgh, Pa. 15222	

PERMANENT COMMITTEES

Interchurch Correspondence And Study

Members	Terms Expire
R. M. Carson, Rev. B. C. Stewart, Rev. S. B. Wilson, D.D.	1968
Rev. John M. McMillan	1969
Rev. C. E. Caskey, D.D.	1970

Oath Committee

Members	Terms Expire
Roy M. Adams, Ph.D., Rev. R. W. Caskey, D.D., Rex	

Downie	1968
Rev. Robert R. Fullerton, Rev. W. G. McMillan, William H. Russell, Ph.D.	1969
Rev. David M. Carson, Ph.D., Rev. Harold B. Harrington, Charles R. McBurney	1970

Stewardship Committee

Members	Terms Expire
Rev. J. E. McElroy, chairman, Rev. R. P. Joseph, Kenneth Meeker, Rev. Harold Thompson	Dec. 31, 1967
Rev. Donald Weilersbacher, Chairman, Rev. Milton Harrington, Rev. Charles Sterrett, Raymond Stevenson	Dec. 31, 1968

Temperance Committee

Members	Terms Expire
J. L. Coon, DDS. Rev. J. O. Edgar D.D.	1968
Rev. A. W. Smith, Sr., D.D., R. Paul Wright, M.D.	1969
Stewart M. Lee, Ph.D., Rev. J. E. McElroy, Mrs. R. H. McKelvey	1970

Witness Committee

Members	Terms Expire
Rev. Norman M. Carson, Ph.D., Rev. C. E. Caskey, D.D., Charles R. McBurney, H. E. McKelvy, Rev. R. B. Tweed, Ph.D.	1968
Roy M. Adams, Ph.D., Rev. Joseph M. Caskey, Chester R. Fox, George D. Hill, Rev. M. W. Martin, John Schaefer	1969
Rev. David M. Carson, Ph.D., Rev. Philip L. Coon, Rev. R. C. Fullerton, D.D., Rev. Robert Milliken, Rev. John H. White	1970

Coordinating Committee Officers 1968

Rev. Jerry Milroy, Chairman; Rev. J. O. Edgar, D.D., Clerk;
Rev. Robert More, Ass't. Clerk

Traveling Fund and Absences Committee

Members	Terms Expire
Rev. Donald Weilersbacher	1968
Rev. Richard Olson	1969

Christian Amendment Movement Executive Committee

Members	Terms Expire
Dr. Leland M. Miller, Rev. R. C. Fullerton, D.D., Chester R. Fox, W. W. Weir, Ed.D., Rev. Alvin W. Smith, Sr., D.D.	1967
Rev. Willard McMillan, Rev. S. Bruce Willson, D.D., Rev. C. E. Caskey, D.D., Rev. Robert Milliken, Rev. A. Reuben Hartwick	1968
Rev. J. B. Willson, D.D., Rev. David M. Carson, Ph.D., Rev. Frank C. Ramsey, D.D., Rev. Melville W. Martin, Lewis Neilson	1969
President: Dr. S. Bruce Willson, 2037 McNary Blvd., Pittsburgh, Pa. 15221	

ROSTER OF IOWA PRESBYTERY

Moderator	G. M. Robb
Clerk	H. B. Harrington
Treasurer	R. P. Joseph
Young People's Sec.	R. W. Morrow

HOPKINTON — Hopkinton, Iowa

Clerk of Session: Raymond P. Joseph, Hopkinton, 52237
Co-Treasurers: Wilfred C. Kenny and T. Lyle Joseph, Hopkin-

ton, 52237

LAKE RENO — Glenwood, Minnesota (rural)

Pastor: H. B. Harrington (installed 1964) R.D. 4, Glenwood, Minn. 56334 Phone: 634-3468.

Clerk of Session: Leo Brock, Westport, Minnesota

Treasurer: Mrs. Leo Brock, Westport, Minnesota

S. S. Supt.: Harold Malyon, Glenwood, Minnesota

MARION — South 15th St. and Grand Ave., Marion, Iowa

Pastor: R. B. McCracken, 1145 "A" Ave., Marion, Iowa, 52302

Installed 1965, Phone: 319-377-0197

Clerk of Provisional Session: R. P. Joseph, Hopkinton, Iowa, 52237

Treasurer: T. Lyle Joseph, Hopkinton, Iowa, 52237

S. S. Supt.: Clayton Neagle, 890 S. 15th St., Marion, Ia. 52302

MORNING SUN — Morning Sun, Iowa

Clerk of Session: J. Ralph Wilson, Morning Sun, Iowa 52640

Treasurer: Howard Hensleigh, Morning Sun, Iowa 52640

S. S. Supt.: Raymond Cummings, Morning Sun, Iowa 52640

SHARON — Morning Sun, Iowa (rural)

Pastor: G. M. Robb, D.D. RR 2, Morning Sun, Iowa, 52640

Installed 1965, Phone: 319-868-7719

Clerk of Session: Everett Cummings, RR 2, Morning Sun, Iowa, 52640

Treasurer: J. C. McClurkin, RR, Morning Sun, Iowa, 52640

S. S. Supt: Kenneth Thompson, RR 2, Mediapolis, Iowa, 52637

ROSTER OF MIDWEST PRESBYTERY

Kenneth A. McBurney Moderator

R. W. Caskey Clerk

Verd V. Dunn Assistant Clerk

Robert H. McFarland Treasurer

Paul E. Faris .. Mod. Ad Interim Commission

CACHE CREEK — Apache, Okla.

Clerk of Session: Gene Vail, Apache, Okla. 73006

Treasurer: Mrs. Bessie Williams, Apache, Okla.

Sabbath School Supt.: Frank Sapcut, Rt. 2, Apache, Okla. 73006

CLARINDA — Clarinda, Iowa

Clerk of Session: Leslie McCalla, 823 South 18th St., Clarinda, Iowa 51632

Treasurer: Knox McCalla, R. R. 3, Clarinda, Iowa 51632

Sabbath School Supt.: Kenneth McCalla R.R. 3, Clarinda, Iowa 51632

DENISON — Denison, Kansas

Pastor: Kenneth A. McBurney, Denison, Kansas 66419. Installed 1965.

Treasurer: Stewart Robb, Rt. 1 Mayetta, Kansas 66509

Sabbath School Supt.: Mrs. T. R. Hutcheson, 820 N. Y. Ave., Holton, Kansas 66436

DENVER — 501 S. Pearl Street, Denver, Colo. 80209

Pastor: Rev. J. E. McElroy, 330 South Corona St., Denver, Colo. 80209, Phone 303-777-7248. Installed 1959.

Clerk of Session: Kenneth Meeker, 1832 South Utica, Denver, Colo. 80219

Treasurer: Alex G. Carson, 1365 Corona St., Denver, Colo. 80218

Sabbath School Supt.: Kenneth Meeker (address same as above)

ESKRIDGE — Eskridge, Kansas

Clerk of Session: James W. McKnight, R.R. 2, Eskridge, Kansas 66423

Treasurer: Waldo Stevenson, R.R. 2, Eskridge, Kansas 66423

GREELEY — 10th Ave., and 15th Street, Greeley, Colo. 80631

Clerk of Session: Edwin R. Keys, Rt. 1, Box 196, Greeley, Colo. 80631

Treasurer: Neeland B. Siebring, R.R. 1, Box 70, Kersey, Colo. 80644

Sabbath School Supt.: H. C. Gilchrist, Rt. 1, Box 17, La Salle, Colo. 80645

HEBRON — Idana, Kansas

Pastor: Rev. Luther B. McFarland, Idana, Kansas 67453. Installed 1966. Phone ME 2-3027

Clerk of Session: Byron McMahan, Rt. 1, Clay Center, Kansas 67432

Treasurer: Wilson McMahan, 1733 Berglund, Clay Center, Kansas 67432

Sabbath School Supt.: John Greenlee, Rt. 1, Idana, Kansas 67453

HOT SPRINGS — 316 Myrtle Ave., Truth or Consequences, New Mexico 87901

Pastor: Rev. Verd V. Dunn, 3403 City St., Truth or Consequences, New Mexico 87901. Phone: 894-3950 Area Code 505. Installed 1965

Clerk of Session: A. H. Cunningham, 318 Myrtle Ave., T. or C., New Mexico 87901

Treasurer: Mrs. A. H. Cunningham, Address same as above

Sabbath School Supt.: Rev. Verd V. Dunn, Address same as above

KANSAS CITY — 4400 Wyoming St., Kansas City, Mo. 64111.

Phone: Logan 1-9483

Pastor: Rev. John H. Tweed, 4418 W. 55th St., Shawnee Mission, Kansas 66205. Phone: HE 2-6431. Installed 1965

Clerk of Session: Dr. R. Paul Wright, 4902 Belinder Ave., Shawnee Mission, Kansas 66205

Treasurer: Mr. Donald Weimer, 2421 W. 49th Terrace, Shawnee Mission, Kansas 66205

Sabbath School Supt.: Mr. Harold Ward, 3610 N. Prospect St., Kansas City, Missouri, 64117

OLATHE — 500 E. Loula Street, Olathe, Kansas 66061

Pastor: Rtv. Cloyd E. Caskey

Clerk of Session: J. Harvey McGee, Rt. 2, Olathe, Kansas 66061

Treasurer: Mrs. Mary Tippin, 550 E. Loula St., Olathe, Kansas 66061

Sabbath School Supt.: Mr. Chester Hutcheson, 325 E. Loula, Olathe, Kansas 66061

PARK CITY — 6300 Tarrytown, Wichita, Kansas 67219

Pastor: Rev. Glenn McFarland, 6321 Ulysses, Wichita, Kansas 67219. Phone SH 4-0416. Installed 1964

Clerk of Session: Robert McCrory, Sterling, Kansas

Sabbath School Supt.: Mr. Sam Wilkey, 660 Hiram, Wichita, Kansas

QUINTER — 8th and Gove, Quinter, Kansas 67752

Pastor: Rev. Robert H. McFarland, Quinter, Kansas

67752

Phone 913-754-3406. Installed 1966.

Clerk of Session: Waldo McBurney, Quinter, Kansas 67752

Treasurer: Dr. Max E. Mann, Quinter, Kansas 67752

Sabbath School Supt.: Mrs. James C. Mann, Address same as above

STERLING — Washington and 7th, Sterling, Kansas

Phone 278-3507

Pastor: Rev. Paul E. Faris, 510 N. Broadway, Sterling, Kansas 67579. Phone 278-2126. Installed 1957.

Clerk of Session: Willis Edgar, 223 N. 6th, Sterling, Kansas 67579

Treasurer: James D. Humphreys, Sterling, Kansas 67579

Sabbath School Supt.: Mrs. Willis Edgar, Sterling, Kansas 67579

SUPERIOR - BEULAH — 5th & Bloom St., Superior, Neb. 68978

Pastor: Rev. R.W. Caskey, D.D., 456 Dakota St., Superior, Neb. 68978. Phone: 879-3167. Installed 1966.

Clerk of Session: Kenneth Hurd, 1144 Idaho, Superior, Neb. 68978

Treasurer: Harold Martin, 1347 Dakota, Superior, Neb. 68978

Sabbath School Supt.: Kenneth Hurd, Address same as above

TOPEKA — 2121 Fairlawn Road, Topeka, Kansas 66614,

Phone 913 CR 2-1940

Pastor: Rev. D. Howard Elliott, D.D., 2007 Crest Dr., Topeka, Kansas 66604. Phone: 913 CRestwood 2-2554. Installed 1964.

Clerk of Session: Darrell R. Parnell, 1633 Wayne, Topeka, Kansas 66604

Treasurer: Donald C. Fee, 1030 Meadow Lane, Topeka, Kansas 66604

Sabbath School Supt.: Wilmer R. Piper, 1136 Collins, Topeka, Kansas 66604

WINCHESTER —

Pastor: David R. Patterson, Winchester, Kansas 66097 installed 1967. Phone: 913-224-2870

Clerk of Session: Howard O'Neill, Winchester, Kansas 66097

Treasurer: Ross B. Keys, Winchester, Kansas 66097

Sabbath School Supt.: John O'Neill, Winchester, Kansas 66097

LAWRENCE MISSION STATION

Chapel, Corner of 12th and Connecticut.

Pastor: Rev. M. L. McFarland, 2569 Cedarwood Ave., Lawrence, Kansas 66044

Treasurer: Mrs. Harold E. McKinney, Route 3, Lawrence, Kansas 66044

Ministers Without Pastorates

Rev. Frank E. Allen, D.D., Winchester, Kansas 66097

Rev. M. W. Dougherty, D.D., 125 N. 4th St., Sterling, Kansas 67579

Rev. Milton Harrington, Rose City, Michigan

Rev. Jerry Hayenga, Phoenix, Arizona

Rev. T. M. Hutcheson, American Academy, Larnaca, Cyprus

Rev. T. R. Hutcheson, 820 New York Ave., Holton, Kansas

Rev. Raymond P. Joseph, 816 Robinson St., West Lafayette, Ind. 47906

Kansas 66044 Phone: 913-812-3842

Rev. Gene Spear, 9-1 Aza Umenotani, Okamoto, Motoyama Cho,
Higashinada Ku, Kobe, Japan

Rev. Boyd A. White, Box 567 T. or C. New Mexico, 87901

Rev. Paul White, Quinter, Kansas 67752

ROSTER OF NEW YORK PRESBYTERY

Moderator	John M. McMillan
Clerk	J. Renwick Patterson
Assistant Clerk	George W. Price
Treasurer	George W. Price
Young Peoples Secretary	J. Paul McCracken
Mod. Ad Interim Commission	J. Renwick Patterson

BROOMALL — 25 Lawrence Road, Broomall, Pa. 19008

Clerk of Session: John Ramsey, 135 Sugartown Road, Stafford-Wayne, Pa. 19087.

Treasurer: Miss Sarah Archer, Lakeside Manor Apts., Apt. 106; 383 Lakeside Road, Ardmore, Pa. 19003.

S. S. Supt.: Dr. Mary E. Coleman, 733 Lindale, Drexel Hill, Pa. 19026.

CAMBRIDGE — 53 Antrim St., Cambridge, Massachusetts 02139

Pastor: Rev. J. Paul McCracken, Installed 1960. 106 Antrim St., Cambridge, Massachusetts 02139.

Clerk of Session: Charles F. Millican, 410 Woburn St., Lexington, Massachusetts, 02173.

Treasurer: Russell L. Faris, 31 Central Road, Somerville, Mass. 02143.

S. S. Supt.: Ernest McKewon, 7 Upland Rd., Burlington, Mass. 01803.

COLDENHAM — Coldenham Road, R. D. 1, Walden, N. Y. 12586

Pastor: Rev. John M. McMillan, Installed 1958. R. D. 1, Box 337, Walden, New York 12586. Phone: JO-1-8959.

Clerk of Session: Alex M. Weddell, Drury Lane, R. D. 1, Rock Tavern, New York, 12575.

Treasurer: Mr. Carl Lundell, Brown's Road, R. D. 1, Walden, New York, 15286.

S. S. Supt.: Mrs. Alex M. Weddell, Drury Lane, R. D. 1, Rock Tavern, New York, 12575.

MONTCLAIR — 72 Gates Avenue, Montclair, New Jersey, 07042

Clerk of Session: Edwin H. McBurney, 8 Rockland Ave., Nanuet, New York, 10954.

Treasurer: Mrs. John E. Donaldson, 8 Powder Horn Drive, Wayne, New Jersey, 07470.

S. S. Supt.: Miss Mary Jane Park, 2 Godfrey Road, Upper Montclair, New Jersey, 07042.

NEWBURGH — 104 Grand Street, Newburgh, New York, 12550

Clerk of Session: John White, 206 Fullerton Ave., Newburgh 12550

S. S. Supt.: Mrs. Ruth Price, Chelsea Hills, Wappingers Falls, N. Y. 12590

NEW YORK CITY — 1932 Walton Avenue, Bronx, New York, 10453

Pastor: Rev. J. Renwick Patterson, D.D. Installed 1962. 1955 Andrews Ave., Bronx, New York, 10453, Phone 212 CY 4-1422.

Clerk of Session: Richard B. Weir, 18 Midland Ave., Bronxville, New York, 10708.

Treasurer: Dr. William K. Metcalfe, 27 Overlook Dr. Chappaqua, N. Y. 10514

S. S. Supt.: Richard B. Weir (Address same as above)

THIRD PHILADELPHIA — Cypress and Cadwalder Avenues, Philadelphia, Pa. 19117.

Pastor: Rev. George W. Price, Installed 1954. 8344 Cadwalder Avenue, Philadelphia, Pa. 19117. Phone MEIrose 5-0680.

Clerk of Session: Alexander M. Adams, 308 Sharon Ave., Sharon Hill, Pa. 19079

Treasurer: Robert McClay, 72 Plumtree Rd., Levittown, Pa. 19056

S. S. Supt.: Robert Hawthorne, 4716 Large St., Philadelphia, Pa. 19124.

WHITE LAKE — White Lake, New York, 12786

Clerk of Session: Daniel Bosch, R. D. 1, Swan Lake, N. York 12783

Treasurer: Mrs. Victor Lynn, White Lake, New York, 12786.

S. S. Supt.: Daniel Bosch, R. D. 1 Swan Lake, New York 12783

Ministers Without Pastorates:

Rev. Julius Kempf, D.D., Christ's Home, Warminster, Pa. 18974

Rev. Walter C. McClurkin, D.D., Wallkill, New York 12589

Rev. Alvin W. Smith, Jr., Cyprus

ROSTER OF OHIO-ILLINOIS PRESBYTERY

Moderator Ralph E. Joseph

Clerk Donald Weilersbacher

Assistant Clerk C. S. Sterrett

Treasurer Donald Mullinnix

Young Peoples Secretary Keith E. Copeland

Moderator Ad Interim Commission J. S. Milroy

Mod. Church Extension Commission Roy Blackwood, Jr.

BELLE CENTER — Belle Center, Ohio

Pastor: Rev. Robert W. Morrow, Belle Center, Ohio, installed 1967

Clerk of Session: J. Roy Templeton, R. D. 2, Belle Center, Ohio. 43310

Treasurer: Howard Keys, R.R. 2, Belle Center, Ohio 43310

S. S. Supt.: Mrs. J. K. McClure, R. D. 1, Belle Center, Ohio 43310

BETHEL — 401 N. Vine St., Sparta, Illinois. 62286

Pastor: Rev. Ralph E. Joseph, 411 N. Vine St., Sparta, Illinois 62286. Installed 1963 Phone 443-3419.

Clerk of Session: Williard L. Finley, R.D. 3, Sparta, Illinois 62286.

Treasurer: Lee Allan, 605 N. Market St., Sparta, Illinois, 62286

S. S. Supt.: Floyd M. Finley, R. R. 3, Sparta, Illinois. 62286.

BLOOMINGTON — First and Lincoln Streets, Bloomington, Indiana.

Church phone: 339-1922.

Pastor: Rev. Robert Milliken, 206 South Bryan Ave., Bloomington, Ind. 47401. Installed 1967, phone 336-6482.

Clerk of Session: John W. Kennedy, Russell Road, R. D. 10, Bloomington, Ind.

Treasurer: Paul G. Kennedy, Smithfield Rd., Bloomington, Ind.

Adult S. S. Supt.: Mr. Ray Wampler, 1100 S. Lincoln St., Bloomington, Ind. 47401.

Youth S. S. Supt.: Mrs. Ray Wampler, same address as above

CHICAGO — 8053 S. May, Chicago, Illinois 60620

Pastor: Rev. Philip L. Coon, 1114 W. 81st St., Chicago, Ill., 60620, Installed 1956, Phone Vicenss 6-2696.

Clerk of Session: Richard Bowes, 9317 S. 82nd Ave., Oak Lawn, Ill., 60456.

Treasurer: Mildred Halliday, 8846 Ryan Road, Oak Lawn, Ill., 60456.

S. S. Supt.: Mrs. Robert Maine, St. Charles, Ill.

HETHERTON — Johannesburg, Michigan

Pastor: Rev. Jerrold S. Milroy, Johannesburg, Mich. 49751, Installed 1963, phone 517-786-2659.

Clerk of Session: Knox S. McKelvy, Johannesburg, Mich. 49751

Treasurer: Gordon Harrington, Rose City, Michigan.

S. S. Supt.: Mrs. Fern Leino, Johannesburg, Mich., 49751.

INDIANAPOLIS — Second Reformed Presbyterian Church, 6487 N. Park Ave., Indianapolis, Indiana, 46220.

Pastor: Rev. Roy Blackwood, Jr., Ph.D., 6487 N. Park Ave., Indianapolis, Indiana, Phone CL 1-4738, Installed 1966.

Clerk of Session: Robert J. Templeton, 4800 N. Michigan Rd., Ind., Indiana.

Treasurer: Donald H. Mullinnix, 1302 Alimingo Drive, Indianapolis, Ind. 46260.

S. S. Supt.: Robert J. Templeton (see above)

OAKDALE — Oakdale, Illinois

Pastor: Rev. Charles S. Sterrett, Oakdale, Ill., 62268, Installed 1963, Phone 329-2190.

Clerk of Session: Dale Musselman, Oakdale, Ill., 62268

Treasurer: Lawrence Hood, Oakdale, Ill., 62268.

S. S. Supt.: Mrs. Wm. Auld, Oakdale, Ill., 62268

ORLANDO — 324 E. Livingston, Orlando, Fla. 32801

phone; GA 4-4880.

Pastor: Rev. Keith E. Copeland, 706 Hillcrest, Orlando, Florida, 32803, Installed 1962, Phone GA 4-9727.

Clerk of Session: William E. Dill, 81 Interlaken, Orlando, Fla.

Treasurer: Donald Huston, 516 North Shine, Orlando, Florida

S. S. Supt: (Adults) Edward Forest, 714 Maxwell, Orlando, Fla.

S. S. Supt.: (Jr.): Miss Betty Nance, 2706 Crystal Lake Ave., Orlando, Florida, 32806

SELMA — 625 Jeff Davis Ave., Selma, Alabama

Pastor: Rev. Claude C. Brown, D.D. LHD., 625 Jeff Davis Ave., Selma, Alabama, Installed 1942 Phone 847-5692.

Clerk of Session: W. J. Yelder, 1619 Range St., Selma, Alabama

Treasurer: Mrs. Elsie Patterson, 2311 First Ave., Selma, Alabama

S. S. Supt.: James Evans, 325 Jeff Davis Ave., Selma, Alabama

SOUTHFIELD — 26550 Evergreen Road, Southfield, Michigan

Pastor: Rev. Donald Weilersbacher, 26580 Evergreen Road, Southfield, Michigan, 48075, Phone 313-356-7290, Installed 1965.

Clerk of Session: W. M. McDonald, 23685 Beech Rd., Southfield, Michigan

Treasurer: Wilbur McDonald, 24300 Simmons St., Southfield, Michigan

S. S. Supt.: Mrs. Raymond Stevenson, Hugo St., Farmington, Mich.

Ministers Without Pastorates:

Rev. Harold F. Thompson, 755 S. Alton Way, Apt. 10-C, Denver Colorado, 80222.

Rev. Donald W. Felker, Ph.D. 12300 Kemmerton Lane, Bowie, Md. 20715

Rev. M. K. Carson, D.D., 3415 7th Ave. Beaver Falls, Pa. 15010

ROSTER OF PACIFIC COAST PRESBYTERY

Moderator Robert McMillan

Clerk Raymond McCracken

Treasurer Lewis Keys

Young Peoples Secretary Robert McMillan

Ad Interim Commission Bruce Stewart

FRESNO — 791 N. Barton Avenue, Fresno, California 93702

Pastor: Rev. D. Ray McCracken, 4873 E. Nevada Avenue, Fresno, Calif. 93702. Installed 1966.

Clerk of Session: Donald W. Gouge, 4826 N. Gearhart Avenue, Fresno, California 93726

Treasurer: James Copeland, 227 S. Hayston Avenue, Fresno

S. S. Supt.: Miss Lois Copeland, 4622 E. Washington, Fresno, California 93702

LOS ANGELES — 3557 Fletcher Drive, Los Angeles, Calif. 90065

Phone: 255-8757

Pastor: Rev. Bruce Stewart, 5139 Argus Drive, Los Angeles, California 90041 Phone: 255-1230. Installed 1962.

Clerk of Session: Samuel R. Marshall, 13617 Basset Street, Van Nuys, California.

Treasurer: J. T. Kerr, 419 W. Lexington Drive, Glendale, Cal.

S. S. Supt.: J. D. Birdsall, 965 Brentnal Rd., Pasadena, Calif.

FIRST PHOENIX — 1117 E. Devonshire, Phoenix, Arizona 85014

Pastor: Rev. Lester Kilpatrick, D.D., 1031 E. Glenrosa, Phoenix, Arizona 85014 Phone: 274-7149. Installed 1956.

Clerk of Session: Harry McElwain, 2213 E. Sells Drive, Phoenix, Arizona 85016

Treasurer: Mrs. Lois Graham, RT. 1 Box 668, Laveen, Arizona 85339

S.S. Supt.: Carl Gregory, 4734 E. Garfield, Phoenix, Ariz. 85008

PORTLAND — 5935 N. Minnesota Avenue, Portland, Ore.

Clerk of Session: William A. Frazer, 6308 N. E. 88th Street Vancouver, Washington

Treasurer: Mrs. J. C. Huston, 3114 N. E. 61st Ave., Portland, Oregon.

S. S. Supt.: Mrs. Fred C. Hinman, 538 S. E. 34th Ave., Portland, Oregon.

SANTA ANA — Corner of Myrtle and Hickory Sts. 92701

Pastor: Rev. Paul D. McCracken, D.D., 522 E. Chestnut St Santa Ana, Calif. 92701. Phone 543-4660. Installed 1965.

Clerk of Session: J. G. Betts, 1238 W. 18th St., Santa Ana, Calif. 92706

Treasurer: Mrs. Myrtle Connery, 1141 Highland St. Santa Ana, Calif. 92703

S. S. Supt.: Rev. Frank Stewart, D.D., 1309 S. Van Ness St. Santa Ana, Calif. 92707

SANTA ANA — Corner of Myrtle and Hickory Sts. Santa Ana,

SAN DIEGO — 3495 College Avenue, San Diego, Calif. 92115

Phone 582-0940

Calif.

Pastor: Rev. James C. Pennington, 3832 Loma Alta Dr., San Diego, Calif. 92115 Phone: 582-0867.

Clerk of Session: Marshall W. Smith, 3835 College Ave., San Diego, Calif. 92115

Treasurer: Marshall W. Smith

S. S. Supt.: Mrs. R. E. Gross, 2985 Valley View Blvd., El Cajon, Calif.

SEATTLE — 20th Avenue N. E. 68th St., Seattle 15, Washington

Pastor: Rev. Robert W. McMillan, 6547 20th Avenue, N. E., Seattle, Washington. Phone LA 2-3187. Installed 1964. (98115)

Clerk of Session: Joseph Lamont, Jr., 4233 N. E. 75th St., Seattle, Washington 98115

Treasurer: J. B. Lamont, 5703 34th Ave., N.E. Seattle, Wash. 98115

S.S. Supt.: Sue Perry, 4131 Brooklyn Ave., Seattle, Wash. 98105

Ministers Without Pastorates:

Rev. Charles Chao, 5081 Montezuma St., Los Angeles, California 90042

Rev. Samuel Edgar, D.D., 523 E. Pine St. Santa Ana, Cal. 92701

Rev. J. K. Gault, 15303 San Bruno Drive, La Mirada, Calif.

Rev. Philip Martin, 15629 Liebacker, Norwalk, California

Rev. R. Paul Mathews, 4132 N. 45th Place. Apt. 5. Phoenix, Arizona 85018

Rev. Frank Stewart, D.D., 1309 S. Van Ness, Santa Ana, Calif.

Rev. R. Paul Robb 1376 La Loma, Pasadena, California

ROSTER OF PITTSBURGH PRESBYTERY

Moderator Samuel E. Boyle

Clerk Thomas J. Wilson

Assistant Clerk Young J. Son

Treasurer Chester R. Fox

Home Mission Secretary Cloyd E. Caskey

Young Peoples Secretary John H. White

Camp Director Robert A. Henning

ALLEGHENY — Perrysville Avenue and West McIntyre Avenue, Pittsburgh, Pa.

Pastor: Rev. Melville W. Martin (1962) 308 Dunlap Avenue Pittsburgh, Penna. 15214. Phone: 231-0345.

Clerk: Mr. John M. Allen, 5112 Towers Terrace, Pgh., Penna. 15229

Treasurer: Mr. Chester Fox, 350 Cornell Ave. Pgh., Penna 15229

S. S. Supt. Mr. Alan Wissner, 125 Watkins Ave. Pgh., Penna. 15202

BEAR RUN - MAHONGING — R. D. 1., Rochester Mills, Penna.

Correspondent: Mr. Clark C. Pollock, R.D. 2, Marion Center, Penna. 15759, Phone: Marion Center 397-8882

Clerk: Mr. Clark C. Pollock

Treasurer: Mr. Charles M. Marshall, R.D. 1, Rochester Mills, Penna. 15771

COLLEGE HILL — 3217 College Avenue, Beaver Falls, Penna. 15010

Phone: 843-4840

Pastor: Rev. John H. White, (1962) 3409 Fifth Avenue, Beaver

Falls, Pa. 15010. Phone: 843-4757

Clerk: Dr. J. Lawrence Coon, 3323 Sixth Avenue, Beaver Falls, Penna. 15010. Phone: 846-7755

Treasurer: Dr. John S. McIsaac, 2829 Fourth Avenue, Beaver Falls, Penna. 15010

S.S. Supt.: Dr. Norman M. Carson, 616 Fifth Avenue, Patt. Hts. Beaver Falls, Penna. 15010.

EASTVALE — Second Avenue, Eastvale, Beaver Falls, Penna. 15010

Pastor: Rev. Robert A. Henning, (1962) 502 Second Avenue, Eastvale, Beaver Falls, Penna. 15010. Phone: 843-2689.

Clerk: Dr. Roy M. Adams, R. D. 2, Darlington, Penna. 16115.

Treasurer: Mrs. Paul Coast, 215 Brandt Drive, Beaver Falls, Penna. 15010.

S.S. Supt. Rev. D. Ray Wilcox D.D., 3718 Fifth Ave., Beaver Falls, Penna. 15010.

FIRST BEAVER FALLS — 209 Darlington Road, Beaver Falls, Penna.

Pastor: Rev. David R. Armstrong (1965) 207 Darlington Road, Beaver Falls, Penna. 15010. Phone: 843-2413.

Clerk: Mr. Charles Cunningham, 3204-12 Avenue, Beaver Falls, Penna. 15010.

Treasurer: Mr. Robert Fenchel, 511 8th Avenue, Patt. Heights, Beaver Falls, Penna. 15010

S. S. Supt. Mr. Ralph Rohm, 1801 Mercer Street, Davidson Heights, Aliquippa, Penna.

GENEVA — Fourth Avenue and 31st Street, Beaver Falls, Penna. 15010

Pastor: Rev. H. A. Hays D.D., (1956) 520- 35th Street, Beaver Falls, Penna. 15010. Phone: 846-6877.

Clerk: Mr. J. Russell Lathom, 3004- 5th Avenue, Beaver Falls, Penna. 15010.

Treasurer: Mr. John Mitchell, Wilson Drive, Wampum, Penna.

S. S. Supt. Mr. Fenton H. Farley, 472 Mecklem Avenue, Rochester, Pa.

MANCHESTER — Manchester Hill, R. D. 1, Lower Burrell, Penna. 15068

Phone: 412-339-1559.

Pastor: Rev. Robert R. Fullerton (1956), R. D. 1, Box 508A, Lower Burrell, Penna. 15068. Phone: 412-337-7530.

Clerk: Mr. James Blair, 730 Grant Street, Brackenridge, Penna. 15014

Treasurer: Mrs. Clair Saylor, R. D. 2, 7th Street Road, New Kensington, Penna. 15068.

S.S. Supt. Mrs. James Blair, Kensington, Penna. 15068.

NEW ALEXANDRIA — New Alexandria, Penna. 15670

Pastor: Rev. Kermit S. Edgar, D.D. (1960) P. O. Box 174, New Alexandria, Penna. 15670, Phone: 668-7323.

Clerk: Mr. George W. McFarland, R. D. 2, Latrobe, Penna. 15650.

Treasurer: Mr. R. Lloyd Brown, 500 North 2nd Street, Jeannette, Penna. 15644.

S. S. Supt. Mr. John J. Vincze, Rear 210 Gertrude Street, Latrobe, Penna. 15650.

NEW CASTLE — 601 Oak Street, New Castle, Penna.

Pastor: Rev. Young J. Son, (1965) 605 Oak Street, New Castle, Penna. 16101. Phone: 652-8360.

Clerk: Mr. Glenn A. Lemon, 739 Chestnut Street, New Castle, Penna. 16101.

Treasurer: Mr. Glenn A. Lemon

S. S. Supt. Mrs. Frank Booher, Old Princeton Road, New Castle, Penna.

REHOBOTH — Kittanning, Penna. (R. D. 2)

Correspondent: Mr. H. B. White, 1035 Wilson Avenue, Kittanning, Penna. Phone: 543-5435.

Clerk: Mr. H. B. White

Treasurer: Mr. H. B. White

ROSE POINT — Rose Point, Penna.

Pastor: Rev. Joseph M. Caskey (1964), Box 124, R. D. 6, New Castle, Penna. 16101. Phone: Princeton, 924-2929.

Clerk: Mr. Walter McElwain, Box 343, R. D. 1, Elwood City, Penna. 16117.

Treasurer: Mr. Harold Wilson, R. D. 2, Portersville, Penna.

S. S. Supt.: Mr. Roy Bessell, R. D. 1, Elwood City, Penna. 16117.

UNION — Mars, Penna.

Pastor: Rev. Alvin W. Smith, D. D. (1962) 313 Garfield Street, Mars, Penna. 16046. Phone: 625-2872.

Clerk: Mr. Logan M. Crowe, 1204 Law & Finance Bldg. Pittsburgh, Pa.

Treasurer: Mr. James Mitchell, Box 301, Mars, Penna.

S. S. Supt.: Raymond Varga, R. D. 1, Valencia, Penna.

WILKINSBURG — South Avenue & Center Street, Pittsburgh, Penna. 15221.

Clerk: Mr. Raymond H. Stohner, 9212 Van Tine Street, Pittsburgh, Penna. 15235.

S. S. Supt.: Miss Rhoda Beatty, 715 North Avenue, Pittsburgh, Penna. 15221.

YOUNGSTOWN — 3035 Hudson Drive, Youngstown, Ohio 44511

Pastor: Rev. Thomas J. Wilson, (1962) 3035 Hudson Drive, Youngstown, Ohio 44511. Phone: 216-788-1429.

Clerk: Mr. Clyde W. Marshall, 6157 Northlawn Drive, Youngstown, Ohio 44512. Phone: 216-758-5483.

Treasurer: Mr. Glen M. George, 365 Afton Avenue, Youngstown, Ohio 44512

S. S. Supt. Mr. Clyde W. Marshall

NORTH HILLS — 606 Thompson Run Road, Pittsburgh, Pennsylvania 15237. Phone: 412-486-1167.

Pastor: Rev. James D. Carson, 123 Syramore Drive, Pittsburgh, Pennsylvania 15237. Phone: 412-961-0427.

Clerk: Mr. Lavern C. Bish, 5302 Hardt Road, Gibsonia, Penna. 15044.

Treasurer: Mr. H. E. McKelvy, 3944 Bakerstown Road, Gibsonia, Penna. 15044.

S. S. Supt.: Mrs. Charles McKissock, North Harleston Drive, Pittsburgh, Penna. 15237.

Ministers Without Pastorates

Rev. Samuel E. Boyle, D.D., 428 South Avenue, Pittsburgh, Penna. 15221

Rev. Charles T. Carson, D.D., 505 Fifth Avenue Patterson

- Heights, Beaver Falls, Pennsylvania 15010. Phone: 846-1342.
 Rev. David M. Carson, Ph.D., 3606 College Avenue, Beaver Falls, Pennsylvania 15010. Phone: 843-2061.
 Rev. George Coleman, D.D., Ph.D., 3103 Fourth Avenue, Beaver Falls, Pennsylvania 15010. Phone: 843-0137.
 Rev. E. Clark Copeland, D.D., 501 Holmes St. Pittsburgh, Penna. 15221. Phone: 242-3305.
 Rev. John O. Edgar, D.D., 2344 Perrysville Avenue, Pittsburgh, Pennsylvania 15214. Phone 321-4139.
 Rev. Roy C. Fullerton, D.D., New Alexandria, Pennsylvania 15670. Phone: 688-7585.
 Rev. Joseph A. Hill, 410 Fourth Street, Patterson Heights, Beaver Falls, Pennsylvania 15010. Phone 843-0658.
 Rev. Willard G. McMillan, 3417 Fifth Avenue, Beaver Falls, Pennsylvania 15010. Phone: 846-1041.
 Rev. Richard Olson, R. D. 1, Industry, Pennsylvania 15052.
 Rev. Kenneth G. Smith, 8980 Eastwood Road, Pittsburgh, Pennsylvania 15235. Phone: 242-1650.
 Rev. Robert B. Tweed, Ph.D., 1805 Fourth Street, Beaver Falls, Pennsylvania. 15010. Phone 843-2804.
 Rev. J. G. Vos, D.D., 3407 Seventh Avenue, Beaver Falls, Pennsylvania 15010. Phone: 846-6410.
 Rev. D. Ray Wilcox, D.D., 2718 Fifth Ave., Beaver Falls, Pennsylvania 15010.
 Rev. J. Burt Willson, D.D., 2727 Fifth Avenue, Beaver Falls, Pennsylvania 15010. Phone 846-6664
 Rev. S. Bruce Willson, D.D., 2037 McNary Boulevard, Pittsburgh, Pennsylvania 15221. Phone: 371-9885.

ROSTER OF ST. LAWRENCE PRESBYTERY

- Moderator Waldo Mitchel
 Clerk Ronald Nickerson
 Young People's Secretary E. Raymond Hemphill
 Treasurer Dale T. Smith
 Mod. Ad. Int. Comm. .. E. Raymond Hemphill

ALMONTE — Almonte Street, Almonte, Ontario, Canada

Pastor: Rev. Robert More, Jr. Installed 1964. P.O. Box 771, Almonte, Ontario, Canada. Residence: 350 Almonte Street. Phone: 256-2816

Clerk of Session: Milton Bowes, P.O. Box 25, Carleton Place, Ontario Canada

Treasurer: Mrs. Milton Bowes (Address above) ..

S. S. Supt.: Alan Burns, R.R.1, Box 3, Carleton Place, Ontario

BARNET — R. R. 1 Groton, Vermont

Pastor: Rev. J. Paul Wilson. Installed 1952. R. R. 1, Groton, Vermont 05046 Phone: 802-1592-3253

Clerk of Session: Roger W. Berry, East Ryegate, Vermont

Treasurer: Roger W. Berry, (Address above)

S. S. Supt.: David Shields, R. R. 1, Groton, Vermont 05046

LISBON — Lisbon, New York

Pastor: Rev. Ronald W. Nickerson. Installed 1964. Lisbon, New York 13658. Phone: 315-393-3184

Clerk of Session: James Smith, Lisbon, New York

Treasurer: Luther Smith, Lisbon, New York

S. S. Supt.: Lowell Smith, Lisbon, New York

LOCHIEL — Glen Sandfield, Ontario, Canada

Pastor: Rev. R. H. McKelvy. Installed 1928. Glen Sandfield, Ontario Canada. Phone: Lochiel 27 Ring 21 Area Code 613
Clerk of Session: W. C. Jamieson, Glen Sandfield, Ontario
Treasurer: J. W. Jamieson, Glen Sandfield, Ontario, Canada.
S. S. Supt.: Andrew Jamieson, Glen Sandfield, Ontario, Canada

SYRACUSE — 2517 S. Salina St., Syracuse, New York

Pastor: Rev. E. Raymond Hemphill. Installed 1963. 2507 S. Salina Street, Syracuse, N.Y. 13205 Phone 315-476-3417
Clerk of Session: William Ramsey, 1 W Main St. Dryden, N. Y. 13053

Treasurer: Parke W. Wicks, 514 Maple Drive, Fayetteville, N. Y. 13066

S. S. Supt.: James W. Pinkerton, 501 First St., Liverpool, N. Y.

WALTON — Bruce and East Streets, Walton, New York

Pastor: Rev. Waldo Mitchel, D.D., Installed 1957 115 Townsend Walton, New York. Phone: 607-865-5640

Clerk of Session: Ralph E. Henderson, R. D. 1, Walton N. Y.

Treasurer: Thomas D. Henderson, R. D. 2, Walton, New York

S. S. Supt.: Arthur Bennett, 163 North St., Walton, New York

Ministers Without Pastorates

Rev. F. F. Reade, D.D., Box 102, Almonte, Ontario, Canada
Residence: 19 Union St., Apt. 1 Phone: Almonte 793

ROSTER OF THE CYPRUS COMMISSION

Moderator, Rev. Thomas M. Hutcheson, American Academy, Larnaca, Cyprus.

Clerk, Mr. Thomas Edgar, American Academy, Larnaca, Cyprus

Rev. C. C. Christou, P. O. Box 1205, Nicosia, Cyprus

Mr. W. Kenneth Sanderson, 7 Gladstone St., Nicosia, Cyprus

Mr. E. Panayiotides, Nicosia, Cyprus

ROSTER OF THE FAR EAST COMMISSION

Moderator, Rev. Gene W. Spear, 9-1 Aza Umenotani, Okamoto, Motoyama Cho, Higashinada Ku, Kobe, Japan.

Clerk, Rev. Toshio Masunaga, 8-3 4 chome Oote Cho, Suma Ku, Kobe, Japan

Mr. Yoshio Nitta, 56 55 chome, Katayam Cho, Nagat-a-ku, Kobe, Japan

SYNODICAL OFFICERS 1966-1968

President: Mrs. John O. Edgar, 2404 Perrysville Avenue, Pittsburgh, Pennsylvania 15214

Vice President: Mrs. Philip Martin, 15629 Leibacher Avenue, Norwalk, California 90651

Recording Secretary: Mrs. June McElroy, 330 S. Corona St., Denver, Colorado 80209

Corresponding Secretary: Mrs. John H. White, 3409 Fifth Avenue, Beaver Falls, Pa. 15010

Treasurer: Mrs. James A. Carson, 1248 S. St., Bernard St., Philadelphia, Pa. 19143

Assistant Treasurer: Mrs. George Jackson, 3997 Vernon Road, Drexel Hill, Penna. 19026

Greeters West: Mrs. Joseph Lamont, Miss Kathryn Marshall.

Greeters East: Mrs. J. R. Patterson, Miss Lola Weir.

Foreign Board Synodical Representatives: Mrs. Bertha Nimick,

1968; Mrs. C. F. Millican, 1969; Miss Sarah Archer, 1970.

Home Mission Board: Mrs. E. Dodds Balph, 1968; Mrs. Fenton Farley, 1969; Mrs. Chas. McKissock, 1970

SYNODICAL SUPERINTENDENTS 1966-1968

Foreign Missions: Mrs. Robert Henning, 502 Second Ave., Eastvale, Beaver Falls, Pa. 15010

Home Missions: Mrs. Wilbur Keys, R. R. 2, Belle Center, Ohio 43310

Literature and Missions: Mrs. John Kennedy, Russell Road, R. D. 10, Bloomington, Indiana 47403

Temperance: Mrs. Wendell Spear, North Street, Walton, New York 13856

Thankoffering: Mrs. R. H. McKelvy, Glen Sandfield, Ontario, Canada

Young Women's: Mrs. John B. Lamont, 5703 35th Avenue, N. E. Seattle, Washington 98105

Junior: Mrs. Robert Maine, 422 S. Ninth Street, St. Charles, Illinois 60174

Assistant Junior: Mrs. Darrell Parnell, 1633 Wayne, Topeka, Kansas 66614

Magazine Editor: Mrs. Willis Edgar, 223 N. Sixth, Sterling, Kansas 67579

Historian and Librarian: Mrs. Roy M. Carson 1515 Fifteenth Street Greeley, Colo. 80631

Flannelgraph Librarian: Miss Lula Tippin, Sterling, Kansas 67579

DIRECTORY OF PRESBYTERIALS COLORADO PRESBYTERIAL

President: Mrs. Clifford Elliott, 1215 10th Avenue, Greeley, Colo. 80631

1st Vice President: Mrs. Alvin Evans, 3006 W. 12th St. Road, Greeley, Colo. 80631

Recording Secretary: Mrs. J. L. Willcox, 1202 16th Avenue, Greeley, Colorado 80631

Corresponding Secretary: Mrs. James Driver, 1640 W. Hoyer Pl., Denver, Colorado 80223

Treasurer: Mrs. J. E. McElroy, 330 S. Corona, Denver, Colorado 80209

SUPERINTENDENTS

Foreign Mission: Mrs. Edward Grothberg, 1326 S. Lafayette, Denver, Colo. 80210

Home Missions: Mrs. Philip Kennedy, Pierce, Colorado

Literature and Missions: Mrs. H. C. Gilchrist, Rt. 1, Box 17, LaSalle, Colorado

Temperance: Mrs. Pearl Allen: 622 S. Pearl, Denver, Colorado 80209

Thankoffering: Mrs. Harold Thompson, 755 S. Alton Way, Apt. 10C, Denver, Colorado 80222

Junior: Mrs. William Mitchell, 1538 28th Ave., Pl. Greeley, Colorado 80631

LOCAL SOCIETY PRESIDENTS:

Denver Missionettes: Mrs. James Driver, 1640 West Hoyer Pl. Denver, Colorado 80209

Denver W.M.S.: Miss Pearl Allen, 622 S. Pearl St., Denver, Colorado 80209

Greeley Evening WMS: Mrs. Raymond Joseph, 1505 10th Avenue, Greeley, Colorado 80631

Greeley W.M.S.: Mrs. Warneck Bailey, Kersey, Colorado

IOWA PRESBYTERIAL

President: Mrs. G. M. Robb, Morning Sun, Iowa 52640

Vice President: Mrs. Robert McCracken, 1145 "A" Avenue, Marion, Iowa 52302

Recording Secretary: Mrs. Clyde McElhinney, Morning Sun, Iowa 52640

Corresponding Secretary: Mrs. Dale Armstrong, Morning Sun, Iowa 52640

Treasurer: Mrs. Bert Gregory, Morning Sun, Iowa 52640

SUPERINTENDENTS

Foreign Mission: Mrs. Adelaide McCrory, Glenwood, Minnesota 56334

Home Mission: Mrs. Harold Harrington, Glenwood, Minn. 56334

Literature and Mission Study: Miss Willa Hogan Glenwood, Minn. 56334

Temperance: Mrs. Robert McClure, Morning Sun, Iowa 52640

Thank Offering: Mrs. Robert Morrow, Morning Sun, Iowa 52640

Juniors: Mrs. Fred Johnson, Morning Sun, Iowa 52640

History and Librarian: Mrs. Ray Joseph, Hopkinton, Iowa 52237

LOCAL SOCIETY PRESIDENTS

Lake Reno W.M.S.: Mrs. George Blair, R.F.D. 4, Glenwood, Minnesota 56334

Marion W.M.S.: Mrs. William Cosgrove, 1285 Starry Drive, Marion, Iowa 52302

Morning Sun W.M.S.: Mrs. Robert Morrow, Morning Sun, Iowa 52640

Sharon W.M.S.: Mrs. Bert Gregory, Morning Sun, Iowa 52640

KANSAS PRESBYTERIAL

President: Mrs. Vincent Rocereto, 1821 Campbell, Topeka, Kansas 66604

1st Vice President: Mrs. James Hatfield, 1234 Ninth Street, Clay Center, Kansas 67432

2nd Vice President: Mrs. Robert McFarland, Quinter, Kansas 67752

Recording Secretary: Mrs. Junior Blackwood, Holton, Kansas 66436

Corresponding Secretary: Mrs. Donald Whitehill, Star Route, Clarinda, Iowa 51632

Treasurer: Mrs. Ross Latimer, 1501 Highland, Emporia, Kansas 66801

SUPERINTENDENTS:

Foreign Missions: Mrs. Chester Graham, Quinter, Kansas 67752

Home Missions: Mrs. Dale Curry, Winchester, Kansas 66097

Literature and Mission Study: Mrs. Luther McFarland, P. O. Box 5, Idana, Kansas 67453

Thankoffering: Mrs. Max Mann, Quinter, Kansas 67752

Temperance: Mrs. Harlan Phillips, Mayetta, Kansas 66509

Young Women: Mrs. John Tweed, 4418 W. 55th Street, Shawnee Mission, Kansas 66205

Junior: Mrs. Howard Elliott, 2007 Crest Drive, Topeka, Kansas 66604

Historian: Mrs. M. W. Dougherty, 125 N. 4th Street, Sterling, Kansas 67579

LOCAL SOCIETY PRESIDENTS:

Clarinda W.M.S.: Mrs. Howard Caskey, R. F. D., Clarinda, Iowa 51632

Denison W.M.S.: Mrs. Pearl Wing, Mayetta, Kansas 66509

Eskridge W.M.S.: Mrs. Waldo Stevenson, Eskridge, Kansas 66423

Hebron W.M.S.: Mrs. Ralph Craig, 1619 Sixth Street, Clay Center, Kansas 67432

Kansas City Guild: Mrs. Harold Faris, 5001 N. W. Harmony Lane, Kansas City, Missouri 64151

Kansas City W.M.S.: Mrs. Clyde Woolery, 4903 Euclid Street, Kansas City, Missouri 64130

Olathe: Mrs. Fred May, 732 S. Chestnut Street, Olathe, Kansas

Park City: Miss Mary Jane McBurney, 238 W. 63rd, So. Wichita, Kansas

Quinter W.M.S.: Mrs. James Mann, Quinter, Kansas 67752

Quinter Evening W.M.S.: Mrs. Glenn Bailey, Quinter Kansas 67752

Quinter Hope Society: Mrs. Max Mann, Quinter, Kansas 67752

Sterling: Mrs. Velma Dougherty, 125 N. 4th St., Sterling, Kansas 67579

Superior-Beulah: Mrs. Clara Sloane, 1205 Kansas St., Superior, Nebraska 68978

Topeka: Mrs. Darrell Parnell, 1633 Wayne St., Topeka, Kansas

Winchester, Mrs. Don Gorden, Winchester, Kansas 66097

NEW YORK PRESBYTERIAL

President: Mrs. R. Gene List, 421 County Line Road, Hunting-ton Valley, Pa. 19006.

Vice President: Miss Rose Ellen Burns, Carleton Place, Ontario, Canada

Recording Secretary: Mrs. Alvin Smith, Jr., 16 Hy Vue Drive, Newburgh, N. York 12550

Correspondence Secretary: Mrs. Robert LaTourette, R. D. Sidney Center, N. York 13839

Treasurer: Mrs. James Hartin, 124 S. Pennock Ave., Upper Darby, Pa. 19082

Assistant Treasurer: Miss Sarah Archer, 103 Vennerton Road, Paoli, Pa. 19301

Librarian: Miss Dorothea Millen, Swan Lake, New York

SUPERINTENDENTS:

Foreign Missions: Mrs. Margaret Smyth

Home Missions: Miss Isabel Crawford, 2119 Mt. Vernon St., Philadelphia, Pa. 19130

Literature and Mission Study: Mrs. J. A. Beatty, 149 Hillside Ave., Allendale, N. Jersey

Temperance: Mrs. Ronald Nickerson, Lisbon, N. York 13658

Young Women: Mrs. Hays McKelvy, Glen Sandfield, Ontario, Canada

Thankoffering: Mrs. Ellsworth Shields, Groton, Vermont 05046

Junior: Mrs. Wendell Spear, North St., Walton, N. York 13856

LOCAL SOCIETY PRESIDENTS:

Almonte: Mrs. Arthur Cutter, 106 Morphy St., Carleton Place, Ontario, Canada

Barnet: Mrs. J. Paul Wilson, Groton, Vermont

Broomall: Miss Sarah Archer, 103 Fennerton Rd., Paoli, Pennsylvania 19301

Cambridge: Mrs. Russell Faris, 31 Central Rd., Somerville, Massachusetts 02144

Coldenham: Mrs. Dolores McPhillips, R. D. 1, Montgomery, New York

Lisbon: Mrs. Ronald Nickerson, Lisbon, New York 13658

Lochiel: Mrs. R. H. McKelvey, Glen Sandfield, Ontario, Canada

Montclair: Mrs. Edwin McBurney, 8 Rockland Avenue, Nanuet, New York

Newburgh: Mrs. Everet McIlwee, R. D. 1, Box 12, Wappingers Falls, New York

New York: Miss Margaret Hawthorne, Hudson View Gardens, 183rd St., Pinehurst Avenue, New York, New York 10033

New York Guild: Miss Margaret Heaney, 2805 Pond Place, Bronx, New York 10458

Syracuse: Mrs. Betty Russell, Rt. 11, Lafayette, New York

Third Philadelphia: Mrs. Walter McClay, Windsor Court, A 137930 Barnes Street, Philadelphia, Penna. 19111

Walton: Mrs. Norman Spear, 22 Williams Street, Walton, New York 13856

White Lake: Mrs. Paul Norris, Monticello, New York

OHIO-ILLINOIS PRESBYTERIAL

President: Mrs. James Dixon, R. D. 10, Bethel Lane, Bloomington, Indiana 47403

1st Vice-President: Mrs. Doris Harrington, Hetherton, Michigan

2nd Vice-President: Mrs. Kenneth Frieman, Nashville, Ill. 62263

Recording Secretary: Mrs. Claude Brown, 625 Jeff Davis Avenue, Selma, Alabama

Corresponding Secretary: Mrs. Cameron Patterson, Box 3011, Orlando, Florida 32802

Treasurer: Miss Roberta Rambo, Belle Center, Ohio 43310

SUPERINTENDENTS:

Foreign Missions: Mrs. William Dill, 81 Interlaken Road, Orlando, Florida 32804

Home Mission: Mrs. Melville Rutherford, R. D. 2, Belle Center, Ohio 43310

Literature and Missions: Miss Claudine Coulter, Oakdale, Illinois 62268

Temperance: Mrs. Ralph Joseph, 411 No. Vine St., Sparta, Illinois 62286

Thankoffering: Mrs. Raymond Stevenson, 20781 Hugo, Farmington, Michigan 48024

Juniors: Miss Ruby Sinclair, 8817 Duffy, Oak Lawn, Illinois 60456

Mrs. Robert Maine, 422 S. Ninth St., St. Chalmers Ill. 60174

Librarian: Mrs. Ralph Mathews, R.F.D., Baldwin, Illinois 62217

LOCAL SOCIETY PRESIDENTS

Belle Center: Mrs. J. D. McClure, Rt. 2, Belle Center, Ohio 43310

Bethel: Mrs. Floyd Finley, Rt. 3, Sparta, Illinois 62286

Bloomington: Mrs. T. R. Stone, Rt. 9, Bloomington, Indiana 47401

Phoebes-Bloomington: Mrs. Charles Cooper, 701 S. High St., Bloomington, Indiana

Chicago: Mrs. Richard Bowes, 9317 So. 82nd Avenue, Oak Lawn, Illinois

Hetherton: Mrs. Milton Harrington, Rose City, Michigan

Oakdale Willing Hands: Mrs. Charles Sterrett, Oakdale, Illinois 62268

Old Bethel: Mrs. Leonard Finley, R.F.D., Sparta, Illinois 62286

Orlando Business Women: Mrs. William Dill, 81 Interlaken, Orlando, Florida 32804

Orlando W.M.S.: Mrs. R. W. White, 2119 Grant St., Orlando, Florida 32806

Selma: Mrs. Samelia Woodson, 614 Jeff Davis Avenue, Selma, Alabama

Southfield: Mrs. Bruce Adams, 29011 Merrick, Warren, Michigan 48092

PACIFIC COAST PRESBYTERIAL

President: Mrs. R. G. Gross, 6506 Zena Drive, San Diego, California 92115

Vice President: Mrs. J. B. Lamont, 5703 35th Avenue, N. E., Seattle, Washington 98115

Recording Secretary: Mrs. Wayne Fisher, 236 W. Sierra, Clovis, California 93612

Corresponding Secretary: Mrs. David M. Heinitz, 4770 Mendota Avenue, Los Angeles, Calif. 90042

Treasurer: Miss Lois Copeland, 4622 E. Washington, Fresno, California

SUPERINTENDENTS

Foreign Missions: Mrs. Joe Lamont, 4233 N. E. 75th Street, Seattle, Wash. 98115

Home Missions: Mrs. Jeanne Gouge, 4826 N. Gearhart, Fresno, Calif. 93726

Literature and Mission Study: Mrs. Marshall Smith, 3835 College Ave., San Diego, Calif. 92115

Temperance: Mrs. R. E. Smith, 4275 Verdugo Rd., Apt. 2, Los Angeles, Calif. 90065

Thankoffering: Miss Ethel Terrens, 620 E. Pine St., Santa Ana, California

Young Women: Mrs. Lewis Keys, 12892 Rosalinde Dr., Santa Ana, Calif.

Juniors: Mrs. William Copeland, Fresno, Calif.

LOCAL SOCIETY PRESIDENTS:

Fresno W.M.S.: Mrs. Frances Moore, 121 W. Morris, Fresno, Calif.

Los Angeles Covenanters Daughters: Mrs. Howard Boyd, 4770 Mendota Avenue, Los Angeles, Calif. 90042

Los Angeles Covenantes: Mrs. Margaret Wilson, 9120 Lubec St., Downey, Calif. 90240

First Phoenix W.M.S.: Mrs. W. R. McWhinney, 4230 N. 12th St., Phoenix, Arizona 85014

Portland W.M.S.: Mrs. James Huston, 3114 N. E. 61st Avenue, Portland, Oregon 97213

San Diego Mary-Martha Society: Mrs. Jean Smith, 3835 College Ave., San Diego, Calif, 92115

Santa Ana King's Daughters: Mrs. Mary Gault, 1530 San Bruno, La Mirada, Calif.

Seattle W.M.S.: Mrs. R. W. McMillan, 6547 20th Ave., N. E., Seattle, Wash. 98115

PITTSBURGH PRESBYTERIAL

President: Mrs. James Carson, 123 Sycamore Drive, Pittsburgh, Pa. 15237

1st Vice President: Mrs. David Armstrong, 207 Darlington Rd., Beaver Falls, Pa. 15010

2nd Vice President, Mrs. Bruce Willson, 2037 McNary Blvd., Pittsburgh, Pa. 15221

Recording Secretary: Mrs. David Metheny, 258 McKinley Road, Beaver Falls, Pa. 15010

Corresponding Secretary: Mrs. Robert Tweed, 1805 4th St., Riverview, Beaver Falls, Pa. 15010

Treasurer: Mrs. Willard Hemphill, 412 30th St., Beaver Falls, Penna. 15010

SUPERINTENDENTS:

Foreign Mission: Mrs. S. E. Boyle, 428 South Avenue, Pittsburgh, Penna. 15221

Home Mission: Mrs. Russell Lathom, 3004 Fifth Ave., Beaver Falls, Pa. 15010

Literature and Mission: Mrs. M. K. Carson, 3415 Seventh Ave., Beaver Falls, Pa. 15010

Temperance: Mrs. Robert Henning, 502 Second Ave., Eastvale, Beaver Falls, Pa. 15010

Thankoffering: Mrs. David Carson, 3006 College Ave., Beaver Falls, Penna. 15010

Librarian: Mrs. Charles McKissock, 105 Crest Lane, Glenshaw, Penna. 15116

Young Women's: Mrs. William Johns, 1900 Wade Street, Aliquippa, Pa. 15001

Junior Supt.: Mrs. Joseph Caskey, R. D. 6, New Castle, Pa. 16101

LOCAL SOCIETY PRESIDENTS

Allegheny W.M.S.: Mrs. R. H. George, Box 132, Warrendale, Penna. 15086

College Hill Highlanders: Mrs. John Pinkerton, 2002 13½ St., Beaver Falls, Penna. 15010

College Hill Redpath W.M.S.: Mrs. Ross Prosser, 3306 Sixth Avenue, Beaver Falls, Pa. 15010

Connellsville W.M.S.: Mrs. David Cook, 1413 Cambria Ave., Connellsville, Pa. 15425

Eastvale Ethel Copeland: Mrs. Joseph Daniels, 521 Second Ave., Eastvale, Beaver Falls, Pa. 15010

First Beaver Falls W.M.S.: Mrs. Iola Beighley, 914 School St., Beaver Falls, Penna. 15010

Geneva Lillian McCracken: Mrs. James Henery, 3715 Second Avenue, Beaver Falls, Penna. 15010

New Alexandria Alva Jack W.M.S.: Mrs. Dell Clawson, 2958 Raymond Avenue, Latrobe, Pa. 15610

New Alexandria W.M.S.: Mrs. Kermit Edgar, Box 279 New Alexandria, Penna. 15670

Manchester W.M.S.: Mrs. Mary Blair, 720 Grant St., Brackenridge, Pa. 15014

North Hills Emma Elliott: Mrs. James Carson, 123 Sycamore Dr., Pittsburgh, Penna. 15237

Rose Point Mary Jane: Miss Mary Jane Wilson, R. D. 2, Portersville, Penna. 16057

Rose Point W.M.S.: Miss Anna Blair, R. D. 6, New Castle, Penna. 16101

Union W.M.S.: Mrs. Donald Wenkhous, R. D. 2, Box 154, Gibsonia, Penna.

Wilksburg: Mrs. Edward Wachter, R. D. 2, Logans Ferry Rd., New Kensington, Pa. 15068

Youngstown: Mrs. Lois Marshall, 545 Ferndale Ave., Youngstown, Ohio 44511

DECEASED MEMBERS OF SYNODICAL FOR YEAR 1966

Colorado Presbyterial (2)

Mrs. Esther McMillan, Greeley, Colorado

Mrs. Belle Finley, Greeley, Colorado

Ohio-Illinois Presbyterial (8)

Mrs. Thomas Robb, Sharon W.M.S.

Mrs. Calvin McClurkin, Sharon W.M.S.

Mrs. Mell McElhinney, Sharon W.M.S.

Kansas (6)

Mrs. Tom McCrory, Denison, Kansas

Mrs. Robert Mann, Denison, Kansas

Mrs. Maud Blackwill, Quinter

Mrs. Blanche Cunningham, Sterling

Mrs. Alice Mitchel, Sterling

Mrs. Grace Childress, Superior, Nebr.

New York Presbyterial (6)

Miss Lillian Faris, Cambridge

Mrs. John McKay, Newburgh

Mrs. W. J. McClay, Third Philadelphia

Miss Mae Laird, White Lake

Miss Winifred McLam, Barnet

Miss Edna Steele, Broomall

Ohio-Illinois Presbyterial (8)

Mrs. J. M. Coleman, Belle Center

Mrs. Ida Kirkpatrick, Bethel W.M.S.

Dr. Edna Moore, Phoebe-Bloomington

Miss Jeanne Bowes, Chicago

Miss Olive Boyle, Oakdale

Mrs. Willard Thompson, Oakdale

Mrs. J. Ren Piper, Oakdale

Mrs. Geo. Calderwood, Orlando

Pacific Coast Presbyterial (2)

Miss Mazie Glasgow, Los Angeles Covenanter Daughters

Mrs. Sam Edgar, Santa Ana King's Daughters
 Pittsburgh Presbyterial (5)
 Miss Rosamond Aiken, Youngstown
 Miss Lottie Harris, Wilkinsburg
 Miss Ada Hamilton, Union
 Miss Margaret Atchison, Allegheny
 Miss Margaret McCandless, Allegheny

SYNODICAL MEMORIAL MEMBERS

Kansas Presbyterial (1)
 Mrs. Elmer Stevenson by Clarinda W.M.S.
 Ohio-Illinois Presbyterial (3)
 Dr. Etna Moore by Phoebe Society, Bloomington
 Mrs. Helen Sinclair by Miss Ruby Sinclair, Chicago
 Miss Jeanne Bowes by Mr. and Mrs. Richard Bowes, Chicago

SYNODICAL LIFE MEMBERSHIP

Ohio-Illinois Presbyterial
 Miss Martha McIntire by Miss Wilson, Bethel
 Mrs. Lawrence Hood by Miss Betty Hood, Oakdale
 Mrs. Charles Sterrett by Willing Hands WMS, Oakdale
 Pittsburgh Presbyterial
 Mrs. David Patterson by Dr. and Mrs. S. B. Willson, Wilkinsburg
 Mrs. Donald Willson by Dr. and Mrs. S. B. Willson, Wilkinsburg
 Mrs. M. W. Martin by Allegheny WMS

PRESBYTERIAL MEMORIAL MEMBERSHIP

New York Presbyterial
 Miss Elizabeth McClay by Third Phil. W. M. S.

PRESBYTERIAL LIFE MEMBERSHIPS

Pittsburgh Presbyterial
 Mrs. S. B. Willson by Dr. S. B. Willson, Wilkinsburg
 Mrs. John H. White by R. W. Redpath Society, College Hill

THE BOARD OF DIRECTORS OF THE REFORMED PRESBYTERIAN WOMAN'S ASSOCIATION

Officers

President — Mrs. J. B. Willson
 Vice President — Mrs. Jay Wissner
 Recording Secretary — Mrs. Stewart Lee
 Corresponding Secretary — Miss Agnes Lytle
 Treasurer — Mrs. T. H. Clarke
 Assistant Treasurer — Mrs. R. H. George

Board Members

Mrs. Melville K. Carson	Mrs. C. R. McBurney
Mrs. James A. Carson	Mrs. D. E. McCracken
Mrs. T. H. Clarke	Mrs. H. E. McKelvy
Mrs. R. C. Fullerton	Miss Edith A. Miller
Mrs. R. H. George	Mrs. C. M. Patterson
Mrs. John Hickey	Mrs. Steele Shaw
Mrs. Russell Lathom	Mrs. Vance Smith
Mrs. Stewart Lee	Mrs. L. E. Van Arsdale
Miss Agnes Lytle	Mrs. J. B. Willson
Dr. Grace K. Martin	Mrs. J. H. Wissner
	Mrs. Thomas L. Walsh

Board or Committee Representative	Bal. 1/1/66	Actual Budget 1966		Est. Budget 1967		Est. Budget 1968		Est. Bal. 12/31/68	Requested	Granted
		Income	Expense	Income	Expense	Income	Expense			
1. Foreign Missions R. Henning		- \$3,042	75,187	71,825	*	82,795	82,795	0	35,225	33,000
2. Home Missions J. Caskey		29,269	34,935	20,675	35,500	44,250	42,500	17,000	25,000	23,000
3. Southern Mission J. Caskey		6,118	13,253	11,439	8,020	6,670	8,020	8,000	3,320	3,320
4. Indian Mission J. Caskey		1,777	3,548	6,125	3,200	7,300	4,700	very low	4,000	4,000
5. Women's Assoc. J. Edgar		10,909	124,788	113,134					6,000	5,000
6. Theol. Seminary R. Henning		10,033	41,531	43,168	35,450	40,940	42,700	\$70.00	20,000	20,000
7. Student Aid R. Henning		2,535	3,505	1,990					1,000	1,000
8. Ministerial Relief R. Morrow		9,129							10	10
9. Widows and Orphans R. Morrow		4,823							6,500	6,500
10. Geneva College J. M. Robb	**									
	***	174,421	1,887,350	1,883,270	1,946,777	1,946,777	Not completed Expect about 12% inc.		20,000	20,000
11. Board of Publication M. W. Daugherty							24,955	21,700	15,500	14,000
12. Witness Committee M. W. Martin		14,654					2,500	16,050	7,500	7,500
13. Christian Education W. McMillan		- 1,378	25,315	21,357	22,690	22,690	24,443	24,443	0	20,943
14. Miscell. Fund C. R. Fox							14,840	11,270	3,500	3,120
15. NAE C. R. Fox									250	250
16. Church Erection T. R. Hutcheson									7,500	2,000
17. Pastor's Refresher									750	500
18. Board of Evangelism K. E. Copeland					5,539	3,435	1,500	3,435	1,500	1,000
19. Board of Corporators J. Edgar									1,000	800

* Adjustment in planned budget will leave \$10,000 balance to carry forward.

** Current Account (does not show special funds such as Plant, Student Loan, etc.)

*** College fiscal year is July 1 — June 30. Figures shown are for 7-1-66, 66-66, 66-67 and 67-68

January 1, 1966 to December 31 1966

January 1, 1966 to December 31, 1966

STATISTICS OF MID-WEST PRESBYTERY

MEMBERSHIP										FINANCES																								
Total Members	1966	1965	INCREASE						DECREASE						Prof. by Cov. Children	Elders	Deacons or Trustees	Sabbath School		C. Y. P. U.	Parsonage	Tithers	Previous Balance	Total Receipts	Aid Received	Pastors' Salaries	Synod's Budget	Special Cov. Appeals	National Reform	Bible Society	Miscellaneous	Total Expenditures	Present Balance	
			By Baptism	By Prof. of Faith	From Cov. Cong.	From Other Denom.	Restored	Total Increase	To Cov. Cong.	To Other Denom.	Deaths	Suspended	Other Reasons	Total Decrease																				
CACHE CREEK	52	54	34	20												3	2	1	46	36	14	N	3	17	1832							1300	1300	549
CLARINDA	105	97	86	11				1	1	2	5		2	9	5	6	64	74	16	Y		128	6893		4005	304	318	5	100	2248	6980	41		
DENISON	112	113	91	22				5			4					4	5	3	8	96	97	19	Y	592	10779		4550	1455	219	25	57	421	10524	796
DENVER	64	54	48	6							1	3	1	5	10	4	4	51	49	6	Y	9	860	5842	400	4020	174	605			1181	5980	722	
ESKRIDGE	14	14	14													2	1				N			49							49	49		
GREELEY	136	126	94	32	1	1		2	5	5	1	1	12	6	6	102	124	7	Y	50	204	13275		4850	2108	226					5754	12937	541	
HEBRON	82	72	53	19		1		1				11	11	4	4	52	63	12	Y		818	8744		3937	529	23	30	3102	8892	670				
HOT SPRINGS	19	19	14	5										2	2	43	44	3	Y	11	461	7358	2500	3950	200	414	25	35	2837	7461	358			
KANSAS CITY	120	114	75	39	3	1		4			2	8	10	5	7	99	90	18	Y	30	15000	22235		5950	5046	669			9591	21250	15972			
OLATHE	50	45	36	9	1			1	2	4				6	3	3	36	35	N	15	14373	6003		1265	922	337	228	69		1214	4035	16341		
PARK CITY	24	26	16	10	1			6	7	4				5	1	2	51	67	8	Y	8	504	7526	2220	3952	483	273			2951	7659	371		
QUINTER	122	123	94	29	2			8	6	1				7	6	6	64	73	15	Y	40	1939	10976		2100	242	1408	25	53	5954	11760	1155		
STERLING	136	135	103	32	1			1			2			2	5	4	103	111	15	Y	16	1920	15827		4600	3200	1814	10	130	5491	15245	2502		
SUPERIOR - BEULAH	84	82	74	8							1			2	3	3	37	35	Y		3525	8518		4500	308	375			4028	9201	2832			
TOPEKA	136	135	113	22	1	2		4	4	1				5	4	7	145	150	36	Y	57	3089	23769		5950	3600	1715	18	76	12136	23495	3363		
WINCHESTER	135	135	111	24	1	2		3	2	1				3	7	6	5	85	87	15	Y	2528	15192		750	3600	3872	175	100	8526	17023	697		
LAWRENCE MISSION																			22	Y			1775		470					1305	1775			
Ministerial Members	20	21	21					1	1	1																								
On Presbytery's Roll	3	3	3																															
TOTALS	1414	1368	1080	288	10	7	10	11	1	39	9	26	19	13	19	86	19	64	69	1074	1157	184	239	45958	166542	5120	54849	250911	12774	534	650	71686	165584	46916

January 1, 1966 to December 31, 1966

STATISTICS OF OHIO-ILLINOIS PRESBYTERY

MEMBERSHIP										FINANCES																												
	Total Members		Communicant Members					Baptized Members Not Prof.		INCREASE					DECREASE					Prof. by Cov. Children	Elders	Deacons or Trustees	Sabbath School		C. Y. P. U.	Parsonage	Tithers	Previous Balance	Total Receipts	Aid Received	Pastors' Salaries	Synod's Budget	Special Cov. Appeals	National Reform	Bible Society	Miscellaneous	Total Expenditures	Present Balance
	1965	1966		By Baptism	By Prof. of Faith	From Cov. Cong.	From Other Denom.	Restored	Total Increase	To Cov. Cong.	To Other Denom.	Deaths	Suspended	Other Reasons	Total Decrease																							
BETHEL	28	27	21	6								1			1	1	2	2	30	32	7	Y	401	9159		1700	2838	1486	245	88	1955	8311	1249					
BLOOMINGTON	114	119	101	18	2	3			6			1			1	1	2	6	96	88	7	Y	4235	14360		5643	5200	520	200	75	3430	15068	3527					
BELLE CENTER	38	34	31	3											4	4	2	2	32	33	5	Y	1156	9617		3902	3235	651	64	25	1718	9593	1180					
CHICAGO	74	73	49	24								1			1	1	4	3	32	34	6	Y	13	68	7856	3600	1370			27	2900	7897	27					
HETHERTON	79	73	54	19	2				2	3	4				1	8	2	3	4	56	51	9	Y	2075	13931		4200	445	418			9263	14326	1680				
INDIANAPOLIS	12	25	16	9	5	8			13							2	4	5	6	74	74	10	Y	31	4055	13603	4800	3500	1443	49	170	4206	14168	3490				
OAKDALE	91	88	75	13	1				1			4				4	2	5	6	74	74	10	Y	31	4055	13603	2500	500	297	67	32	1350	4714	2965				
OLD BETHEL	27	25	25									2				2	2	2	32	32	6	N	25	2877	4801													
ORLANDO	133	146	104	42	2	1	10	6	19	1	4	1			6	7	10	134	151	12	Y	3833	19933		4600	3509	960	102	21	11909	21101	2665						
SELMA	174	171	157	14				3	3	3	3	3			6	5	5	74	70	12	Y	1007	7957	1875	3886	1191						2576	6633	1324				
SOUTHFIELD	78	74	55	19	4	1			5	1	8				9	6	6	6	68	55	5	Y	34	6913	19064	4700	3280	592	117	92	8549	17329	8647					
Ministerial Members	13	11	11																																			
On Presbytery's Roll	3	3	3																																			
TOTALS	864	869	702	167	16	13	10	10	49	5	13	13	8	5	44	6	44	45	658	660	79		103	2747	39666	1875	46129	25237	6367	844	530	57186	35239	30897				

January 1, 1966 to December 31, 1966

STATISTICS OF PACIFIC COAST PRESBYTERY

		MEMBERSHIP												FINANCES																		
		INCREASE						DECREASE																								
Total Members	1966	By Baptism	By Prof. of Faith	From Cov. Cong.	From Other Denom.	Restored	Total Increase	To Cov. Cong.	To Other Denom.	Deaths	Suspended	Other Reasons	Total Decrease	Prof. by Cov. Children	Elders	Deacons or Trustees	Sabbath School	C. Y. P. U.	Parsonage	Tithers	Previous Balance	Total Receipts	Aid Received	Pastors' Salaries	Synod's Budget	Special Cov. Appeals	National Reform	Bible Society	Miscellaneous	Total Expenditures	Present Balance	
	1965																1965	1966	Y	Y												
FRESNO	94	93	56	37						1			1		6	7	103	102	Y	Y	852	22293		1490	250	89			1864	20472	2673	
LOS ANGELES	159	155	121	34	1	2	3	2	5	7			7	5	7	8	160	141	26	N	48	3150	26258		7437	5773	259	50	59	11542	25122	4288
PHOENIX	57	60	43	17	1	1	3								3	5	69	70	9	Y	29	1234	11625		4860	1184	845	56		5148	12093	766
PORTLAND	25	25	21	4											2	5	21	18	N	5	514	3554		920	345	238		15	651	2169	1898	
SAN DIEGO	57	46	32	14	3	2	5	1					15	16	2	3	58	74	18	Y	15	1341	8745		4194	886	409			3244	8733	1353
SANTA ANA	73	71	63	8						2			2	6	5	7	84	82	Y	36	1224	15038		4600	2744	1200	76	100	5572	14292	1970	
SEATTLE	67	66	51	15	1	1	4	4					1	5	5	4	82	80	11	Y	12	2075	14414		5000	1094	135	52	29	9137	15447	1042
Ministerial Members On Presbytery's Roll	12	13	13				1			1																						
TOTALS	544	529	400	129	5	6	31	2	16	5	2	9	16	32	11	30	39	577	567	64	5	145	10390	101927	28501	12276	3175	234	203	53935	98328	119990

January 1, 1966 to December 31, 1966

STATISTICS OF PITTSBURGH PRESBYTERY

FINANCES

[illegible]

STATISTICS OF ST. LAWRENCE PRESBYTERY

[illegible]

January 1, 1966 to December 31, 1966

STATISTICS OF JAPAN

FINANCES									
Present Balance								199	
Total Expenditures								2336	
Miscellaneous									
Bible Society									
National Reform									
Special Cov. Appeals									
Synod's Budget									
Pastors' Salaries								1522	
Aid Received								277	
Total Receipts								2536	
Previous Balance								172	
Tithers									
Parsonage				Y					
C. Y. P. U.				5					
Sabbath School	1966			23					
	1965			10					
Deacons or Trustees									
Elders									
DECREASE	Prof. by Cov. Children								
	Total Decrease								
	Other Reasons								
	Suspended								
	Deaths								
	To Other Denom.								
	To Cov. Cong.								
INCREASE	Total Increase							2	
	Restored								
	From Other Denom.								
	From Cov. Cong.								
	By Prof. of Faith								
By Baptism									
Baptized Members Not Prof									
Communicant Members									
Total Members	1966								
	1965								
HIGASHI SUMA									
KEIYAKU									
KASUMIGAOKA									
Ministerial Members									
On Presbytery's Roll									
TOTALS									

* Church Building Fund
** For purchase of building

January 1, 1966 to December 31, 1966

SUMMARY OF STATISTICS

		MEMBERSHIP												FINANCES																		
		INCREASE						DECREASE						Prof. by Cov. Children	Elders	Deacons or Trustees	Sabbath School	C. Y. P. U.	Parsonage	Titithers	*Previous Balance	Total Receipts	Aid Received	Pastors' Salaries	Synod's Budget	Special Cov. Appeals	National Reform	Bible Society	Miscellaneous	Total Expenditures	Present Balance	
By Baptism	By Prof. of Faith	From Gov. Cong.	From Other Denom.	Restored	Total Increase	To Gov. Cong.	To Other Denom.	Deaths	Suspended	Other Reasons	Total Decrease																					
Presbytery	Total Members	1966						1965																								
	Congregations <td colspan="12"></td>																															
Ministerial Members On Presbytery's Roll																																
TOTALS	72,574	1,564	44,662	1,182	65,675	56,355	6,219	47	94	81	36	62	319	67	284	328	4,598	4,523	626	61	912	19,008	82,731	21,701	22,593	831	21,912	48,271	330,671	985,663	879,117	92,237

Society	Active Members	Honorary Members	Average Attendance	Thank- Offerings	Funds of Synodical	Foreign Missions	Home Missions	Seminary	R. P. Home	Other Contributions
KANSAS PRESBYTERIAL										
15 Societies										
Clarinda W.M.S.	16	-	13	319.00	56.80	76.25	25.00	25.00	32.00	-
Denison W.M.S.	17	7	11	215.05	-	25.00	-	5.00	10.00	-
Eskridge W.M.S.	2	4	3	193.00	11.80	15.00	10.00	35.00	10.00	40.00
Hebron W.M.S.	19	-	15	110.52	27.25	30.00	15.00	10.00	10.00	25.00
Kansas City Miss. Guild	20	1	16	169.08	19.00	15.00	5.00	10.00	20.00	18.00
Kansas City W.M.S.	9	2	7	75.65	10.30	20.00	-	10.00	13.00	-
Olathe Cov. Daughters	9	-	8	154.50	12.40	15.00	-	5.00	-	20.00
Park City W.M.S.	6	-	6	106.22	8.50	8.63	5.00	-	5.00	-
Quinter W.M.S.	12	-	9	244.24	28.60	150.00	25.00	25.00	43.70	81.62
Quinter Evening W.M.S.	9	-	8	244.24	2.70	45.00	20.00	25.00	31.80	95.00
Quinter Hope Society	8	-	7	48.74	8.00	15.00	15.00	5.00	5.00	-
Sterling W.M.S.	29	-	18	376.23	-	73.10	32.73	10.00	10.00	-
Superior-Beulah W.M.S.	14	6	11	102.50	15.70	30.00	10.00	10.00	10.00	-
Topeka W.M.S.	32	6	18	275.00	52.00	60.00	80.00	20.00	30.00	17.00
Winchester W.M.S.	18	-	14	437.40	14.30	43.05	16.00	12.00	20.65	20.00
TOTALS	220	26	164	3271.37	267.75	621.03	258.73	207.00	251.15	316.62

Society	Active Members	Honorary Members	Average Attendance	Thank- Offerings	Funds of Synodical	Foreign Missions	Home Missions	Seminary	R. P. Home	Other Contributions
NEW YORK PRESBYTERIAL										
15 Societies										
Almonte W. M. S.	20	2	15	190.00	19.00	20.00	15.00	5.00	10.00	15.00
Barnet W. M. S.	11	-	8	68.75	3.30	-	-	-	5.00	10.00
Broomall W. M. S.	14	12	11	346.00	7.80	30.00	20.00	10.00	185.00	30.00
Cambridge W. M. S.	27	2	14	237.00	52.20	55.00	-	10.00	10.00	143.00
Coldenham W. M. S.	16	0	12	161.00	4.80	10.00	-	-	17.00	30.00
Lisbon W. M. S.	8	0	7	135.34	13.00	21.00	15.69	7.00	7.50	-
Lochiel W. M. S.	4	2	3	40.00	1.80	-	-	-	-	37.50
Montclair W. M. S.	15	7	7	383.00	19.55	53.75	-	17.25	39.00	45.75
Newburgh W. M. S.	13	2	11	175.00	20.80	5.00	23.00	-	61.00	5.00
New York W. M. S.	8	2	7	236.00	23.60	45.00	70.00	10.00	166.00	50.00
New York Miss. Guild	8	2	8	225.00	2.40	100.00	-	-	-	39.50
Syracuse W. M. S.	18	0	14	400.00	5.70	22.75	-	16.00	150.00	78.00
Third Phil. W. M. S.	12	9	12	703.75	6.30	200.00	100.00	10.00	43.00	145.00
Walton W. M. S.	16	0	15	441.80	28.75	50.00	-	-	-	57.84
White Lake W. M. S.	9	0	7	64.00	7.00	10.00	-	5.00	14.00	5.00
TOTALS	199	40	151	3806.64	216.00	622.50	243.69	90.25	707.50	691.59

Society	Active Members	Honorary Members	Average Attendance	Thank- Offerings	Funds of Synodical	Foreign Missions	Home Missions	Seminary	R. P. Home	Other Contributions
OHIO ILLINOIS PRESBYTERIAL										
13 Societies										
Belle Center	12	10	7	460.00	19.80	25.00	16.32	10.00	32.00	18.50
Bethel W.M.S.	10	0	5	91.25	35.00	20.00	-	5.00	5.00	13.35
Bloomington-Phoebes	17	1	13	135.80	54.40	30.00	-	10.00	10.00	61.00
Bloomington W.M.S.	15	1	-	197.80	28.50	40.00	17.00	10.00	22.00	58.75
Chicago W.M.S.	14	1	10	229.00	64.20	30.00	15.00	10.00	10.00	68.93
Hetherton W.M.S.	15	2	9	40.00	18.50	6.00	9.00	15.00	10.00	-
Oakdale Willing Hands	22	0	16	459.11	31.30	50.00	10.00	30.00	37.00	50.00
Oakdale W.M.S.	6	2	-	165.61	37.40	50.00	-	5.00	47.00	25.00
Old Bethel W.M.S.	10	1	6	111.25	13.30	-	-	5.00	-	10.68
Orlando Bus, Women's	20	-	12	171.60	24.20	30.00	-	10.00	5.00	-
Orlando W.M.S.	10	5	6	175.60	28.60	-	-	-	10.00	61.30
Selma W.M.S.	19	0	18	108.16	20.00	-	-	-	-	-
Southfield W.M.S.	18	5	11	272.60	15.10	30.00	20.00	10.00	95.00	143.77
TOTALS	188	28	113	2617.78	390.30	311.00	87.32	120.00	283.00	511.28

Society	Active Members	Honorary Members	Average Attendance	Thank- Offerings	Funds of Synodical	Foreign Missions	Home Missions	Seminary	R. P. Home	Other Contributions
PACIFIC COAST PRESBYTERIAL										
8 Societies										
Fresno W.M.S.	20	-	13	56.70	16.00	30.00	1.34	5.00	7.50	91.00
Cov. Los Angeles Daughters	18	7	17	218.20	35.40	50.00	15.00	-	-	50.00
Los Angeles Covenantes	12	2	7	144.32	8.80	48.00	25.00	-	10.00	32.50
Phoenix W.M.S.	16	-	12	620.60	20.80	50.46	15.00	10.00	6.00	173.80
Portland W.M.S.	6	-	5	45.00	-	10.00	-	-	-	-
San Diego Mary- Martha Society	8	-	5	42.21	9.00	20.00	-	-	5.00	5.00
Santa Ana King's Daughters	20	4	15	406.00	36.00	75.00	10.00	-	51.00	-
Seattle W.M.S.	17	-	12	-	23.10	-	-	-	10.00	-
TOTALS	117	13	86	1533.03	149.10	283.46	66.34	15.00	89.50	352.30

Society	Active Members	Honorary Members	Average Attendance	Thank- Offerings	Funds of Synodical	Foreign Missions	Home Missions	Seminary	R. P. Home	Other Contributions
PITTSBURGH PRESBYTERIAL										
17 Societies										
Allegheny W.M.S.	22	6	14	431.04	85.87	51.87	5.75	10.00	14.00	36.75
College Hill Highlanders	16	-	12	269.00	24.80	40.00	20.00	15.00	-	20.00
College Hill Redpath W.M.S.	20	-	12	330.00	30.70	100.00	100.00	-	33.00	129.70
Connellsville W.M.S.	4	1	4	17.15	7.50	15.00	5.00	5.00	10.00	11.68
Eastvale Ethyl Cope-land W.M.S.	14	0	10	215.75	19.80	10.00	-	-	4.00	--
First Beaver Falls W.M.S.	24	-	17	293.51	28.00	30.00	10.00	10.00	15.00	196.40
Geneva Lillian Mc-Cracken Society	32	6	16	226.50	46.20	140.00	-	-	17.00	-
Manchester W.M.S.	10	1	8	129.55	5.00	25.00	15.00	10.00	27.00	183.00
New Alexandria Alva Jack	15	-	7	178.15	3.30	38.00	-	-	-	-
New Alexandria W.M.S.	16	10	10	215.15	4.80	20.00	18.20	-	32.00	48.88
New Castle W.M.S. disbanded	3	4	2	-	3.00	79.00	-	-	-	-
North Hills Emma Elliott Society	15	2	13	242.00	29.00	105.00	49.00	25.00	25.00	60.00
Rose Point Mary Jane Society	10	3	7	277.00	15.00	43.00	-	10.00	5.00	-
Rose Point W.M.S.	10	2	8	177.00	16.00	5.00	10.00	-	10.00	-
Union (Mars) W.M.S.	11	2	8	121.30	23.60	15.00	-	5.00	7.00	-
Wilkinsburg W.M.S.	20	2	14	370.80	87.20	95.00	30.00	15.00	81.00	306.07
Youngstown W.M.S.	6	0	5	61.00	7.70	25.00	-	10.00	12.00	1.00
TOTALS	242	39	167	3554.90	437.47	836.87	262.95	115.00	292.00	993.48

STATISTICS OF LOCAL SOCIETIES January 1, 1966 - December 31, 1966

Membership		FINANCIAL CONTRIBUTIONS								
	Active Members	Honorary Members	Average Attendance	Thank- Offerings	Funds of Synodical	Foreign Missions	Home Missions	Seminary	R. P. Home	Other Contributions
COLORADO PRESBYTERIAL										
4 Societies										
Denver W.M.S.	15	4	8	194	8.50	5			6	115
Greeley Evening W.M.S.	11	1		148	15.80	10		1	10	
Greeley W.M.S.	13	4	11	344.14	19	20		10	4	41
Denver Missionettes	13	6	11	25	3.60	24.11	10			
TOTALS	52	15	30	711.14	46.90	59.11	10	11	20	156

IOWA PRESBYTERIAL

4 Societies										
Lake Reno W.M.S.	11	-	8	44.25	13.90	30.00	-	10.00	10.00	10.00
Morning Sun W.M.S.	15	2	-	354.70	25.70	30.00	10.00	10.00	17.00	15.40
Sharon W.M.S.	29	11	18	541.50	26.60	35.00	-	10.00	31.00	54.20
Marion W.M.S.	13	0	11	122.00	3.90	-	-	-	-	10.00
TOTALS	68	13	37	1062.45	70.10	95.00	10.00	30.00	58.00	89.60

January 1, 1966 - December 31, 1966

SUMMARY OF STATISTICS OF SYNODICAL

Membership			FINANCIAL CONTRIBUTIONS							
	Active Members	Honorary Members	Average Attendance	Thank- Offerings	Funds of Synodical	Foreign Missions	Home Missions	Seminary	R. P. Home	Other Contributions
PRESBYTERIAL										
Colorado	52	15	30	711.14	46.90	59.11	10	11	20	156
Iowa	68	13	37	1062.45	70.10	95.00	10.00	30.00	58.00	89.60
Kansas	220	26	164	3271.37	267.75	621.03	258.73	207.00	251.15	316.62
New York	199	40	151	3806.64	216.00	622.50	243.69	90.25	707.50	691.59
Ohio-Illinois	188	28	113	2617.78	390.30	311.00	87.32	120.00	283.00	511.28
Pacific Coast	117	13	86	1533.03	149.10	283.46	66.34	15.00	89.50	352.30
Pittsburgh	242	39	167	3554.90	437.47	836.87	262.95	115.00	292.00	993.48
TOTALS	1086	174	748	16557.31	1577.62	2828.97	939.03	588.25	1701.15	3110.87

INDEX

A

Adjournment	117
Aid Receiving Congregations	66
Arrangements, Committee on	70
Appendix	118
Appropriations to Departments	162

B

Bequest, Form of	137
Bequests Received	■
Boards of Synod	138
Boards, Reports of	
Christian Education	24
Church Erection	12
Corporators of Geneva College	53
Evangelism	14
Foreign Missions	21
Home Missions and Church Extension	21, 63
Pensions	10
Publication	16
Theological Seminary	27
Trustees of Geneva College	54
Trustees of Synod	9
Budget	162

C

Christian Amendment Movement	65
Executive Committee of	141
Christian Education, Report of Board of	24
Church Erection, Report of Board of	12
Clerk, Stated, Report of	7
Synod, Report of	5
Committees, Appointed by Moderator	■
Committees, Permanent of Synod	140
Committees, Reports of	
Alcohol and Tobacco	129
Arrangements	70
Canadian Centennial Celebration	107
Coordinating	24, 114, 162
Covenanter Conference	48
Devotional Exercises	1
Finance	83
Geneva College Board's Committee	56
Graduate Study Fund	13
Interchurch Correspondence	47
Judicial	78
Nominations	110
Nominating Committee of 1965	19
Oath	75
Overture Canvass	56
Pastors' Refresher Course	112

Psalter Committee	17
Political Dissent	51, 52, 70
Resolutions of Thanks	115
Rotation of Elders and Deacons	66
Stewardship	27
Temperance	80
Time and Place	47
Traveling Fund	109
Witness	67
Constitution of the Court	2
Coordinating, Committee, Report of	24, 114, 162
Covenanter Conference	48
Cyprus, Commission Report	44
Report of Mission Work in	22
Roster	153

D

Deaths	5, 6
Devotional Exercises	1
Directory of the R. P. Church	137
Directory of Women's Missionary Societies	154
Dissents	71

E

Elder's Conference	83
Elders' Deaths	6
Elders Present at Synod for the First Time	4, 14
Elections	
Directors of Christian Education	24
Officers of Synod	4
Endowment Funds	84
Evangelism, Report of Board of	14

F

Far East Commission, Directory of	153
Report of	46
Statistics of ..	170
Finance Committee, Report of	83
Financial Reports	84, ff
Arrangements	70
Christian Education	91
Church Erection	93
Covenanter Witness	99, 106
Curriculum Fund	92
Endowment Funds	84
Evangelism	89
Foreign Missions ..	101
Graduate Study Fund	98
Home Missions	89
Indian Mission	89
Investments, Temporary	85
Jewish Mission	91
Kentucky Mission	89
Marion Mission	91

Ministerial Relief	92
Minutes of Synod	100
Miscellaneous Fund	100
National Reform Association	36
Oath Committee	99
Pension Board	93
Southern Mission	90
Students' Aid Fund	97
Temperance Committee	99
Theological Seminary	94
Treasurer's Office	88
Trustees of Synod	9
Widows and Orphans Fund	92
Witness Committee	99
Woman's Association	133
Foreign Missions, Report of Board of	21
Foreign Missionaries	136
Fraternal Delegates	14, 21, 38

G

Geneva College Directory	107
Report of Board of Corporators	53
Report of Board of Trustees	54
Report of Joint Committee of Boards	56

H

Home Missions and Church Extension, Report of Board of ..	21, 63
---	--------

I

Indian Mission	64
Institutions of the Church	137
Interchurch Correspondence and Study, Report of Committee on	47
Iowa Presbytery	
Record	75
Report	38
Roster	141
Statistics	163

J

Japan, Report of Mission Work in	22
Statistics ..	171
Judicial Committee	78

L

Letters of Remembrance to be Written	110
--	-----

M

Memorial Service	5
Memoirs	
J. G. McElhinney	118
R. J. G. McKnight	119

Midwest Presbytery	
Record	75
Report	39
Roster	142
Statistics	164
Minimum Salaries	64
Ministers Introduced to the Court	4
Missionaries	136
Missionary Societies, Directory of	154
Moderator's Sermon	2

N

National Reform Association, Report of	33
New York Presbytery	
Record	75
Report	40
Roster	145
Statistics ..	165
Nominations	110
Nominating Committee of 1965	19

O

Oath Committee, Report of	75
Offering, Synod's	38
Officers of Synod ..	138
Offices of the Church	137
Ohio - Illinois Presbytery	
Record	75
Report	41
Roster	146
Statistics	166

P

Pacific Coast Presbytery	
Record	75
Report	41
Roster	148
Statistics	167
Papers to Synod	
1. On the status of Irish Students	6, 78
2. On changes in the Book of Church Government ..	6, 120
3. On assistance to those using the Explanatory Declaration	6, 76
4. On receiving congregations from another denomination ..	6, 78
5. On financial obligations to accident victims on Church work	6, 83, 129
6. On admission of adherents to the communion	6, 77
7. On Political Dissent	6
8. On the procession of the Holy Spirit	20, 78
9. On Political Dissent as a term of membership ..	21, 79
10. On receiving of candidates for licensure ..	24, 74, 114
11. On participation in Primary Elections	30, 79
12. On principles regarding the use of church finances	30

13. On our relationship to the U.P. Church	30
14. On relationships with congregations in Taiwan ...	38
15. On observances of the Lord Supper on other than Sabbaths	38, 80
16. On an assistant for C. R. Fox	38
Pastors' Refresher Course	112
Pensions, Report of Board of	10
Pittsburgh Presbytery	
Record	75
Report	42
Roster	149
Statistics	168
Political Dissent - Committee on	51, 52, 70
Minority Report	121
Presbyterials, Directory of	153
Psalter Committee	17
Publication Board, Report of	16

R

Recommendations of Synod	130
Records of Presbyteries	75
Reformed Ecumenical Synod	77
Representatives	14
Resolution of Thanks	115
Resolutions, Special	
On nominations	20
On Conferences at Synod	24
On thanks to Atty. Hickey	38
On advertising in Christianity Today	51
On those to confer with Irish and Scottish Synods	77
On Synod's Digest of Reports	83
On the U. P. Confession of 1967	107
On Traveling Fund paying highway tolls	112
On Procession of the Holy Spirit	117
Roll of Synod	3
Reformation Translation Fellowship	37

S

Salary increases	84
Minimum	64
Salaries of Missionaries	136
St. Lawrence Presbytery	
Record	75
Report	43
Roster	152
Statistics	169
Seminary Board, Report of	27
Southern Mission, Report of	64
Stated Clerk, Report of	7
Statistics of the Church	7
Stewardship, Report of Committee on	27
Summary of Statistics	172

T

Temperance Committee, Report of Committee on	80
Time and Place, Report of Committee on ..	47
Traveling Fund and Absences, Report of Committee on	109
Treasurers of Synod	138
Treasurers' Reports	84
Trustees of Synod, Report of	9

U

Unfinished Business

1. Committee to Study the Translations of the Bible Society	115
2. Committee to Promote the Sale of the Ministers' Book ...	12
3. Committee on Meaning of "Mission Station"	47
4. Committee to Administer Graduate Study Fund	12
5. Committee to Study the Scriptural Teaching on Alcohol and Tobacco ...	116
6. Committee on Non-liturgical Elements in Worship ..	13
7. Committee on Political Dissent	51
8. Committee on texts of the Bible on a Christian State	116
9. Committee on Past Covenants and a Christian State	51, 52
10. Committee on Status of Ministers Leaving the Ministry	14
11. Delegates to R.E.S. Conference	14
12. Committee on Pastors' Refresher Course	112
13. Committee on a Common Witness of the Testimonies of the American, Irish and Scottish Churches	14
14. Committee on Rotation of Elders and Deacons ...	14, 66
15. Committee on Nominations of 1965 Synod ...	14, 19
16. Committee on the Psalter	17
17. Committee on Centennial Celebration of Covenant of 1871	24
18. Committee on a "Covenanter Council"	48
19. Committee on Rebaptism of Catholics	116
20. Committee on Government Subsidies to Religious Organizations	116, 130
21. Committee on Civil Rights Position	53
22. Committee on Questions in Church Government ..	116
23. Committee on Canadian Centennial Celebration	107
24. Committee on Canadian Ministers' Salaries	116
25. Committee on Time and Place for 1968 Synod	47
26. Committee on Arrangements and Devotions	70

W

Witness Committee, Report of	67
Woman's Association, - -Report of	30
Board of Directors	161
Treasurer's Report	133
Women's Synodical Missionary Society Directory of	153
Statistics of	173

558741

THEOLOGY LIBRARY
CLAREMONT, CALIF

THE AMERICAN
LIBRARY

BX
8991
A25
1967

**THEOLOGY LIBRARY
SCHOOL OF THEOLOGY
AT CLAREMONT
CLAREMONT, CA
91711**

553741

02/99

DEMCO

